

CURRICULUM VITAE**Personal Details**

Jackie Feldman

Born: August 31, 1956, New York, N.Y.

Date of immigration: October 1978.

Work address:

Department of Sociology and Anthropology

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Education

- B.A. 1973-77 City College of New York – Departments of Mathematics and Philosophy, magna cum laude.
- M.A. 1978-88 (with interruptions)- Hebrew University - Department of Jewish Thought. Name of advisors: Prof. M. D. Herr, Prof. R. J.Z. Werblowsky.
Title of Thesis: “The Pull of the Center and the Experience Communitas in Pilgrimage to the Second Temple”, with honors.
- Ph.D. 1991-2000 Hebrew University, Jerusalem - Department of Religious Studies. Names of advisors: Prof. R.J.Zwi Werblowski, Prof. D. Handelman.
Title of Thesis: "It Is My Brothers I Am Seeking: Israeli Youth Voyages to Holocaust Poland", with highest honors (me'uleh).

Employment History

- 8-12/2023 Israel Institute Visiting Professor, University of North Carolina at Chapel Hill
- 8-12/2022 Israel Institute Visiting Professor, University of California at Berkeley.
- 10/2021 Named Full Professor, Ben Gurion University of the Negev
- 7/2020 Visiting Lecturer, Ludwig Uhlands University, Tübingen
- 2-6/2020 Research Associate (sabbatical), IREMAM, CNRS/Universite Aix-Marseilles, France
- 7/2019 Visiting Lecturer, Ludwig Uhlands University, Tübingen
- 7/2018 Israel Institute Visiting Lecturer, Ludwig Uhlands University, Tübingen
- 7/2017 Israel Institute Visiting Lecturer, Ludwig Uhlands University, Tübingen.
- 2-7/2017 Israel Institute Visiting Lecturer, Universiteit van Antwerpen.
- 2016-2020 Associate Professor, Ben Gurion University of the Negev.
- 1/2016 Named Associate Professor, Ben Gurion University of the Negev.
- 9/2015 Visiting Lecturer, Sciences Po/CERi, Paris, France.
- 7/2015 Lecturer, Hebrew University Summer School.
- 1-5/2015 Visiting Lecturer, University of Pennsylvania.
- 2012 Visiting Lecturer, Department of Ethnology, Martin Luther University, Halle, Germany.
- 2012 Visiting Lecturer, Departments of Sociology/Jewish Studies, University of Pennsylvania.
- 2010-2015 Lecturer, Overseas Study Program, Ben Gurion University of the Negev.
- 2009-2015 Senior Lecturer, Dept. of Sociology and Anthropology, Ben Gurion University of the Negev.
- 2009 Received tenure, Ben Gurion University of the Negev.

2002–2009	Lecturer, Department of Sociology and Anthropology, Ben Gurion University.
2001-2002	Lecturer, Dept. of Sociology and Anthropology, Bar Ilan University.
2000-2001	Adjunct lecturer, Department of Land of Israel Studies, Beit Berl Teachers' College.
1999-2001	Adjunct lecturer, Department of Sociology, Jordan Valley Academic College.
1999-2000	Adjunct lecturer, Department of Sociology and Anthropology, Haifa University.
1999	Adjunct lecturer and guide, "Religions and interreligious conflict in Israel/Palestine", Eastern Mennonite University, Middle East Program.
1998-99	Adjunct lecturer and guide, "Jerusalem throughout the Ages: Archaeology and Religious History", Ratisbonne Christian Institute of Jewish Studies, Jerusalem.

Professional Activities

(a) Positions in academic administrations – Ben Gurion University:

2022-present	Yaakov and Poriah Avnon Chair in Holocaust Studies.
2021-2023	Vice-president on Court for Student Disciplinary Issues,
2021-2022	Head, Internet and Social Media Committee, Department of Sociology and Anthropology
2020-2022	Member, Faculty of Humanities and Social Sciences Teaching Committee.
2020-2021	Mentor for new faculty – Ye'ela Lahav-Raz.
2019	Board member of Organizing Committee, Annual Congress; The Challenges facing Humanities and Social Sciences, Ben Gurion University.
2018-2022	Organizing Board member, CSOC - Center for the Study of Conversion and Inter-Religious Encounters, Ben Gurion University.
2019-2020	Head, B.A. committee, Department of Sociology and Anthropology.
2017-2023	Head, Rabb Institute for Holocaust Studies, Ben Gurion University
2017-2023	Academic Council, CAGS- Center for Austrian and German Studies.
2015- 2023	Founding member, MigLives – Project for the History of Migration.
2014-2016	Head, Doctoral committee, Department of Sociology and Anthropology.
2014	Member, Doctoral Committee, Ben Gurion University of the Negev, Department of Social Work.
2014	Member, Doctoral Committee, Ben Gurion University of the Negev, Department of Jewish History.
2013 – 2016	Member, Ethics Committee, Faculty of Humanities and Social Sciences and head of Ethics Committee, Department of Sociology and Anthropology.
2013 - 2015	Board Member, Institute for German and Austrian Studies.
2012 - 2016	Head, Rabb Institute for Holocaust Studies, Ben Gurion University
2012 - 2013	Organized Departmental Seminars, Department of Sociology and Anthropology.
2012-2013	Organized sociological-anthropological forum
2012	Member, Doctoral Committee, Hebrew University, Department of Sociology and Anthropology.
2010 – 2011	Head, Rabb Institute for Holocaust Studies, Ben Gurion University.
2009 – 2011	Head, Anthropology section.
2007 – 2009	BA advisor.
2006 - 2007	Organized sociological-anthropological forum (with Lev Grinberg).

- 2005 – 2011 Organized "Teimot Antropolgiyot" evening meetings for BA students.
 2005 –2006 Territory (shtachim) Committee.
 2004–2005 Head of Anthropology Section, Department of Behavioral Sciences, Ben Gurion University.
 2004 – 2005 Teaching Committee, Department of Behavioral Sciences, Ben Gurion University.

(b) Professional functions outside universities/institutions:

- 2022 – present Editorial board, Digital Holocaust Memory journal.
 2021 – 2022 Invited member of professional evaluation committee, Israel Science Foundation (Sociology and Anthropology).
 2021- 2022 Co-chair, IUAES Commission on the Anthropology of Tourism.
 2020 – 2022 Associate Researcher, IDEMEC laboratory, CNRS/Universite Aix-Marseille
 2015 – 2021 Board Member, Scientific Committee, The international Institute for Holocaust Research, Yad Vashem.
 2017 – 2018 Member, "Places of Holiness" seminar, Van Leer Institute of Advanced Study.
 2015 - 2018 Israel representative, IUAES Commission on the Anthropology of Tourism.
 2015 – 2016 Member of Steering Committee, ADIP – Anthropologists for Dialogue in Israel and Palestine.
 2015 - 2016 Head of planning committee, Israel Anthropological Society annual conference.
 2014- 2015 Managerial Board, Yad Ben-Zvi Jerusalem Conference, Israel Historical Association.
 2013-2015 Invited member of professional evaluation committee, Israel Science Foundation (Sociology and Anthropology).
 2011-2022 Library Fellow, Van Leer Institute for Advanced Study.
 2012-2016 Ben Gurion University representative on board of Israel Anthropological Association.
 2010-2020 Council Member, European Society for the Anthropology of Religion.
 2010-2011 Ben Gurion University representative on board of Israel Anthropological Association.
 2003- 2005 President, ACTE, Association for the Advancement of French Theatre in Israel.
 1988-9 Co-director, Bet Midrash for French-speakers, Shalom Hartman Institute, Jerusalem.

(c) Significant professional consulting:

- 2010 Academic consultant – Faith Journeys Pilgrimage and Travel. Writing Holy Land programs for American Christian pilgrims.
 2008-10 Academic advisor, www.jerusalem.com. Advising website on content for Jewish and Christian pilgrims to Jerusalem.
 2004-5 Academic advisor, German-Israeli "Third Generation" project sponsored by the foundation "Erinnerung, Verantwortung und Zukunft".
 2002-2011 Educational Consultant to Nesiya Educational Institute.
 2001-2002 Consultant and researcher, Jewish Agency, Department of Jewish Zionist Education, Division of One Year Programs – evaluation of Israel-Diaspora youth meetings, administration and follow-up activities.

(d) Editor or member of editorial board of scientific or professional journal

2021–2022 Editorial Board, *Digital Holocaust Memory* journal.

2014–2022 Member of advisory board - *The Anthropology of Tourism: Heritage, Mobility and Society* series, with Lexington Books (a division of Rowman and Littlefield/Altamira publishers).

(e) Ad-hoc reviewer for journals:

Allegra Lab, American Anthropologist, American Ethnologist, Ancient Near East Studies, Annals of Tourism Research, Anthropology and Education Quarterly, Anthropology and Humanism, Contemporary Jewry, Current Anthropology, Dapim – for the Research of the Shoah, Etnografica, European Journal of Social Anthropology, European Journal of Cultural Studies, Food, Culture and Society, HAU, History and Memory, Israel Studies, Israel Studies Review, Jerusalem Studies in Jewish Folklore, Journal of Classical Sociology, Journal of Contemporary Religion, Journal for Educational Media, Journal of the Royal Anthropological Institute, Journal of Religion and Health, Journal of Tourism and Cultural Change, Kri'ot Yisraeliyot, Megamot, Memory Studies, Middle East Review, Narrative Culture, Narrative Inquiry, National Identities, Nations and Nationalism, Political Geography, The Quest, Radical History Review, Religion, Religion and Society, Religions, Scandinavian Journal of Tourism Research, Social Issues in Israel, Soziologia Israelit, Studies in Contemporary Judaism, Studies in Israeli Revival, Teoria Uvikoret, TRaNS – Trans-National and –Regional Studies of Southeast Asia.

Reviewed proposals for Israel Science Foundation, Polish National Science Foundation, German-Israel Foundation, Bi-national Science Foundation and the Israel Historical Association.

Reviewed book manuscripts for Amsterdam University Press, Berghahn Press, Brill, Haifa University.

(f) Membership in professional/scientific societies:

2015–2023 Executive member, IUAES Commission on the Anthropology of Tourism.
 2015–2022 Member, SIEF –European Society for Folklore Research
 2012–2015 Member of Central Committee, European Society for the Anthropology of Religion
 2015–2021 Member, Anthropology of Tourism Interest Group, American Anthropological Association.
 2013–2021 Member, IATF - Israel Association of Tourism Research
 2011–2013 Member, American Ethnology Association
 2009–2015 Member, Association for Humanistic Anthropology
 2006–2015 Member, European Association of Social Anthropologists
 2003– 2021 Member, Israeli Academic Organization for Tourism Research
 2003– 2023 Member, American Anthropological Association
 2003–2023 Member, Society for the Anthropology of Religion
 2002–2023 Member, Israel Anthropology Association
 1982–2023 Member, Association of Israeli Tour Guides

Educational activities(a) Courses taught:

(all courses at BGU unless designated otherwise)

B.A. courses

Anthropology of Ritual – B.A. honors course

Anthropology of Pilgrimage and Religious Tourism – B.A. seminar.

Strangers and Tourists– B.A. seminar [with Nir Avieli].

Pilgrim, Tourist, Backpacker: the Pull of Place – B.A. seminar.

Ritual: Theory and Praxis – BA seminar.
 Collective Memory in Israeli Society – BA seminar.
 Sites and Rites of Israeli Collective Memory – BA elective course (University of Pennsylvania, Ben Gurion University – regular program and Overseas Programs.
 Pilgrimage Rituals – BA elective course (Bar Ilan University).
 “Sinai Is Here”: Anthropology of Tourism -B.A. seminar [with Nir Avieli].
 Anthropology of Religion - B.A. elective course (Ben Gurion University, Bar Ilan University, Jordan Valley College).
 Religion – Here and Now – B.A. honors course.
 Christianity, Judaism, Islam: An Anthropological Introduction - B.A. elective course.
 Collective Memory – B.A. elective course. (Ben Gurion University, Bar Ilan University, Haifa University, Jordan Valley College).
 Second Temple Judaism – B.A. elective course (Beit Berl College).
 Religions and Interreligious Conflict in Israel/Palestine – B.A. elective course. (Eastern Mennonite University, Middle East Program).
 Anthropological Theory - Required B.A. course.
 Introduction to Anthropology – Required B.A. course (Ben Gurion University, Jordan Valley College).
 Holocaust Memory in the 21st Century – BA course
 Israel, Palestine, Holy Land – Tourism Imaginaries and Practices – B.A. elective (UC Berkeley, UNC at Chapel Hill).

M.A. courses:

Tradition – M.A. course.
 Anthropology of the Holocaust and Genocide – M.A. seminar.
 Ethnographic Genres - Required M.A. course.
 Collective Memory in Israel and Palestine – M.A. seminar.
 Pilgrimage: Anthropology and History - M.A. seminar [with Effie Shoham].
 Anthropology of Museums: Power, Identity and Memory - M.A. seminar, BA seminar, B.A. elective course.
 Christianities and Cultures - M.A. seminar.
 Israel, Holy Land, Palestine – Contested Narrations and Performances of Place – M.A. seminar (University of Antwerp - 2017. Ludwig Uhlands University, Tubingen – 2017, 2019).
 Israeli Tourism as Social Practice (Ludwig Uhlands University, Tubingen 2018, 2020).
 Museum Anthropology

Ph.D. Courses:

Doctoral Seminar [with Nitza Berkovitch].

Seminary courses:

Jerusalem throughout the Ages: Archaeology and Religious History – seminary course (Ratisbonne Christian Institute of Jewish Studies, Jerusalem).

(b) Research students:

Post-doc students:

2015 Matan Shapiro, Ben Gurion University of the Negev, Kreitman fellow.
 2019-21 Orly Nezer, Ben Gurion University of the Negev, Kreitman fellow.
 2019-22 Norma Musih, Ben Gurion University of the Negev, Kreitman fellow.
 2020 Yael Mabat, Ben Gurion University of the Negev, CSOC fellow.
 2023 Roni Mikel, Ben Gurion University of the Negev, DFG project.
 2023 Neta Schramm, Ben Gurion University of the Negev, CSOC fellow.

PhD students:

2013 Shai Ben-Tal, Ben Gurion University of the Negev, Department of

- Jewish Thought (with Boaz Huss – did not complete).
- 2014 Hila Zaban, Ben Gurion University of the Negev, Sociology and Anthropology (with Haim Yacobi).
- 2014 Lea David - Ben Gurion University of the Negev, Sociology and Anthropology (with Lev Grinberg).
- 2019 Eleazar Ben-Lulu Ben Gurion University of the Negev, Sociology and Anthropology.
- 2020 Gili Toper-Tayeb, Ben Gurion University of the Negev, Sociology and Anthropology (with Nir Avieli).
- 2021 (expected) Lior Bear - Ben Gurion University of the Negev, Sociology and Anthropology (with Nir Avieli).
- 2021 Rebekka Ramdohr - Ben Gurion University of the Negev, Sociology and Anthropology (with Nir Avieli – did not complete).
- 2025 (expected) Tova Mahakhani - Ben Gurion University of the Negev, Sociology and Anthropology.
- 2027 (expected) Varda Katzauer - Ben Gurion University of the Negev, Sociology and Anthropology (with Nir Avieli).

M.A. students:

(All in Ben Gurion University of the Negev, Department of Sociology and Anthropology, unless indicated otherwise)

- 1998 Sebastian Geisslinger (Hebrew University, Overseas School).
- 2005 Einat Libel (with Fran Markowitz).
- 2006 Joshua Schmidt (with Yishai Tobin).
- 2006 Orna Shani (with Fran Markowitz).
- 2007 Yoel Tawil
- 2008 Kobi Bayer
- 2010 Michal Padeh
- 2013 Racheli Ben David (with Nir Avieli).
- 2014 Ahikam Sperber
- 2014 Hadas Shavit.
- 2014 Ofer Dagan (with Niza Yanai).
- 2015 Iris Geller (with 'Nir Avieli).
- 2015 Sapir Peretz
- 2015 Itamar Shachar (Department of Contemporary Jewry, Hebrew University - with Manuela Consoni).
- 2015 Shibi Elon
- 2018 Tal Morris Goring
- 2019 Sarah Ullrich (with Thomas Thiemeyer, University of Tubingen)
- 2019 Berit-Carla Zimmerling (with Thomas Thiemeyer, University of Tubingen)
- 2021 Tamooz Shviro (with Nir Avieli).
- 2021 Annabelle Herziger (with Julia Lerner)
- 2022 Oron Levy (with Nir Avieli).
- 2022 Na'ama Ezer (with Hila Zaban)
- 2023 Varda Katzauer (with Nir Avieli)
- 2024 (expected) Rachel Raisa Eldin

Awards, Citations, Honors, Fellowships

(a) Honors, Citations, Awards:

- 1997 Schechter Award for Outstanding research paper, Yad Vashem - \$1,000.
- 1999 Sternberg Prize, Department of Religious Studies, Hebrew University-\$1,200.
- 2001 Asher Cohen Prize for outstanding dissertations, Strochlitz Institute for Holocaust Studies, Haifa University - \$1,500.

- 2002 Goldhirsch Prize for thesis on Holocaust and Rebirth, Ben Gurion Research Institute, Sde Boker - \$1,500.
- 2021 Dallen Timothy Best Paper Award for *Journal of Heritage Tourism* (with Lior Bear and Nir Avieli).

(b) Fellowships:

- 2001-2002 Lady Davis Post-Doctoral Fellowship, Hebrew University (\$15,000). To do research using resources available at the Department of Sociology and Anthropology, Hebrew University.
- 2012 Fellow, Katz Institute for Advanced Jewish Studies, University of Pennsylvania (\$30,000). Sabbatical fellowship.
- 2015 Research fellow, CERISciences Po, Paris, France (\$3,000).
- 2020 Research Fellow, Chateaubriand Fellowship, Université Aix-Marseille, Aix en Provence, France (\$7,000).

Scientific Publications

a) H-index:

4 in ISI. 111 citations (107 excluding self-citations), based on 15 items included in ISI database. 7.4 citations per article.

6 in Scopus. 186 citations (186 excluding self-citations), based on 21 items included in Scopus database. 8.9 citations per article.

15 in Google Scholar: 1125 citations (based on 57 items in Google Scholar). 17.4 citations per item. Google i10 index – 20.

Some works in Hebrew, French, German, Italian and Arabic do not appear in the databases.

(a) Authored Books:

1. **Feldman, J.** 2008. *Above the Death-pits, beneath the Flag: Youth Voyages to Holocaust Poland and the Performance of Israeli National Identity*, New York and Oxford: Berghahn Press. Paperback edition, 2010 (320 Pages). (Scopus citations – 13. Google Scholar citations – 270.)
<http://www.berghahnbooks.com/title.php?rowtag=FeldmanAbove>

2. **Feldman, J.** 2016. *A Jewish Guide in the Holy Land: How Christian Pilgrims Made Me Israeli*. Bloomington: University of Indiana Press (222 pages).

(b) Editorship of collective volumes:

1. **Feldman, J^C** and D. Young^C. 2014. "Pilgrimage to the Holy Lands". Special issue, *Religion and Society* 5.

2. Thiemeyer, Thomas^C, **Feldman, J.**^C and Tanja Seider^C. 2018, *Erinnerungspraxis zwischen Gestern und Morgen: Wie wir uns heute an NS-Zeit und Shoah etinnern (Memory Praxis between Yesterday and Tomorrow: How we Remember the Period of National Socialism and the Shoah Today)*, Tübingen: Tübingen Vereinigung für Volkskunde, e. V.

3. **Feldman, J^C** and Skinner, J.^C. 2018. "Tour Guides as Cultural Mediators: Performance and Positioning", edited special issue. *Ethnologica Europea* 48(2).

4. Shapiro, M.^C and **Feldman, J.**^C. 2020. *Moebius Anthropology: Essays on the Forming of Form*, London and New York: Berghahn Press.

(c) Refereed chapters in collective volumes, conference proceedings, etc.:

1. **Feldman, J.** 1992. "The Second Temple as an Economic, Social and Political Institution" (French : « Le second temple comme institution économique, sociale et politique"). In: *Jewish Society throughout History* (French: *La Société juive à Travers L'histoire*), Shmuel Trigano (ed.), Paris: Arthème Fayard, Tome 2, pp. 155-180.
<http://www.fayard.fr/la-societe-juive-travers-lhistoire-9782213028088>

2. **Feldman, J.** 1993. "Pilgrimages to the Second Temple" (French: "Les pèlerinages au second Temple"). In: *Jewish Society throughout History* (French: *La Société Juive à Travers L'histoire*), Shmuel Trigano (ed.), Paris: Arthème Fayard, Tome 4, pp. 161-178.
<http://www.fayard.fr/la-societe-juive-travers-lhistoire-9782213030616>

3. **Feldman, J.** 1995. "Über den Gräbern mit gehisster Fahne Israels - Die Struktur und Bedeutung israelischer Jugendreisen nach dem Polen der Schoah". In: Helmut Schreier und Matthias Heyl (hg.), *‘Das Auschwitz Nicht Noch Einmal Sei...’; Zur Erziehung nach Auschwitz*. Hamburg: Krämer, pp. 335-366. http://www.kraemer-verlag.de/Alle_Titel/Schoah/schoah.htm

(Appeared in English as: "Above the Death-Pits and with the Flag of Israel Waving on High: The Structure and Meaning of Israeli Youth Voyages to Holocaust Poland". In: *Never Again! The Holocaust's Challenge for Educators*, Helmut Schreier, Matthias Heyl (Eds.), Hamburg: Krämer: 1997, pp. 117-142).

http://www.kraemer-verlag.de/Alle_Titel/Never_again/never_again.htm

4. **Feldman, J.** 1998. "The Working Through of the Holocaust by the Post-Holocaust Generation within Culturally-Specific Contexts: Israel". (German: "Bearbeitungsformen der Nachkommen und ihre länderspezifischen Kontexte - Israel" In *The Presence of the Past of the Holocaust: Intergenerational Transmission and Communication of the Descendants*. (German: *Die Gegenwart der Geschichte des Holocaust; Intergenerationelle Tradierung und Kommunikation der Nachkommen*), Christian Staffa und Katherine Klinger (hg.), Berlin: Institut für vergleichende Geschichtswissenschaften, pp. 233-242.

5. **Feldman, J.** 2001. "Roots in Destruction: The Jewish Past as Portrayed in Israeli Youth Voyages to Poland". In: Harvey E. Goldberg (ed.), *The Life of Judaism*, Berkeley: University of California Press, pp. 147-171.

<http://www.ucpress.edu/book.php?isbn=9780520227538>

6. **Feldman, J.** 2001. "In the Footsteps of the Israeli Holocaust Survivor: Israeli Youth Pilgrimages to Poland, Shoah Memory and National Identity", *Building History: The Shoah in Art, Memory, and Myth*, McGill European Studies Series, Vol. 4, Peter Daly, Karl Filser, Alain Goldschläger, Naomi Kramer, eds., Peter Lang: New York, pp. 35-63.

http://www.peterlang.com/index.cfm?event=cmp.ccc.seitenstruktur.detailseiten&seite_ntyp=produkt&pk=44777&concordeid=64289

7. **Feldman, J.** 2002. "Israel-Diaspora Relations the Morning After: How Will Peace Change Relations between Israel and the Jewish Communities in the Diaspora?", in *The Morning After: An Era of Peace - Not a Utopia*, (Hebrew – *Haboker lemaharat – idan hashalom, lo utopia*) Jerusalem: Carmel, Harry Truman Institute for the Advancement of Peace, Hebrew University, pp. 477-519.

8. **Feldman, J.** 2004. "Israel as Enclave: The Situatedness of Jewish-Israeli Identity in Poland" (German: "Israel als Enklave: Inszenierungen jüdisch-israelischer Identität in Polen"), in *Representations of the Holocaust in Generational Memory. Towards the Present meaning of the Holocaust in Israel and Germany* (German: *Repräsentationen des Holocausts im Gedächtnis der Generationen. Zur Gegenwartsbedeutung des Holocausts in Israel und Deutschland*. Arnoldshainer Interkulturelle Diskurse 4), Margrit Fröhlich, Yariv Lapid, Christian Schneider (eds.), Frankfurt am Main: Brandes & Apsel, pp. 172-202.

http://www.brandes-apsel-verlag.de/cgibib/geminal_shop.exe/VOLL?titel_id=8300327&titel_nummer=8300327&backpage=brap_kurzliste.html&verlag=83&caller=brap&session_id=8BA1B1BD-FE0E-4520-BF64-2B16AE5E2ECD

9. **Feldman, J.** 2005. "The Experience of Communitas and the Legitimation of Authority in Second Temple Pilgrimage" (Hebrew: "havayat bashituf veishush hasamkut bealiyah laregel labayit hasheni"), in Ora Limor and Elchanan Reiner, eds., *Pilgrimage: Jews, Christians, Moslems*, (Hebrew: *Aliya laregel: yeudim, notzrim, muslemim*) eds. The Open University and Yad Ben Zvi, Tel Aviv, pp. 88-109.

https://sheilta.apps.openu.ac.il/pls/dlmdal/lamda.perut?p_katalog=105005037

10. **Feldman, J.** 2005. "In Search of the Beautiful Land of Israel: Youth Voyages to Poland", in Erik Cohen and Hayim Noy, eds., *Israeli Backpackers and their Society: From Tourism to Rite of Passage*. New York: State University of New York Press: Israeli Studies Series, pp. 217-250.

<http://www.sunypress.edu/p-4143-israeli-backpackers.aspx>

11. **Feldman, J. (c) and Yael Guter (c).** 2006. "Holy Land Pilgrimage as a Site of Inter-Religious Encounter", in *Studia Hebraica*, (6) 2006: 87-94.

<http://www.cceol.com/asp/issuedetails.aspx?issueid=0c0f7a0f-18ba-4780-9a23-068f9992ec75&articleId=8e476d80-25cf-4e90-86f9-f43e95d2c4b1>

12. **Feldman, J.** 2006. "A City that Makes All Israel Friends': Normative Communitas and the Struggle for Religious Legitimacy in Pilgrimages to the Second Temple", in Marcel Poorthuis and Joshua Schwartz, eds., *A Holy People: Jewish and Christian Perspectives on Religious and Communal Identity*, Leiden: Brill, pp. 109-126. <http://www.brill.com/holy-people>

13. **Feldman, J.** 2008. "Between Personal and Collective Memory: The Role of the Witness in Voyages to Poland" (Hebrew: "Ben zikaron ishi lezikaron kolektivi: tafkid ish haedut banesiyout lepolin"), in Zehava Solomon and Julia Chaitin, eds., *Yaldut betzel hashoah – nitzolim, yeladim vedor sheni*, Tel Aviv: Hakibbutz Ha me'uchad/ Tel Aviv University.

http://www3.openu.ac.il/ouweb/owal/new_books1.book_desc?in_mis_cat=110874

14. **Feldman, J.** 2009. « Individual Suffering and the consolidation of the Nation – The Non-Universal Israeli Memory of the Shoah » (French: "Souffrance Individuelle et Consolidation de la Nation – La Memoire Israelienne non-universelle de la Shoah"), in *On the Memory of the Shoah in the Jewish World* (French: *De la memoire de la Shoah dans le monde juif*), Francoise Ouzan et Dan Michman, eds., CNRS/ Yad Vashem, 2009.

http://www.cnrseditions.fr/histoire-contemporaine/6067-memoire-Shoah-dans-monde-juif-Francoise-Ouzan.html?search_query=ouzan%2C+francoise&results=1

15. **Feldman, J.** 2010. "Nationalizing Personal Trauma, Personalizing National Redemption: Performing Testimony at Auschwitz-Birkenau", in *Remembering Violence: Anthropological Perspectives on Intergenerational Transmission*, Nicolas Argenti & Katharina Schramm, eds., Berghahn Press, 2010, pp. 103-128.
<http://www.berghahnbooks.com/title.php?rowtag=ArgentiRemembering>
16. **Feldman, J.** 2012. "Now There's a Bridge between them: The Linking Path between Yad Vashem and Mount Herzl", (Hebrew – "Veakhshav yesh gesher benehem: hashvil hamekhaber ben yad vashem lehar herzl"), *Memory, Forgetting and the Construction of Space*, (Hebrew: *Zikaron, Hashkakha vehavnayat hamerkhav*), Haim Yakobi and Tobi Fenster, eds., Van Leer, Jerusalem, 2012, pp. 56-84.
<http://www.vanleer.org.il/he/node/772>
17. **Feldman, J.** 2013. « To Discover the Beautiful Country of Israel : Youth Voyages to Poland » (French: "Pour découvrir le beau pays d'Israël: les voyages de jeunes en Pologne"), *Students Facing the Shoah : Places, History, Voyages* (French : *Les élèves face à la Shoah: Lieux, histoire, voyages*), Jacques et Ygal Fijalkow, eds., Albi: Centre universitaire Jean-Francois Champollion, pp. 194-206.
<http://www.fondationshoah.org/FMS/Les-eleves-face-a-la-Shoah-Lieux>
18. **Feldman, J.** 2013. "How Christian Pilgrims Made me Israeli", in *Ethnographic Encounters in Israel*, Fran Markowitz, ed., Bloomington: University of Indiana Press, Bloomington, pp. 23-39.
http://www.iupress.indiana.edu/product_info.php?products_id=806875
19. **Feldman, J.** 2013. "Israeli School Trip to Extermination Sites in Poland : An Anthropologist's Trajectory" (French - "Les voyages scolaires israéliens vers les sites d'extermination en Pologne : un parcours d'anthropologue", *Memorial Tourism in Central and Eastern Europe* (French: *Le tourisme mémoriel en Europe centrale et orientale*), série "Europes Centrales, Delphine Bechtel, ed., Petra, Paris, pp. 217-237.
<http://www.editionspetra.fr/ouvrage/195>
20. A. Peleikis^{si} and **Feldman, J.**^{pi} 2014. "The Shop as Mirror of the Museum: Exhibition Objects, Souvenirs and Identity Practices in Jewish Museum Berlin and in Yad Vashem" (German: "Der Shop als Spiegel des Museums: Ausstellungsobjekte, Souvenirs und Identitätspraktiken im Jüdischen Museum Berlin und im Yad Vashem, Jerusalem"), in (*Culture All-inclusive: Identity, Tradition and Cultural Heritage in the Age of Mass Tourism* (German - *Kultur all inclusive: Identität, Tradition und Kulturerbe im Zeitalter des Massentourismus*), Burkhard Schnepel, Felix Girke, Eva-Maria Knoll (Hg.), Bielefeld: Transcript Verlag, pp. 309-342.
<http://www.transcript-verlag.de/978-3-8376-2089-4/kultur-all-inclusive>
21. **Feldman, J.** 2014. "Israeli Youth Voyages to Holocaust Poland – Through the Prism of Pilgrimage", *Redefining Pilgrimage: New Perspectives on Historical and Contemporary Pilgrimages 7*, Anton Pazos and Carlos Gonzalez Paz, editors, Ashgate: Farnham, Surrey, UK, pp. 87-101.
<http://www.ashgate.com/isbn/9781409468233>
22. **Feldman, J.** 2015. Jackie Feldman (PI) and Amos Ron, American Holy Land: Orientalism, Disneyization and the American Gaze", in *Orient - Orientalistik - Orientalismus. Geschichte und Aktualität einer Debatte*, Burkhard Schnepel, Gunnar Brands, Hanne Schöning (Hg.), Bielefeld: Transcript Verlag, 2011, pp. 151-176.
<http://www.transcript-verlag.de/978-3-8376-1293-6/orient-orientalistik-orientalismus>

23. **Feldman, J.** 2015. "Vehicles of Values: Souvenirs and the Moralities of Exchange in Christian Holy Land Pilgrimage", in *Towards an Anthropology of Nation Building and Unbuilding in Israel: Essays in Honor of Alex Weingrod*, Fran Markowitz, Stephen Sharot and Moshe Shokeid, eds., Lincoln: University of Nebraska Press, pp. 259-73.
<http://www.nebraskapress.unl.edu/product/Toward-an-Anthropology-of-Nation-Building-and-Unbu,675965.aspx>
24. **Feldman, J.** 2015. "The developing cosmos of the nation : Israeli Pilgrimages to Auschwitz « , (French : "Le devenir cosmos de la nation: Les pelerinages israeliens a Auschwitz), *Think Peace, Think the Impossible : The Israeli-Palestinian Conflict* (French - *Penser la paix, penser l'impossible : Le conflit israelo-palestinien*), Lignes 46 :78-94.
<http://www.editions-lignes.com/PENSER-LA-PAIX-PENSER-L-IMPOSSIBLE-LE-CONFLIT-ISRAELO-PALESTINIEN.html>
25. **Feldman, J.** 2016. "The Seductions of Guiding Pilgrims", in *The Seductions of Pilgrimage: Sacred Journeys Afar and Astray in the Western Religious Tradition*, Michael diGiovini and David Picard eds., Ashgate, pp. 71-98.
26. **Feldman, J.** 2017. "Writing the Conflict in Christian. Christian Pilgrimages in the Footsteps of the Israeli and Palestinian Jesus", (Hebrew – Likhtov et hakonflikt benotzrit – tzalyanut notzrit be'ikvot yeshua hayisraeli vehapalestini") in *Israel/Palestine: Studies in Honor of the Intellectual Voyage of Baruch Kimmerling*, Keren-Or Schlesinger, Gadi Elgazi, Yaron Ezrachi, eds., Magnes Press, pp. 336-70.
27. **Feldman, J.** 2018. "Representing the Shoah and the Nazi Past: A Chronicle of the Project", in Thiemeyer, Thomas (c.), Jackie Feldman (c.) and Tanja Seider (c.), *Erinnerungspraxis zwischen Gestern und Morgen: Wie wir uns heute an NS-Zeit und Shoah erinnern (Memory Praxis between Yesterday and Tomorrow: How we Remember the Period of National Socialism and the Shoah Today)*, Tübingen: Tübingen Vereinigung für Volkskunde, e. V., pp. 21-45.
28. **Feldman, J.** 2019. "Christian Holy Land Pilgrimage as an Interreligious Encounter", in *Interreligious relations and the negotiation of ritual boundaries: Explorations in Inter-rituality*, Interreligious Studies in Theory and Practice, Marianne Moyaert, ed., Cham, Switzerland: Palgrave, pp. 111-131. https://doi.org/10.1007/978-3-030-05701-5_8
29. **Feldman, J.** 2019. "Response to Dionigi Albera", in *Interreligious relations and the negotiation of ritual boundaries: Explorations in Inter-rituality*, Interreligious Studies in Theory and Practice, Marianne Moyaert, ed., Cham, Switzerland: Palgrave, pp. 155-157.
30. **Feldman, J.**^{PI} and Musih, N.^{PD} 2020. "Kollektive Erinnerung, digitale Medien und Holocaust-Zeugenschaft" (Collective Memory, Digital Media and Witnessing the Holocaust), in *Erinnern und Vergessen: Psychosoziale Arbeit mit Überlebenden der Shoah und ihren Nachkommen*, Zentralwohlfahrtsstelle der Juden in Deutschland ZWST, Leipzig: Hentrich & Hentrich, pp. 67-85.
31. **Feldman, J.** 2021. "Between Unity and Conflict, between Pilgrimage and Tourism, between Christianity and Judaism: Christian Pilgrimage to the Holy Land Today", in *Holy Places in the Holy Land - An Ethnographic View* (Hebrew), Lior Chen, Omer Hacker, Nurit Stadler, eds., Raanana: Open University, pp. 101-125.

32. **Feldman, J.**^{PI} and Musih, N.^{PD} 2021. "Israeli Memory of the Shoah in a Digital Age: Is it Still "Collective"? (with Norma Musih), *Die Zukunft der Erinnerung: Perspektiven des Gedenkens an Nationalsozialismus und Shoah*, (*The Future of Remembrance: Perspectives of Memory of National Socialism and the Shoah*), Christian Wiese and Stefan Vogt, eds., Berlin: De Gruyter, pp. 177-192.

33. **Feldman, J.** 2023. "To the Holy Land: Anthropological Issues in Contemporary Holy Land Pilgrimage", *Religious Pilgrimages in the Mediterranean World*, Antón M. Pazos, ed., London & New York: Routledge, pp. 52-66.

(d)Refereed articles in scientific journals

1. **Feldman, J.** 1995. "‘It Is My Brothers whom I Am Seeking’; Israeli Youth Pilgrimages to Holocaust Poland", *Jewish Ethnology and Folklore Review*, Vol. 17(1-2): 33-36.

2. **Feldman, J.** 2000, "National Identity and Ritual Construction of Israeli Youth Voyages to Poland", *Neue Sammlung*, 40(4): 499-517. [Jr- N/A] (2001 Wirtschaftsuniversität Wien Journal Rating: B . 440/1241).

3. **Feldman, J.** 2001. "In the Footsteps of the Israeli Holocaust Survivor: Youth Voyages to Poland and Israeli Identity" (Be'ikvot nitzol hahsoah ha'israeli - Hebrew), *Theory and Criticism* 19: 167-190.
Appeared in Arabic translation as "The Consequences of the Israeli Abuse of the Holocaust: The Israeli Youth Delegations to Poland and the National Identity". *Qaddaya Israelia*, 36(9): 7-28.

4. **Feldman, J.** 2002. "Marking the Boundaries of the Enclave: Defining the Israeli Collective through the Poland 'Experience'", *Israel Studies*, 7(2): 84-114.
(Not ranked by ISI. SJR- Impact factor: 0.128. Q2 in History - 577/1389))

5. **Feldman, J.** 2005. "Individual Suffering and the Reinforcement of the Nation: Uncosmopolitan Thinking on the Shoah in Israel" (German: "Individuelles Leid und die Stärkung der Nation. Nichtkosmopolitisches Gedenken an die Shoah in Israel"), *Mittweg 36 - Zeitschrift des Hamburger Insituts für Sozialforschung*, 14: 3-28.

6. **Feldman, J.** 2007. "Constructing a Shared Bible Land: Jewish-Israeli Guiding Performances for Protestant Pilgrims", *American Ethnologist* 34(2): 349-372.

7. **Feldman, J.** 2007. "Between Yad Vashem and Mount Herzl: Changing Inscriptions of Sacrifice on Jerusalem's 'Mountain of Memory'", *Anthropological Quarterly*, 80(4): 1145-1172.

8. Ron, A.^C and **Feldman, J.**^C, 2009. "From Spots to Themed Sites - The Evolution of the Protestant Holy Land", *Journal of Heritage Tourism*, 4(3): 201 — 216.

9. **Feldman, J.** 2010. "As if We Came out of Auschwitz? On Paradigms of Transmission and Redemption in Contemporary Israel", *Dapim: Studies on the Holocaust* 24(1): 241-249.

Appeared in Hebrew as: **Feldman, J.** 2010. "Ke'ilu yatzanu anahnu me'auschwitz? Al hadilemot shel ha'avara uge'ula be'yisrael shel yamenu", *Dapim: Mehkarim al Hashoah* 24: 321-327.

10. **Feldman, J.** 2011. "Abraham the Settler, Jesus the Refugee: Contemporary Conflict and Christianity on the Road to Bethlehem", *History and Memory*, 23(1): 62-96.
Apeared in French as **Feldman, J.** 2011. "Passer a Bethléém: Sur les traces de Jésus, Palestinien et Israélien", in *A l'ombre du mur: Israéliens et Palestiniens entre séparation et occupation*, Stephanie Latte Abdullah and Cédric Parizot, eds., Actes du Sud/CNRS, 2011, pp. 255-279.
Appeared in Italian as **Feldman, J.** 2015. In *Pellegrini del nuovo millennio. Aspetti economici e politici delle mobilità religiose*, Dionigi Albera and Melissa Blanchard, eds., Mesogeo. 978-88-469-2144-4. (hal-01529336)
11. **Feldman, J.**^{PI} and A. Peleikis^{SI}. 2014. "Performing the Hyphen: Engaging German-Jewishness at the Jewish Museum, Berlin". 2014. *Anthropological Journal of European Cultures*, 23(2) (with Anja Peleikis), pp. 43-59.
12. **Feldman, J.** 2014. "Changing Colors of Money: Tips, Commissions and Ritual in Christian Pilgrimage to the Holy Land". *Religion and Society*, 5: 143-156.
13. **Feldman, J.** 2014. "Introduction: Contested Narratives of Storied Places – The Holy Lands", *Religion and Society*, 5: 106-127.
14. **Feldman, J.** 2017. "Key Figures of Mobility: The Pilgrim", *Social Anthropology*, 25(1): 69-82.
15. **Feldman, J.** and Skinner, J. 2018. "Tour Guides as Cultural Mediators: Performance and Positioning", in *Tour Guides as Cultural Mediators: Performance and Positioning*, special issue, *Ethnologica Europea*, 48(2): 5-13.
16. **Feldman, J.** 2018. "Mediation as a Practice of Identity – Jewish-Israeli Immigrant Guides in the Christian Holy Land", in *Tour Guides as Cultural Mediators: Performance and Positioning*, special issue for *Ethnologica Europaea*, 48(2): 41-54.
17. Bear L.^{SC}, Avieli, N.^C. and **Feldman, J.**^C 2020. "The Politics of Authentication in a UNESCO World Heritage Site, Luang Prabang, Laos", *Journal of Tourism and Cultural Change*. <https://doi.org/10.1080/14766825.2020.1717505>
18. Bear, L.^{SC}, **Feldman, J.**^C, Avieli, N.^C 2020. "UNESCO World Heritage Sites: Shared Shrines or Contested Sanctuaries? The Case of the Buddhist Temples of Luang Prabang, Laos", *Journal of Heritage Tourism*, <https://doi.org/10.1080/1743873X.2020.1759609>. Dallen Timothy Best Paper Award for Journal of Heritage Tourism, 2021.
19. **Feldman, J.** 2020. "How Can You Know the Bible and Not Believe in our Lord? Guiding Pilgrims across the Jewish-Christian Divide", *Religions* 11(6), 294-308.

doi:10.3390/rel11060294

20. **Feldman, J.** 2020. "Knowledge at a Distance, Authority, and the Pilgrim's Gaze—A Reflection", Special Issue: Knowledge and Ignorance in Pilgrimage, *Journeys* 21(1): 124-133. <https://www.berghahnjournals.com/view/journals/journeys/21/1/journeys.21.issue-1.xml>
21. **Feldman, J.** 2020. "Encountering Religious Others: Jewish-Christian Relations in Contemporary Guided Pilgrimages to the Holy Land", *International Journal of Levant Studies* 1: 253-272.

22. Bear, L.^{SC}, **Feldman, J.**^C and Avieli, N.^C 2021. "Imagining Communities through Friction in the World Heritage Site of Luang Prabang, Laos". *Tourism Geographies*. DOI: [10.1080/14616688.2021.1895297](https://doi.org/10.1080/14616688.2021.1895297)

23. Elazar Ben-Lulu^C & **Feldman, J.**^C 2022. Reforming the Israeli-Arab Conflict? Inter-Religious Hospitality in Jaffa and its Discontents", *Social Compass*, 69: 3-21.

24. **Feldman, J.** & Musih, N. 2023. "Selfies in Auschwitz: Popular and Contested Representations in a Digital Generation", *Memory Studies* 16 (2): 403-420
<https://journals.sagepub.com/doi/epub/10.1177/17506980221101111>

25. Atari, J. & **Feldman, J.** 2023. "Hiking the Via Alpina: Eros, Logos and Self-Realization in (Post-)modernity", *Anthropological Journal of European Cultures*, 32.2: 22-44.

(e) Published scientific reports and technical papers:

1. **Feldman, J.**^{PI} and N. Katz^{SI} 2002. „The Place of the Jewish Agency in Mifgashim Between Israeli and Diaspora Youth: Cultural Differences, Administrative Practices and Hidden Ideological Agendas”. Jerusalem: Department of Education, The Jewish Agency.

(f) Unrefereed professional articles and publications:

1. **Feldman, J.** 1991. “Sources : Water in the Bible in Jewish Religious Imagination”, *Scopus* 41:26-29.

2. **Feldman, J.** 1995. “Pilgrimage to the Death Camps in Poland” (Hebrew), *Bishvil Hazikkaron* 7: 8-11.

3. **Feldman, J.** 1998. “Above the Death-Pits and under the Flag of Israel Waving Aloft” - The Structure of Israeli Youth Missions to Holocaust Poland and their Significance” (Hebrew), in *Yalkut Moreshet* 66: 81-104.

4. **Feldman, J.** 1999. “Voyages to Poland: Sensitizing Educators to Non-verbal elements”, *Holocaust and Education: Proceedings of the First International Conference*. Jerusalem: Yad Vashem, pp. 125-143.

5. **Feldman, J.** 2006. "Kosmopolitisch versus nationales Errinern", *Mittweg* 36 - *Zeitschrift des Hamburger Insituts für Sozialforschung*, 15: 102-107.

7. **Feldman, J. (c)**, A. Peleikis and B. Schnepel. 2009. „Die Zeit nach den Zeitzeugen: Holocaustforschung in Halle und Beersheba“, *Scientia Halensis*, 17(1): 28-29.

8. **Feldman, J.** 2009. "Shoah, Security, Victory: A Critique of Israeli Youth Voyages to Poland", *Jewish Educational Leadership* 8(1): 16-20.

9. **Feldman, J.** 2011. "Tourism", *The Cambridge Dictionary of Judaism and Jewish Culture*, Judith R. Baskin, ed., New York: Cambridge University Press, 2011, pp. 613-614.

10. **Feldman, J.** 2015. "Le devenir cosmos de la nation a l'ere de la mondialisation: Les pelerinages israeliens a Auschwitz", *Lignes* 46, pp. 78-94.

11. **Feldman, J.** 2015. "Tote Steine und lebende Menschen: Christliche Pilger, jüdischer Fremdenlehrer, Heilige Stadt, Jerusalem", *Endstation Sehnsucht: Eine Reise durch Jeruschalajim-Jerusalem-Al Quds*, Hanno Loewy, Hannes Sulzenbacher, eds., Berlin: Parthas, pp. 175-188.

12. **Feldman, J.** 2020. "The Comfort of Things? A Meditation from Coronaland", *Fieldsites* - Cultural Anthropology website - <https://culanth.org/fieldsights/the-comfort-of-things-a-meditation-from-coronaland?x-craft-preview=VBeZmYiHnO&token=a4OmQVh3wa6NdzzlN7F8YbptMeY3GBtc>

13. **Feldman, J.** 2020. "Holy Land Pilgrims' Souvenirs as an Expression of National Solidarity with Israel or Palestine", in *The Hebraic Style in Christian Nationalism*, Hillary Kaell, ed., *The Christian Nation Project*, <https://thechristiannationproject.net/>

14. **Feldman, J.** 2021. "Tourism", in *Sociological Lexicon for Corona Times*, *Soziologia Israelit* 21(2): 364-365.

(g) Published book/ethnographic film reviews

1. **Feldman, J.** 2006. Review of Yoram Bilu, "Agents of Sanctity", *Magamot* 74: 759-763

2. **Feldman, J.** 2009. Review of Rebecca Stein, "Itineraries in Conflict", *Review of Middle Eastern Studies*, 43(2): 286-289.

3. **Feldman, J.** 2011. Review of *Gevald, Religion.com, The Midwife and the Rabbi's Daughter*, Yohai Hakak and Ron Offer, dirs., *Religion and Society*, 2, Autumn 2011: 199-201.

4. **Feldman, J.** 2013. Review of *Ties that Bind*, Shaul Kelner, and *Ten Days with Birthright Israel*, Leonard Saxe and Barry Chazan, eds., *Studies in Contemporary Jewry*, vol. 27, *The Social Scientific Study of Jewry: Sources, Approaches, Debates*, ed. Uzi Rebhun (New York: Oxford University Press, 2013), pp. 357-361.

5. **Feldman, J.** 2013. Review of *Looking for Mary Magdaelene*, Anna Fedele, *Religion and Society*, 4: 214-216.

6. **Feldman, J.** 2014. Review of *Walking where Jesus Walked: American Christians and Holy Land Pilgrimage*. New York: NYU Press. Published in *Anthrocybib – The Anthropology of Christianity Bibliography* blog, Sep. 13, 2014.

7. **Feldman, J.** 2017. Review of *Memorylands: Heritage and Identity in Europe Today*. Sharon Macdonald. London: Routledge, 2013. *American Ethnologist* 44(1): 145-146.

8. **Feldman, J.** 2018. Review of *Thank you for dying for our country Commemorative performances and texts in Jerusalem*. Chaim Noy. New York: Oxford University Press. 2015. *Megamot* 53(1), pp. 298-302.

9. **Feldman, J.** 2018. Review of *Jewish space in contemporary Poland*. Erica Lehrer and Michael Meng (eds.). Bloomington: Indiana University Press. 2015. *Studies in Contemporary Jewry*. 30, pp. 255-7.

10. Mikel, R., Musih, N. and **Feldman, J.** forthcoming, Introduction, *Jewish Film and New Media* 10.1.

Lectures and Presentations at Meetings and Invited Seminars

(a) Invited plenary lectures:

1. 2017 "Invented Traditions, 'Custom', and Conflict", Keynote address: "Traditions – Transitions", Orpheus Doctoral Conference, Orpheus Institute Ghent, Belgium.
2. 2017 "School Pilgrimages to Holocaust Poland", Keynote address, "(Re-) Thinking the World: Connecting Borders and Memories in European Teacher Education", University of Freiburg.
3. 2018 Jewish Guide, Christian Pilgrim Holy Land, Reviewer meets reviewed, British Museum Library.
4. 2020 The Vanishing Body of the Witness: Transmission of the Shoah in a Digital Generation, Keynote address: Genealogies of Memory: The Holocaust between Global and Local Perspectives, European Network of Remembrance and Solidarity and Polin Museum, Warsaw (on zoom).

(b) Presentation of papers at conferences/meetings:

1. 1995 "Das Echo des Holocaust", Hamburg, Hamburg University.
2. 1997 "The Presence of the Holocaust in the Present", Second Generation Trust/ Institut fuer Vergleichende Geschichtswissenschaften, Berlin.
3. 1997 "Building History: Art, Memory and Myth", Kleinmann Family Foundation/ Montreal Holocaust Center/ Government of Bavaria, Munich and Dachau.
4. 1998 "From Victims to Victorious Survivors to *Olim*: The Rituals of Israeli Youth Pilgrimages to Holocaust Sites", Association of Israel Studies conference, Rutgers University, New Jersey, USA.
5. 1998 "From Memory to History: Teaching, Researching and Transmitting the Holocaust on the Threshold of the 21st Century", Kingsborough Community College/ Graduate School and University Center, CUNY: Department of Judaic Studies, Jerusalem.
6. 1998 "Israel, World Jewry and the International Arena", Hebrew University of Jerusalem, Institute of Contemporary Jewry, Jerusalem.
7. 1999 "Voyages to Poland: Sensitizing Educators to non-Verbal Elements", Second International Conference on Holocaust and Education, Yad Vashem International School of Holocaust Studies, Yad Vashem, Jerusalem.
8. 2000 Conference on Memory and National Identity, State of Israel Studies, Ben Gurion University, Beersheba.
9. 2000 "Inscribing National Identity, Excluding the Other: The Case of Israeli Youth Voyages to Poland", 3rd Leo Baeck Institute Seminar for European and Israeli Historians on: Culture, Religious Pluralism and Jewish Society in Historic and Contemporary Context, Jerusalem.
10. 2001 "To Become a Witness: Transmitting the Sense of Victimhood to Israeli Youth at the Site of Auschwitz", Israel Sociological Association Annual Conference, Jerusalem.
11. 2001 "Above the Death Pits, Beneath the Flag: Israeli Youth Voyages' (Re)claiming of Holocaust Poland", American Academy of Religion, National Conference, Denver.
12. 2002 "Christian Pilgrim, Jewish Guide, Holy Land: Commitment, Role Distance and Interreligious Boundaries in Tour Guiding Performance", (with Yael Guter), Israel Anthropology Association, Annual Conference, Nazareth.
13. 2002 "A Rabbi for the Gentiles: The Negotiations of Identity in Jewish Guiding Performances for Christian Holy Land Pilgrims", Seminar on

- “A Holy People: Jewish and Christian Perspectives on Religious Community”,
Leiden.
14. 2002 "Finding the Beautiful Land of Israel: Youth Voyages to Poland", European Association of Jewish Studies Conference, Amsterdam.
 15. 2003 "The Place of the Shoah: Holocaust Poland on the Israeli Map", Seminar on "Makom: Place and Places in Judaism", Moses Mendelssohn Institute, University of Potsdam, Potsdam, Germany.
 16. 2003 "Right of the Nation, Rites of the Tribe: Performing Jewish-Israeli Identity in Holocaust Poland", American Anthropological Association, Annual Conference, Chicago.
 17. 2004 "Teaching Anthropology in the Multi-Ethnic Classroom", Israel Anthropological Association, Sde Boker.
 18. 2005 "A Rabbi for the Gentiles: The Negotiations of Identity in Jewish Guiding Performances for Christian Holy Land Pilgrims" (with Yael Guter), Israel Anthropological Association, Sderot, Israel.
 19. 2005 "Appropriating Spaces of the Bible Land: Jewish-Israeli Guiding Performances with Protestant Holy Land Pilgrims", Society for the Study of Symbolic Interaction, Annual conference, Philadelphia.
 20. 2006 "Narrations of Inclusion and Othering: The Paths leading to YadVashem and the Kotel", Conference on Mapping Social Forgetting, Truman Institute and Konrad Adenauer Foundation, Jerusalem.
 21. 2006 "Changing Landscapes of Sacrifice and Heroism: The Linking Path between Yad Vashem and Mt. Herzl", Israel Anthropological Association, Annual conference, Ashdod.
 22. 2006 "'And when I See You Kids...'; Performing Testimony on Israeli Youth Voyages to Poland", European Association of Social Anthropology, bi-annual conference, Bristol, England.
 23. 2006 "Wrestling with the Fifth Gospel: Evangelical Pastors and Jewish Guides Perform the Bible Land", American Anthropology Association, Annual Conference, San Jose, California.
 24. 2006 "Inscriptions of Sacrifice: From Mt. Herzl to Yad Vashem", "One Place, Many Memories", an International Conference on New Approaches to Urban Planning, Van Leer Institute, Jerusalem.
 25. 2007 "As it Is Written: Performing the Bible Land under the Pilgrim Gaze", Thinking through Tourism, Conference of the Association of Social Anthropologists of Great Britain and the Commonwealth.
 26. 2007 "Bible Land or Living Stones? Two Approaches to Touring a Conflicted Land", Conference on Tourism and Politics, Truman Institute/ University of Tübingen, Hebrew University.
 27. 2007 "Bringing the Text to Life, Bringing the Body to Life: Two Ways of Walking with a Story", in "Traces of Time, Story and Body: Pilgrims, Wanderers and Voluntary Exiles", Israel Anthropological Society, Annual Conference, Achva College.
 28. 2008 "Moving towards the Promised Goal: Visions and Revisions of the Holy Land in Contemporary Christian Pilgrimage", Conference: Homes, Celestial Homes and Homes away from Home: Imaginings of Place among Migrants and Pilgrims, Ben Gurion University, Beersheba.

29. 2008 "Crossing borders in the Holy Land – In the footsteps of the Israeli and Palestinian Jesus", Israel Anthropological Association, Annual Conference, Beit Berl College.
30. 2008 "Crossing into Bethlehem in the Footsteps of the Israeli and Palestinian Jesus: The Struggle for the Holy Land in Contemporary Christian Pilgrimage", CNRS, Jerusalem.
31. 2008 "MacDavidification? Making the Holy Land look right for American Protestants" (with Amos Ron), Mainstream American Culture (MAC) workshop, 'America' abroad: the good, the bad and the ugly, European Association of Social Anthropology, bi-annual conference, Ljubljana, Slovenia.
32. 2009 "Welcome to Jesus Land – The Americanization of the Holy Land", Israel Anthropological Association, Annual Conference, Kinneret Academic College.
33. 2009 "Contemporary Civil Ritual, Emotional Effervescence and Commitment", Conference on "Commitment", University of Bern, Switzerland.
34. 2009 "Crossing into Bethlehem –in the footsteps of the Israeli and Palestinian Jesus", Approaching the Israeli-Palestinian conflict through Cross-border Relations, Maison Méditerranéenne des Sciences de l'Homme, Aix en Provence, France.
35. 2010 "Making Absent Jews Present: Performances of the Past in Jüdisches Museum Berlin (in comparison with the New Yad Vashem Museum)", Conference: "Jews, Race, Color", Abrahams-Curiel Department of Foreign Literatures and Linguistics, Ben Gurion University.
36. 2010 "Playgrounds of History, Shrines of Memory: Guided Tours as Performances of Citizenship in Memorial Museums", paper presented as part of panel "Experience, Witnessing, Spectacle: Performance and Commemoration in the New Museum", European Association of Social Anthropology, bi-annual conference, Maynooth, Ireland.
37. 2010 "Customer or Witness? National Visions and the Imagination of the Tourist in New Memorial Museums", paper presented at conference "CFP: Tourism and Seductions of Difference. A Critical Tourism Studies Conference", Centro em Rede de Investigacao Antropologia, CRIA/FCSH-Universidade Nova de Lisboa, Portugal.
38. 2010 "Israeli Youth Voyages to Holocaust Poland – Through the Prism of Pilgrimage", Conference on The Reformulation of the Historical Pilgrimages and the New Pilgrimages, 6th International Colloquium compostella, Santiago de Compostella.
39. 2011 "Narratives and Practices in Conflict in Jerusalem's Sacred Basin ", Palestiniens et Israéliens deux decenie apres Oslo, Maison de la Mediterranee, Universite d'Aix en Provence.
40. 2011 "Souvenirs, Artefakte und die (Re-)Produktion von Kulturerbe. Das Jüdische Museum Berlin und das neue Yad Vashem Museum im Vergleich", paper presented at conference "Kulturerbe im Zeitalter des Massentourismus: aktuelle Herausforderungen und zeitgemäße Herangehensweisen", Center for Interdisciplinary Area Studies (ZIRS), Martin-Luther-University Halle-Wittenberg, Germany.
41. 2011 "Death-Camp Pilgrimages: Cosmicizing the Nation in a Global Age", Conference: "Pilgrimage in Pluralist Europe Today: Religion, Politics and Heritage", UCSIA international conference, University of Antwerp.
42. 2011 "How Christian pilgrims made me Israeli", Israel Anthropological Association, Annual Conference, Haifa.
43. 2011 "Artifacts, Souvenirs and Authority: Representing the Holocaust and the Jewish Past in Jewish Museum, Berlin and at Yad Vashem" (with Anja

- Peleikis), lecture as part of panel: "Beyond the Walls of the Historical Site. Branding, Souvenirs, and the (Re-) Production of Heritage", "Wa(h)re Kultur", bi-annual conference of the German Anthropological Association (GAA-DGV), Vienna.
44. 2011 "How Christian Pilgrims Made Me Israeli", American Anthropological Association Annual Meeting, Montreal , Canada.
 45. 2012 "Interactive Communication in Holocaust Commemorative Museums", Israel Communications Association annual conference, Tel Aviv.
 46. 2012 "Black, Gray, White and Green: The Colors of Pilgrim Money", American Ethnographic Society, New York City.
 47. 2012 "Playgrounds of History, Shrines of Memory: Guided Tours as Performances of Citizenship in Memorial Museums" , Memory, Migration and Citizenship workshop, Humboldt University, Germany, Humboldt University.
 48. 2012 "Making absent Jews present: Representation and performance at the Jewish Museum, Berlin" (with Anja Peleikis), Jewish Spaces – Reloaded", European Ethnology Seminar, Humboldt University, Berlin, Germany.
 49. 2012 "Tour Guiding as Identity Praxis: Self-Seducing Performances in the Holy Land", Martin Luther University, Halle-Wittenberg.
 50. 2012 "Of Artifacts and Voids: Telling Holocaust Stories in Yad Vashem and Jewish Museum Berlin, Bridging the Divide in Holocaust and Genocide Studies: towards a Cross-Cultural Interdisciplinary Dialogue, Haifa University.
 51. 2012 "From the Culture of Museums to Culture in Museums", Israel Anthropological Association, Annual Conference, Jezreel Valley College.
 52. 2013 "Negotiating Conflicted Terrain: Tour Guiding in Yad Vashem and Jewish Museum, Berlin", Conference on Museum, Memory, Performance, Transmitting the Past in Contested Presents, Ben Gurion University.
 53. 2013 "Guiding Christian Pilgrims as Jewish Identity Praxis", Conference on The Transmission of Jewish Culture outside the Classroom, Ohio State University, Columbus, Ohio, USA.
 54. 2013 "Is Heritage Tourism Based on Worn-Out Myths?", Conference on Birthright/ Taglit, Hebrew University.
 55. 2013 "Touring the Holocaust Museum: Guides as Ritual Experts in Yad Vashem and Jewish Museum, Berlin", American Anthropological Association, Annual meeting, Chicago.
 56. 2014 "Key Figures of Mobility – The Pilgrim", 13th EASA Biennial Conference: Collaboration, Intimacy & Revolution - innovation and continuity in an interconnected world, Estonian Institute of Humanities, Tallinn University, Estonia.
 57. 2014 "From the Holy Land to Hawai'i: Performing Reflexivity for Pilgrims and Academics
 58. 2015 "The Fifth Gospel and the Other Four: Text, Land and Movement in Protestant Holy Land Pilgrimage", SIEF –Société Internationale de Ethnologie et Folklore", annual conference, Zagreb, Croatia.
 59. 2015 "Jerusalem Time: Time Dimensions of Organized Christian Groups", 7th Annual International Religious Tourism and Pilgrimage Conference, Girona, Spain.
 60. 2015 "Pilgrimage, seductive performance, and the suspension of disbelief". American Anthropological Association, Annual meeting, Denver, Colorado.
 61. 2017 "Holocaust Museums as Agents of Citizenship: Between Historical Knowledge, Commemoration and Identity Politics", "Museums and Their Publics at Sites of Conflicted History". International Conference 13-15 March 2017. POLIN Museum of the History of Polish Jews, Warsaw, Poland.
 62. 2017 "Crossing Borders: Anthropology as a study of otherness in theory/practice", Conference for doctoral students, Orpheus Institute, Ghent, Belgium.

63. 2017 "Walking in the Pilgrim City: A Comparative Exploration of Catholic and Protestant Groups in the Holy Land, SIEF Conference, Gottingen, Germany.
64. 2017 "How Christian pilgrims made me Israeli: Holy Land tours as venues of identity formation", Departmental Seminar, Department of Sociology, Universite Libre, Bruxelles.
65. 2017 "Holy Land Pilgrimage as Judeo-Christian Dialogue: A Guide-Centered Ethnography, Institute of Jewish Studies, University of Antwerp.
66. 2017 "Guide juif, pelerin chretien, Terre Sainte: une rencontre interreligieuse sur les routes de Zion" Jewish Museum of Belgium, Brussels.
67. 2017 "Les Musées de la Shoah : des agents de citoyenneté, Institut d'etude du Judaïsme, Universite Libre Bruxelles.
68. 2017 "Tour guiding, belonging and inter-religious encounter – Jewish-Israeli immigrant guides in the Christian Holy Land", Ways of Remembering, Ways of Forgetting: Diasporas in and Out Of Israel, Hebrew University, CRFJ, Ca'Foscari University of Venice, Hebrew University, Jerusalem.
69. 2018 "Our Feet Were Standing at thy gates": The Outlook on Jerusalem as a Way of Constituting Westernness", Who is East? Who is West? Dichotomies and their Dissolution in Contemporary Israeli Discourse and Practice, Ben Gurion University.
70. 2018 "Holy Land Pilgrimage as Jewish-Christian Dialogue", Anthropological Forum, Bar-Ilan University, 24 January.
71. 2018 "How Guiding Pilgrims Shaped my Jewish and Israeli Identity", Tantur Ecumenical Institute, 6 February.
72. 2018 "Walls and Paths in Jerusalem in the Religious and Touristic Imagination", Challenges for European City Tourism, Universitat Rovira I Virgili/ Hebrew University, Jerusalem.
73. 2018 "Authenticity and Authentification in Movement: Between tourism and religion", respondent; "Negotiating the Foreign Tourist Gaze: Hospitality and the Commodified Persona in Holy Land and Alaskan Tourism". Israel Anthropological Association, annual meeting. Dimona.
74. 2018 "Pilgrimage as Interreligious Dialogue: Christian Pilgrim/Jewish Guide/Holy Land" American Anthropological Association, Annual Conference, San Jose, California, November 20.
75. 2019 "Reading, Touching, Walking: Paths of Knowledge in Holy Land Pilgrimage", Conference on Politics of Religious Knowledge and Ignorance, Society for the Anthropology of Religion, Biannual Conference, University of Toronto, May 21-23.
76. 2019 "Being Where? Sacred Space and Sacred Images in an Age of Digital Circulation", Israel Anthropological Association, Annual Meeting, Beersheba, May 28.
77. 2019 "Holy, Holy, Holy: Pilgrimage Sites as Shared and Conflicted Ground", D.A.I. - German-American Institute, Tubingen, 16 July.
78. 2019 "Collective Memory, Digital Media and Witnessing the Holocaust", Departmental Seminar, Department of Communications, Ben Gurion University, 19 November (with Norma Musih).
79. 2021 "Selfies in Auschwitz: Narcissism, Witnessing or Working through Trauma?", Life at the Cemetery II, Association of Social Anthropology Annual Meeting, University of St. Andrews, Edinborough, United Kingdom, online. 29 March (with Norma Musih).
80. 2021 "'How Can You Know the Bible and Not Believe in Our Lord? Guiding Pilgrims across the Jewish-Christian Divide', Cambridge Interfaith Program, Seminar in Interfaith Relations, 28 May.
81. 2021 "How to Publish in English", Israel Anthropological Association, Annual Meeting, 6 May.
82. 2021 "Physical Absence/Digital Presence at Sacred Sites of the Shoah", Conference: Pilgrimage and the Politics of Presence and Absence: Anthropological Horizons on Sacralizing Locality, Visibility and Invisibility in the Contemporary

- World, PILNET network, Maison de la Mediterranee, Aix-en-Provence., September 23.
83. 2021 *The present and absent body of the witness: Holocaust transmission in a digital generation*, Fatal Attraction: Germany, Poland and the Jews after the Holocaust, Online Workshop – Max Planck Institute, Jackie Feldman & Norma Musih, October 8.
84. 2022 "Pèlerinages et tourisme religieux – Espaces de culte et nouvelles géographies du sacré", Conversions, pèlerinage et mobilités religieuses contemporaines, Université de Montréal & IDEMEC - CNRS/Université d'Aix-Marseille, 18 January.
85. 2022 "Israeli Memory of the Shoah – after the Age of the Witness ", Journée d'études inaugurale de l'Association française d'études sur Israël (AFEIL), en partenariat avec le Centre de recherches internationales de Sciences Po (CERI), 3 February.
86. 2022 "Guiding in Christian Holy Sites as a Tool for Exploring Jewish Identity". Competition over Sanctity: Holy Place, Ritual and Pilgrimage in Jerusalem and its Surroundings". Yad Ban-Zvi, Jerusalem, July 6.
87. 2022 Guiding Christian Pilgrims as Jewish-Israeli Identity Praxis, The Rosalind and Arthur Gilbert Foundation Israel Studies Colloquium, Helen Diller Institute for Jewish Law & Israel Studies, UC Berkeley, October 24.
88. 2022 Religious Pluralism and Practice in Israel, The Rosalind and Arthur Gilbert Foundation Israel Studies Colloquium, Helen Diller Institute for Jewish Law & Israel Studies, UC Berkeley, November 7.
89. 2022 Refugees and Indigenous in Translation: Presenting Palestinian and Israeli Heritage to Christian Tourists, Session on Tourism Anthropology: War, Migration and Refugees, American Anthropology Association Annual conference, Seattle, 12 November.
90. 2022 Selfies in Auschwitz: Narcissism, Working through Trauma or Witnessing?, Creative Representations of Self, Other, and the More-than-Human in Visual Ethnography, American Anthropology Association Annual conference, Seattle, 13 November.
91. 2023 Presenting Palestinian and Israeli Heritage to Christian Tourists, BGU–Fordham Student - Faculty Workshop, Fordham University, Bronx Campus, March 21.
92. 2023 What Can Elephants Teach us about Blindness? Two views of Holy Land Pilgrimage, Contextualizing Lived Religion: Ethnographic and Comparative Perspectives, Israel Science Foundation Workshop, Bar Ilan University, May 23.
93. 2023 Holocaust Memory in the 21st Century, Carolina Center for Jewish Studies, University of North Carolina at Chapel Hill, October 25.

(c) Presentations at informal international seminars and workshops:

1. 1995 "Das ist nicht nur gestern, das ist morgen und heute"; Zur nachtraeglichen Wirksamkeit der Geschichte der Shoah und ihrer Bearbeitung in Ost und West", ("It's not just yesterday, it's tomorrow and today: On the effects of the history of the Shoah on its descendants and its working-through in East and West") Evangelische Akademie Berlin Brandenburg/ Institut fuer Vergleichende Geschichtswissenschaften, Berlin.
2. 2003 "Education on the Shoah in Israel", Conference on "The Remembrance of the Shoah – A Challenge for Multicultural Societies", University of Erfurt.
3. 2003 "Israeli Memory of the Shoah: Appropriation, Ritualization and Contestation", Seminar on Traditions of Historical Consciousness, Institute of Advanced Studies, Essen, Germany.
4. 2003 "Holocaust Ritual in Israel", Seminar on "Meeting: But how Shall We Begin?", Neue Impulse and ConAct, Institute for Israeli-German Youth Exchange, Ravensbrück, Germany.

5. 2005 "Narrating Objects: The Guided Presentations of Holocaust/Jewish Past Relics for the 21st Century at Yad Vashem and at the Jewish Museum, Berlin" (with Johannes Schwarz), *Beyond Memory: The Significance of the Holocaust for the Younger Generation in Israel and Germany*, Stiftung Erinnerung, Verantwortung und Zukunft, Volksbühne, Berlin.
6. 2011 "Pour découvrir le beau pays d'Israël : les voyages de jeunes en Pologne », *Le Voyage de La Mémoire de La Shoah*, Sixieme Colloque de Lacaune, Lacaune, France.
7. 2012 "Between the Death-pits and the Flag: Israelis Navigate the Landscapes of the Shoah, on behalf and for needs of the Museum of the History of Polish Jews in Warsaw". Museum of the History of Polish Jews, Jewish Historical Institute, Warsaw, Poland.
8. 2015 "Autoethnography of Guiding", "Pilgrimage", "Personal Journeys", "Israeli Memorial Sites", *Jews on the Move: Translocation, Transmigration and Transformation in Jewish Culture*, Hebrew University Institute for Advanced Study and University of Pennsylvania, Jewish Studies Summer Program.
9. 2016 "The 'Connecting Trail' Parade between Yad Vashem and Mount Herzl: The Changing Attitude to Holocaust and to Heroism", *Jerusalem Voices: Language and Prayer*, Jerusalem Days, the Third Conference for the Study of Jerusalem, Yad Ben-Zvi.
10. 2018 "Holocaust Museums as Stages of Group Interaction: Insights from an Israeli-German Student Exchange", *Tomorrow's Holocaust Memory*, Tel Aviv University, 29-30 April.
11. 2020 Contemporary Holy Land Itineraries: An Insulated Adventure with Jesus, *The Discourses and Materialities of Tourism*, Bar-Ilan University, Ramat-Gan, 12-14 February.
12. 2021 Summary – Conclusions – Digital Holocaust memory from the margins: Practices, places and narratives, Rabb Institute for Holocaust Studies, Ben Gurion University of the Negev, international conference, June 3.
13. 2021 Holy Land Pilgrimage: Transformation or Reaffirmation? Exploring Gendered Perspectives on Religion in Indonesia and the Middle East, Hebrew University, October 25.
14. 2022 Karaism: An Introduction to the Oldest Surviving Alternative Judaism: A review of Daniel Lasker's book, Ben Gurion University, June 15.

(d) Seminar presentations at universities and institutions:

1. 1998-2004 Lectures for Bundeszentral/Landeszentral für politische Bildung (German National Institute/ State Institutes for Political Education), Tel Aviv, Jerusalem. Periodically between 1998-2004.
2. 2000 Departmental Seminar, Dept. of Sociology and Anthropology, Bar Ilan University.
3. 2001 Departmental Seminar, Dept. of Sociology and Anthropology, Hebrew University.
4. 2001 Departmental seminar, Dept. of Behavioral Sciences, Ben Gurion University.
5. 2002 "To Travel to Exile – in order to Negate It", Cherryk Institute for Contemporary Jewry, Hebrew University.
6. 2002 "Jewish Travel to Polish Deathscapes", Seminar on Jewish Travel, Van Leer Institute, Jerusalem.
7. 2002 "Hassidic Pilgrimage in Eastern Europe – Paradigms and Practice", Beit Hatefutzot, Tel Aviv.
8. 2003 "Ritual as Border Markers in Encounters between Israeli and Diaspora Jewish Youth, Research Seminar of the Department of Jewish Zionist Education", The Jewish Agency, Jerusalem.

9. 2003 "Methodology in Researching Holocaust Memory", Strochlitz Institute of Holocaust Studies, Haifa University.
10. 2004 "Educational Aspects of Poland Trips", Hebrew Union College, Jerusalem.
11. 2005 "'And When I See You, Kids', The Role of the Witness on Trips to Poland", Rabb Institute for Holocaust Research/Amcha, Ben Gurion University, Beersheba.
12. 2006 "Black, White, Gray, Green: The Colors of Money in Guiding Holy Land Pilgrims", Department of Sociology and Anthropology/ School of Tourism and Management, Ben Gurion University.
13. 2007 "Does Israeli Civil Religion Lack Life-Cycle Rites?", Department of Folklore, Ben Gurion University.
14. 2008 "Rebbe far di goyim: Forming Jewish identity through guiding Christian pilgrims", Jewish identities workshop, Van Leer Institute, Jerusalem.
15. 2010 "Traveling Objects, Traveling Monies: The Influence and Resonance of Exchange in Contemporary Christian Pilgrimage to the Holy Land", Christianity and Transnationalism workshop, Van Leer Institute, Jerusalem.
16. 2010 "Temples of Memory, Playgrounds of History: The New Yad Vashem and Jüdisches Museum Berlin in Comparative Perspective", Departmental Seminar, Department of Sociology and Anthropology, Ben Gurion University.
17. 2010 "Is there a Holocaust Religion?", Round table on "Holocaust Religion", Van Leer Institute.
18. 2010 "Sitting in Honolulu, Dreaming of the Sea Of Galilee: The Application of Anthropology of Religion in the Writing of Christian Tour Itineraries", Teimot Antropologiot, Ben Gurion University of the Negev.
19. 2010 "Holy Sheep: On the Weberian Analysis of Charisma and Routinization", Seminar in honor of the retirement Steve Sharot, Ben Gurion University of The Negev.
20. 2011 "A Jew for the Gentiles: Anthropology of Religion in the Service of the Tourist Industry", Yad Ben-Zvi.
21. 2011 "Between Strategies and Tactics: Directed Movement and Sacred Sites", Interpretation of Landscapes workshop, Van Leer Institute, Jerusalem.
22. 2012 "Jewish Guide/Christian Pilgrim/Bible Land – Performative Dialogues on the Bus Tour to Zion", Center for Advanced Jewish Studies, University of Pennsylvania, Philadelphia,.
23. 2012 "Roots travel as collective memory practice", Undergraduate Seminar on Anthropology of Tourism, Martin Luther University, Halle, Germany.
24. 2013 "Playground of History, Temple of Memory: Jewish Museum, Berlin and Yad Vashem in Comparative Perspective", Historical Sociology seminar, Tel Aviv University, Tel Aviv.
25. 2013 "Israeli Post-narratives of the Holocaust: *Metallic Blues*", Department of Jewish Studies, Rutgers University, New Brunswick, New Jersey, USA.
26. 2013 "Jewish Narratives of Dislocation", Freshman Seminar, Department of Jewish Studies, Rutgers University, New Brunswick, New Jersey, USA.
27. 2013 "Text, landscape and narrative in tourism to the Holy Land", Graduate cultural memory seminar, Department of Jewish Studies, Rutgers University, New Brunswick, New Jersey, USA.
28. 2013 "Street Signs and Control in the Jewish Quarter" (with Yemima Cohen), Conference of Workshop on Interpretations of Landscape, Van Leer Institute, Jerusalem.
29. 2013 "Jerusalem – An Anthropological Approach of the City and its Visitors", Jerusalem Forum, Yad Ben-Zvi.
30. 2013 "How Christian Pilgrims Made Me Israeli", Celebration of Publication of *Ethnographic Encounters in Israel*, Ben Gurion University of the Negev.
31. 2014 "Jerusalem Time: Time Dimensions of Organized Christian Groups" (with Amos Ron), Workshop on Tourism Planning in Jerusalem, The Jerusalem Institute for Israel Studies, Jerusalem.

32. 2014 "The Politicization of Pilgrimage", Department of Political Sciences, University of Cyprus, Nicosia, Cyprus.
33. 2014 "The Politicization of Pilgrimage: In the Footsteps of the Israeli and Palestinian Jesus", Department of Sociology and Anthropology, Mary Washington College, Virginia.
34. 2015 "What do We Remember on the Mountain of Memory", Jerusalem Council of Jewish-Christian Relations, Yad Ben-Zvi, Jerusalem.
35. 2015 "The Politicization of Pilgrimage: In the Footsteps of the Israeli and Palestinian Jesus", University of Mary Washington, Fredricksburg, Virginia.
36. 2015 "Guided Tours in Yad Vashem: Medium, Space, Discipline and Collective Memories", Center for Jewish Life, Rutgers University, New Brunswick, New Jersey.
37. 2015 Respondent in workshop on *Memory, Discourse and Diversity*, Social Sciences Department Colloquium, Humboldt University, Berlin, Germany.
38. 2016 "Heritage, Diaspora and Roots Tours – Paradigms of Pilgrimage and Post-Tourism", "Tourism, Art and Modernity" seminar, University of California, Berkeley, California.
39. 2016 "Jewish Guide, Christian Pilgrim, Holy Land: Interreligious Encounter on the Roads to Zion", Tourism Studies Working Group (TSWG) and the Department of Anthropology, University of California, Berkeley, California.
40. 2016 "Between Education and Commemoration in Multicultural Societies: Memorial Museums in Germany and Israel", Conference on Memory and Representation in Societies of Migration, University of Tübingen and Ben Gurion University, Ben Gurion University, Beersheba.
41. 2016 Jewish Guide, Christian Pilgrim, Holy Land: Intercultural Encounters on the Road to Zion, lecture, Department of Theology, Lund University, Sweden.
42. 2016 Jewish Guide, Christian Pilgrim, Holy Land: Interreligious Dialogue on the Road to Zion, Symposium on Pilgrimage in the Abrahamic Traditions, Swedish Theological Institute, Jerusalem.
43. 2016 "Pilgrim-Tourists, Migrant-Guides – Holy Land Tours and Intercultural Encounters", Ludwig Uhland Institute, Tübingen.
44. 2016 "Christian Holy Land Pilgrimage as Interreligious Dialogue", European Association of Social Anthropology, Bi-annual meeting, Bicocca University, Milano.
45. 2017 "Christian Holy Land Pilgrimage as Interreligious Dialogue", International Expert Symposium: Crossing Ritual Borders? Opportunities, Limits and Obstacles, Vrije Universiteit, Amsterdam, Faculty of Theology.
46. 2017 "Tourism in the Holy Land: Interreligious Encounters", Meertens Institute, University of Amsterdam.
47. 2017 "Our Feet Were Standing within thy Gates": The Christian Pilgrim Enters the Holy City", Jerusalem in Cinema and Culture – Imaginary Palimpsest, Tel Aviv University, 6 December 2017.
48. 2018 "Holy Land Pilgrimage as Jewish-Christian Dialogue", Anthropological Forum, Bar-Ilan University, 24 January 2018.
49. 2018 "How Guiding Pilgrims Shaped my Jewish and Israeli Identity", Tantur Ecumenical Institute, 6 February 2018.
50. 2018 "Speedily in our days": The many faces of the Third Temple Movement – Celebration of Sarina Chen's Book. Center for Research of Conversion. Ben Gurion Institute, 10 April 2018.
51. 2018 Representative encounters: German and Israeli students "do memory". Department of Sociology and Anthropology. Ben Gurion University. 10 April 2018.

52. 2018 Coordinated exhibit: "Doing memory: Shoah commemoration here and now", Ben Gurion University. 10-29 April 2018.
53. 2018 Introduction to "Food & Power: A Culinary Ethnography of Israel", Department of Sociology and Anthropology. Ben Gurion University. 12 June 2018.
54. 2018 "Performing Memory: Holocaust Memorial Sites as Interactive Forums", Conference on The Aesthetics of Transformation – Memory Cultures of War and Genocide, Ben Gurion University of the Negev – 13 June 2018.
55. 2018 "Performing Shoah/NS-Zeit Memory: The Israeli-German Student Exchange", Book launch: *Erinnerungspraxis zwischen Gestern und Morgen: Wie wir uns heute an NS-Zeit und Shoah erinnern (Memory Praxis between Yesterday and Tomorrow: How we Remember the Period of National Socialism and the Shoah Today)*, University of Tübingen, Germany, 25 July 2018.
56. 2018 "To the Holy Land: Anthropological Perspectives on Pilgrimage and Religious Tourism", Workshop of Conversion and Religious Dialogue, Ben Gurion University of the Negev, December 11.
57. 2019 "Things We See from here, we don't see from there", Faculty Conference, "The Challenges facing the Humanities and the Social Sciences" Ben Gurion University of the Negev, 20 February.
58. 2019 "Tired of Peace: When Religious Visions become Reality", Deutsche Akademische Kirchentag, Dortmund, 21 June.
59. 2019 "Embodiments of Heritage", Departmental Seminar, Department of European Ethnology, University of Göttingen, July 10 (with Ewa Klekot).
60. 2019 "Kollektive Erinnerung, Media und Zeitzeugenschaft" (Collective Memory, media and Witnessing), ZWST – Remembering and Forgetting, University of Erfurt, Jewish Community of Germany, Frankfurt am Main, 9 December.
61. 2020 "Witnesses of the Witnesses: The Digital Turn", at conference: Visualizing the Holocaust: The Next Generation, Ben Gurion University of the Negev, 16 January.
62. 2020 "The Witness as Lieu de Mémoire: Material Witness in a Digital Age", Transition, déplacement et circulation des objets: Visible et "invu", Colloque ISP, Nanterre, 21 February.
63. 2020 "The Vanishing Body of the Holocaust Witness", Holocaust Research in Challenging Times: An Online Conference of Holocaust Researchers, United States Holocaust Memorial Museum and Western Galilee College, 17 April.
64. 2020 "Pèlerin Chrétien, Guide Juif, Terre Sainte : Enclaves Sociales et Flux de Rencontres Interreligieuses", Université Lyon-INSPÉ (online), 2 October.
65. 2021 Panel on #Uploading Holocaust, University of Southampton, United Kingdom, 13 April, online
66. 2021 "Selfie in Auschwitz: Desecration or Diffusion?", Departmental Seminar, Department of Art, Ben Gurion University, Eilat, 3 May, online.
67. 2021 "Selfies in Auschwitz: Not respectful?", Faculty seminar, Department of Sociology and Anthropology, Ben Gurion University of the Negev, 10 June.
68. 2021 "Selfies in Auschwitz: Not respectful? Sites of Memory in a Digital Generation", 60 Years of Moshet of Mordecai Anilewicz, Giv'at Haviva, 1 December.
69. 2021 "Selfie in Auschwitz: Photography, Diffusion and Opposition", Departmental Seminar, Department of Art, Haifa University, 7 December (with Norma Musih).
70. 2022 "Emplaced Dialogues on Holy Land Roads: Performing Definitions, Marking Boundaries, Jumping Synapses", CESOR/EHESS, October 12.

- 71.2022 "Selfies in Auschwitz: Civil Religious Pilgrimage and the Challenges of the Digital Age", Tourism Seminar, Department of Anthropology, UC Berkeley, November 18.
- 72.2023 "Selfies at Auschwitz: The Challenges of Holocaust Memory in a Digital Age", American Friends of BGU – Los Angeles Holocaust Museum, February 15.
- 73.2023 "Selfies In Auschwitz: The Challenges of Holocaust Memory in the 21st Century", Midreshet Sde Boker, April 18.

Research Grants:

a. Competitive Agencies:

- 2003-2006: Research Grant, Israel Academy of Sciences – \$15,000 per year, "Jewish Guide, Christian Pilgrim, Holy Land: Negotiations of Identity".
- 2007-2010: Research Grant, Israel Academy of Sciences \$7,300 per year - \$22,000, " Narrating Traumatic Pasts: The Guided Presentations of the Holocaust/Jewish Past for the Younger Generation at the New Yad Vashem Museum and at the Jewish Museum, Berlin".
- 2009-2012: Research Grant, German Israel Fund. \$ 80,000 (59,000 Euros) per year – (177,000 Euros total) "After the Survivors: Performing the Holocaust and the Jewish Past in the New Yad Vashem Museum and in the Jewish Museum, Berlin" (with Burkhard Schnepel/ Anja Peleikis).
- 2013-2016: Research Grant, Israel Science Foundation. \$28,000 per year (\$31,000 for 2013-14). "Guide my Sheep: Catholic Pastoral Guides of Holy Land Pilgrims – Historical and Ethnographic Aspects" (with Yvonne Friedman).
- 2019-2020: Chateaubriand Research Grant. \$6,800. The "Medi-terranean" or the "Great Sea"? Shared and Conflicted Religious Sanctuaries among the Abrahamic Religions.
- 2019-2022: Research Grant, Israel Science Foundation. \$53,000 per year (+ \$10,000 for 2018-19), "Monument, Museum, Smartphone: The Transmission of the Holocaust in a Digital Generation".
- 2020-2022: Bergida Research Grant for Holocaust Studies, Ben Gurion University - 101,500 shekels per year: Remembering the Six Million on Zoom: Education and Commemoration in a Digital-Only World (with Noam Tirosch).
- 2023-2026: DFG (Deutsche Forschungsgesellschaft) grant. 135,00 euros (Feldman). "From the Era of the Witness to Digital Remembrance: New Media, Holocaust Sites and Performative Memory", (with Thomas Thiemeyer, University of Tübingen; Christoph Bareither, Humboldt University Berlin; Becky Kook and Noam Tirosch, Ben Gurion University).

b. Other Grants:

- 1994-96 Memorial Foundation for Jewish Culture grant - \$3,500 each year.
- 2005-6 Research grant - \$1,500 - Rabb Center for Holocaust Studies, Ben Gurion University of the Negev.

Present Academic Activities:

a) Research in progress:

I am currently researching the topic of Holocaust memory in the digital age, an ISF-funded project, which has received a three-year grant of the DFG.

(b) Books and articles to be published:

1. "Tour Guiding in Contemporary Holocaust Museums: Between Architecture, Exhibition, and Public", *International Journal of Levant Studies*, in final review.

Additional Information

Organized Academic Conferences:

- 2008 Organized seminar (with Claudia Liebelt), "Homes, Celestial Homes and Homes away from Home: Imaginings of Place among Migrants and Pilgrims", Ben Gurion University of the Negev, Beersheba, April 9, 2008.
- 2011 Organized seminar (with Tova Gamliel), "Being Here" – Teaching Anthropology in the Classroom, Israel Anthropological Association, Bar Ilan University, 3 November 2011.
- 2013 Organized International Seminar, "Museum, Memory, Performance – Commemorating the Past in Conflicted Presents, Ben Gurion University of the Negev". January 8-10, 2013.
- 2014-16 Planning Committee, Israeli Anthropological Association, annual seminar.
- 2016 Organizing Committee, *Jerusalem Voices: Language and Prayer*, Jerusalem Days, the Third Conference for the Study of Jerusalem, Yad Ben-Zvi.
- 2016 Organized conference on Memory and Representation in Societies of Migration, University of Tübingen and Ben Gurion University, Ben Gurion University, Beersheba.
- 2016 Organized Conference on Representations of the Holocaust and National Socialism in Migration Societies, Ludwig Uhland University, Tübingen, Germany
- 2017 Organized and led student exchange program, The Memory of the Holocaust in Immigrant Societies, Ben Gurion University and Ludwig Uhlans University, Tübingen, Germany.
- 2019 Organized Conference: Holocaust Memory in a Digital Generation, Ben Gurion University of the Negev, 1 May.
- 2020 Organized Conference: Visualizing the Holocaust: The Next Generation, Ben Gurion University of the Negev, 16 January.
- 2021 Organized Conference: Digital Holocaust Memory from the Margins: Practices, Places and Narratives, Rabb Institute for Holocaust Studies, Ben Gurion University of the Negev, international conference, June 1-3.
- 2022 Organized Conference: Traumatic Pasts, Museum Futures, Rabb Institute for Holocaust Studies, Ben Gurion University of the Negev, international conference, June 29.

Served on Ph.D. Committees for Doctoral Students:

Dmitri Sluskiy, Tel Aviv University
 Yohai Cohen, Hebrew University
 Yemima Cohen, Hebrew University
 Chaya Cohen, Ben Gurion University
 Yael Padan, Ben Gurion University
 Shmuel Groag, Ben Gurion University
 Ahikam Sperber, Ben Gurion University
 Ohad Resnick, Ben Gurion University
 Tehilah Sadeh, Ben Gurion University
 Aron Engberg, University of Lund
 Sara Williams, Emory University
 Lior Chen, Hebrew University
 Lital Henig, Hebrew University

Translated academic books (in addition to numerous articles):

Gideon Katz, *The Pale God: Israeli Secularism and Spinoza's Philosophy of Culture*, Academic Studies Press, 2011 (with Myriam Ron).

Amnon Raz-Krakotzkin, *The Censor, the Editor, and the Text: The Catholic Church and the Shaping of the Jewish Canon in the Sixteenth Century*, Princeton University Press, 2007.

Moshe Halbertal, *Concealment and Revelation Esotericism in Jewish Thought and its Philosophical Implications*, Princeton University Press, 2007.

Israel Knohl, *The Sanctuary of Silence: The Priestly Torah and the Holiness School*, Fortress Press, 2004.

Haviva Pedaya, *Walking through Trauma*, not published.

Curated Exhibits:

2018 Making Memory: Holocaust Commemoration Here and Now, Ben Gurion University, 10-29 April.

Field Director for Visiting Doctoral Students from Abroad at BGU:

2013-14 Kerasia Malagiorgi, University of Thessaly, Greece.

2014-15 Georgios Tsourous, University of Kent, UK.

Field Director and Mentor for Visiting M.A. Students from Abroad at BGU:

2018 Berit-Carla Zimmerling, Sarah Ullrich, University of Tübingen, Germany.

Languages:

English (mother tongue), fluent Hebrew and French, very good German and Dutch, reasonable command of Yiddish, intermediate Spanish, basic spoken Palestinian Arabic.