

CURRICULUM VITAE AND LIST OF PUBLICATIONS

Department of Sociology and Anthropology
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Department of Anthropology
 Emory University
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Education

B.A. 1975 SUNY at Binghamton, *summa cum laude*
 M.S. 1978 Georgia State University Urban Life; *summa cum laude*
 M.A. 1982 University of Michigan Anthropology
 Ph.D. 1987 University of Michigan Anthropology
 Doctoral Dissertation: *Knowledge, Sentiment, and Sociability: The Unintended Community of Soviet Jewish Emigrés.*

Employment History

2010-present Professor
 Department of Sociology and Anthropology
 Ben-Gurion University
 2019-2020 Visiting Scholar
 Department of Anthropology, Emory University
 Atlanta, Georgia
 2013 Visiting Scholar (fall semester sabbatical)
 Department of Anthropology, Georgia State University, Atlanta
 2005-06 Visiting Professor (sabbatical year)
 Department of Anthropology
 University of Michigan, Ann Arbor
 2000-2010 Associate Professor
 Department of Sociology and Anthropology
 Ben-Gurion University
 1998-99 Visiting Research Scholar (sabbatical year)
 Department of Anthropology, University of Chicago
 1995-1999 Senior Lecturer (with tenure)
 Department of Behavioral Sciences (Anthropology)
 Ben-Gurion University
 1992-95 Lecturer
 Department of Behavioral Sciences (Anthropology)
 Ben-Gurion University
 1990-92 Adjunct Assistant Professor
 Department of Sociology/Anthropology
 DePaul University, Chicago, IL
 1989 Adjunct Lecturer
 Department of Behavioral Sciences (Anthropology)
 University of Michigan, Dearborn
 1987-88 Postdoctoral Fellow
 Department of Sociology and Anthropology

Hebrew University, Jerusalem

Professional Activities

Positions in Academic Administration

- 2016-2019 Library Coordinator, Department of Sociology & Anthropology, Ben-Gurion University
- 2011-2012 Head of Anthropology, Department of Sociology & Anthropology, Ben-Gurion University
- 2007-2009 Chair, Doctoral Committee, Department of Sociology & Anthropology, Ben-Gurion University; Member 2006-2010
- 2006-present Department of Sociology and Anthropology Appointments Committee; Promotions Committee
- 2000-2004; 1994-98 Head of Anthropology, Department of Behavioral Sciences, Ben-Gurion University (Interim Head of Anthropology, Summer 2007)
- 2001-2005; 1996-98 Department of Behavioral Sciences, Ben-Gurion U. Appointments & Promotions Committee
- 2000-2004; 1997-98 Department of Behavioral Sciences, Teaching Committee
- 1999-00 Department of Behavioral Sciences Doctoral Committee
- 1998 Department of Behavioral Science's *ad hoc* committee on restructuring
- 1977-80 Administrative Coordinator, College of Urban Life, Georgia State University, Atlanta, GA

Additional Professional Academic Functions

- 2019 Co-convener, "Eating Religiously: Food and Faith in the 21st Century," an international seminar sponsored by the Israel Science Foundation.
- 2012-2016 Representative from the Faculty of Humanities & Social Sciences, University Faculty Disciplinary Committee, Ben-Gurion University
- 2008 Chair, Conference Steering Committee: Anthropology as Story-Telling With a Point: Honoring the Wit, Wisdom and Ways of Shmuel Ben-Dor
- 2006-07 Chair, Conference Steering Committee: Selves, Histories and Media: Engaging the Anthropology of Tania Forte

Professional Functions Outside Universities

- Ad hoc* reviewer for *American Anthropologist*; *Anthropological Quarterly*; *City and Society*; *Cultural Anthropology*; *Diaspora*; *Ethnography*; *Ethnology*; *Ethos*; *Feminist Formations*; *Field Methods*; *International Journal of Urban and Regional Research*; *International Migration*; *Journal of Ethnic and Migration Studies*; *Journal of International Migration and Integration*; *Journal of Jewish Identities*; *Journal of the Royal Anthropological Institute (JRAI)*; *Nationalities Papers*; *Slavic Review*.
- 2018-19 Chair, Advisory Panel in Sociology, Israel-U.S. Binational Science Foundation
- 2016-17 Advisory Panel in Sociology, Israel-U.S. Binational Science Foundation
- 2015 *Ad hoc* manuscript reviewer for Routledge Publishers

Professional Functions Outside Universities (cont.)

- 2014, 2016 *Ad hoc* proposal reviewer for Bloomsbury Academic Press.
- 2011-12 Chair, Executive Review Board of Sociology & Anthropology, Israel Science Foundation
- 2008 Member of the *ad hoc* Professional Committee on Sociology, Anthropology, and related fields to evaluate grant proposals for the Israel Foundation Trustees (declined, 2010)
- 2007-08 *Ad hoc* manuscript reviewer for Stanford University Press
- 2004-05 Member 2005/06 IARO Selection Committee, IREX, Washington, DC
- 2003 Member Executive Review Board of Sociology & Anthropology, Israel Science Foundation (declined 2004, 2005)
- 1999-2004 *Ad hoc* reviewer for INTAS
- 1999 *Ad hoc* reviewer of grant proposals for the National Council for Eurasian and East European Research
- 1998, 1999 *Ad hoc* reviewer of grant proposals for the Social Sciences and Humanities Research Council of Canada
- 1996-present *Ad hoc* reviewer of grant proposals for the Israel Science Foundation
- 1996 Member of the *ad hoc* Professional Committee on Sociology, Anthropology, and related fields to evaluate grant proposals for the Israel Foundation Trustees (declined in 1998, 2000).
- 1993-97 Executive Board, Israeli Anthropological Association

Professional Consulting

- 2008 Genesis Philanthropy Group, Tel Aviv
Anthropological consultant on Russian Jewish identities
- 2006 Balashikha Maternity Hospital Project, Emory University
Anthropological consultant on gender development and sexuality among Russian teenagers.
- 1993-94 Na'ale (study abroad program for teenagers from the CIS, sponsored by the State of Israel Ministries of Education and Foreign Affairs), Psychological-anthropological consultant
- 1989-90 Jewish Community Centers of Chicago
Director of Soviet Jewish Acculturation
- 1984-85 Federation of Jewish Philanthropies of New York
Study Director
- 1984 ABC-TV Anthropological consultant for a 20/20 segment on immigrants from the USSR in New York City

Editor or member of editorial board of journal

Berghahn Press

2017-present, Editorial Board, Series on Anthropology's Ancestors

American Anthropologist

2016-2020: Editorial Board

Hagar: Studies in Culture, Polity and Identities

1999-2004: Reviews Editor; 1999-2008: Editorial Executive Committee

Israel Social Science Research: 1996-98: Book Review Editor; 1997-98:

Member of Editorial Executive Board

Membership in professional/scientific societies

American Anthropological Association, Fellow
Society for Humanistic Anthropology
Society for Urban, National and Transnational/Global Anthropology
Israeli Anthropological Association
Association for the Study of the Worldwide African Diaspora

Educational Activities

Courses taught

Undergraduate:

Ben-Gurion University: Urban Anthropology, Anthropology of Kinship and Family, Anthropology of Europe, Introduction to the Balkans; Feminist Ethnography; The Balkans through Ethnography, Millenarian Movements, and Immigration and Absorption in Israel, Overseas Students Program

DePaul University: Cultural Anthropology, Race and Ethnic Groups, Social Problems, Sex Roles

Oakton Community College: Introduction to Anthropology, Introduction to Ethnic Studies, Social Problems, Global Problems, The Family: International Perspectives

Hebrew University: Social and Cultural Adaptation of Soviet Jews in Israel (team-taught).

Undergraduate/Graduate Seminars:

Ben-Gurion University: Soviet Jews on Three Continents, Culture, Sex and Gender, Adolescence and Culture Change, Anthropology of Adolescence & Youth, (Be)Longings: Culture, Family, Community; Re-thinking Migration.

Georgia State University: Ethnographic Analysis

University of Michigan, Ann Arbor: Re-thinking Migration: Diasporas, Returns, Transnationalism

University of Michigan-Dearborn: Kinship & Marriage

Graduate Courses and Seminars:

Ben-Gurion University: Ethnographic Genres, Anthropological Theories, Field Methods in Anthropology, Social and Cultural Theories; Thesis Seminar, Kinship and Gender, The Culture Concept in Anthropology; Introduction to Anthropology for International Medical Students

DePaul University: Graduate Seminar on Families, Sociology of Adolescence

Research students

Postdoctoral Fellows

2006-2007	Nir Avieli, Ph.D, Hebrew University, VATAT Young Researchers' Fellowship: Food, Gender and Tourism in Vietnam; Visual Anthropology in Israel.
2002-2004	Tania Forte, Ph.D (7''T), University of Chicago, Kreitman Postdoctoral Fellowship: Practices of Everyday Life among Palestinian Women in the Galilee; The Production of News in the Middle East

Doctor of Philosophy Degrees

- June 2019 Tamir Erez, "Alliance of Alienation: An Anthropological Study of the Socio-Cultural Construction of Poverty in Israel," Ben-Gurion University.
- June 2009 Uri Dorchin, "'Real Time': The Making of Hip-Hop in Israel and the Making of Israeliness in Hip-Hop," Ben-Gurion University.
- June 2009 Keren Mazuz, "Folding Paper Swans: Caretaking Foreign Workers Between the Israeli State and the Jewish Family," Ben-Gurion University.
- January 2009 Dafna Shir-Vertesh, "Good to Love: Human-Animal Boundaries in Israel," Ben-Gurion University.
- March 2005 Inbal Cicurel, "'Good People': Identity Construction as a Means for Dealing with Marginality - The Story of a Karaite Moshav in Israel," Ben-Gurion University.
- PhD in progress** Michal Stein, "Dancing through borders: Intersections of mobilities and the (re)productions of space, subjectivities and value in Contemporary Cuba," Ben-Gurion University.

Master of Arts Degrees

- December 2018 Hadar Kfir: "Caught in (Cos)Play: About Women 'Who are Doing Nothing with their Lives' and Cosplay in Israel," Ben-Gurion University.
- December 2018 Daniella Dukes: "*Kalaalimerngit*—'The Elixir of Life': Contemporary Practices and Perceptions of 'Traditional' Food in Nuuk, Greenland, Ben-Gurion University (co-advised with Nir Avieli).
- January 2014 Michal Stein, "'Hard Core' Tattooed Women in Israel: The Negotiation of Identity," Ben-Gurion University.
- April 2012 Hilla Nehushtan, "'I Studied at the University of Life': Negotiating Normalcy By Women Leaving Prostitution in a Rehabilitation Site," Ben-Gurion University.
- November 2010 Eyal Katz, "We're All (not) in the Same Boat: Host-Guest Relations Onboard the Playgrounds of the Ueber-Rich," Ben-Gurion University.
- February 2006 Orna Shani, "Haredim Migrating to Israeliness." Ben-Gurion University (co-advised with Jackie Feldman)
- January 2006 Matan Shapiro, "The Israeli Electric Island: Be-longing, Occidentalism and Electricity Hyper Consumption in Israel in the Early 2000s," Ben-Gurion University.
- November 2005 Safa Abu-Rabia, "Exiled in Our Homeland: The Diasporical Identity of the Negev Beduin," Ben-Gurion University.
- July 2005 Keren Mazuz, Ben-Gurion University.
- March 2005 Einat Libel, "Interpretations of Constructing Masorti (Conservative) Community in Israel," Ben-Gurion U. (co-advised with Jackie Feldman).
- June 2004 Debbie Iancu, "Cookie Pieces Have No Calories: Diet Humor as Resistance to the Diet Culture," Ben-Gurion U.
- December 2003 Dafna Shir-Vertesh, Ben-Gurion University.

Master of Arts Degrees (cont.)

July 2000	Orit Harel, "Xarabe: The 'Mess' in the Lives of Immigrants From the Caucasus," Ben-Gurion University.
May 2000	Ilana Levine, "From Belongingness to Marginality: American Immigrants in Israel," Ben-Gurion University.
September 1998	Hagit Peres, "Women in the Kingdom of God: Reconstruction of a Hebrew Israelite Feminine Identity," Ben-Gurion U.
August 1998	Inbal Cicurel, "The Mikvah - Why Do They Use It? Female Views and Uses of the Jewish Ritual Bath," Ben-Gurion U.
May 1997	Merav Shavit-Hasharoni, "The Connection Between Nationality and Religion Among the Tibetan Refugees in Dharmasala," Ben-Gurion University.
January 1996	Vivian Rubenstein, "Hi Tech Encounter: A Story of the Absorption of Immigrants from the former Soviet Union into a Post-Modern Israeli-American Business Organization," Haifa University.
August 1991	Kathryn Baum Loughram, "Battered Women: Why Do They Stay?" DePaul University.
M.A. in Progress	Effi Elia, 2017-present (on vegetarianism in Argentina) Renan Levy, 2018 (on the Dabke, male Bedouin dance)

External Examiner

February 2001	Rebecca Golbert, Oxford University, Department of Anthropology, "Constructing Self: Ukrainian Jewish Youth in the Making."
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Awards, Citations, Honors, Fellowships

Honors, Citations, Awards

2014	Department of Sociology and Anthropology, Ben-Gurion University, Book celebration for <i>Ethnographic Encounters in Israel: Poetics and Ethics of Fieldwork</i>
2010	Choice Review of Academic Books recommended <i>Sarajevo: A Bosnian Kaleidoscope</i> .
2010	Centre for the Study of European Politics and Society and Department of Sociology and Anthropology, Ben Gurion University, Book Launch for <i>Sarajevo: A Bosnian Kaleidoscope</i> .
2005-2006	University of Michigan, Center for Russian and East European Studies Faculty Associate
2004-2010	"Talking about Culture: Globalization, Human Rights, Anthropology" cited every month since its September 2004 publication in the Top 50 Most-Read Articles in <i>Anthropological Theory</i> (#10 in November 2006).
1993	Choice Review of Academic Books named <i>A Community in Spite of Itself</i> a "Choice Outstanding Academic Book of 1993"
1984-86	U.S. National Institute of Mental Health, National Research Service Award #F31 MH09169-OISI
1978	Georgia State University, College of Urban Life:

Graduate Student Honor Award for Highest Grade Point
Average and Graduate Student Service Award

Fellowships

- 1987-88 Hebrew University, Department of Sociology & Anthropology
Postdoctoral Research Fellowship
Ethnographic research among Soviet Jewish *olim*.
- 1981-84 University of Michigan, Center for Russian & East European
Studies - Foreign Language and Area Studies Fellowship
To study Russian and begin ethnographic research.
- 1981-83 University of Michigan, Department of Anthropology
Graduate Teaching Fellowship.

Scientific Publications

Authored books

1) Markowitz, Fran. 2010. *Sarajevo: A Bosnian Kaleidoscope*. University of Illinois Press, in the series: Interpretations of Culture in the New Millennium—220 pp. + vii-xiv.

Reviewed in: *Anthropology of East Europe Review* 28(2):308-311; *Ethnos* 46(4):565-567; *Europe-Asia Studies* 63(2):353-354; *Journal of the Royal Anthropological Institute* 17:674-675; *Slavic Review* 70(2):459-460; *Suvreme Teme/Contemporary Issues* 4(1):99-101; *H-Net Reviews*: www.h-net.org/reviews/showrev.php?id=3051.

Recommended by *Choice*.

2) Markowitz, Fran. 2000. *Coming of Age in Post-Soviet Russia*. University of Illinois Press – 237 pp. + ix-xvi.

Reviewed in: *American Anthropologist* 104 (2):686-687; *American Ethnologist* 29(1):181-182; *Anthropological Theory* 2(1):123-125; *Anthropology of Education Quarterly* 32(1); *Child Development Abstracts & Bibliography* 75(1):120-121; *Europe-Asia Studies* 53(1):181-183; *Hagar* 2(1):148-150; *L'Homme* 158-159:450-452; *Journal of Youth Studies* 16(3); *The Russian Review* 60:302-303; *Slavic Review* 60(4):870-871.

3) Markowitz, Fran. 1993. *A Community In Spite of Itself: Soviet Jewish Emigrés in New York*. Smithsonian Institution Press - 317 pp.+ vii-xvi.

Reviewed in: *The Canadian Review of Sociology and Anthropology* 31(2):219-220; *City & Society: Annual Review 1997*: 255-262; *East European Jewish Affairs* 24(2); *Ethnic and Racial Studies* 18(2):379-380; *Journal for the Scientific Study of Religion* 33(3):288-289; *Man* 29(2):522-523; *Slavic Review* 54(2):500-501. A *Choice* Outstanding Academic Book of 1993.

Editorship of collected volumes

1) Markowitz, Fran and Michael Ashkenazi, eds. 1999. *Sex, Sexuality, and the Anthropologist*. University of Illinois Press - 235 pp.

Reviewed in: *American Anthropologist* 102 (2):396-398; *American Ethnologist* 28 (1):242-243; *Choice* 37 (2):371-372; *Ethnohistory* 47 (2):508-510; *Journal of the Royal Anthropological Institute* 9(1):177-178.

Editorship of collected volumes (cont.)

- 2) Markowitz, Fran and Anders H. Stefansson. 2004. *Homecomings: Unsettling Paths of Return*. Lexington Books – 216 pp.
Reviewed in: *Diaspora* 13(1):111-121; *Ethnic and Racial Studies* 30(3):518-520; *International Migration Review* 39(4):974-976; *Journal of Ethnic and Migration Studies* 32(6):1077-1078; *Journal of the Royal Anthropological Institute* 12 (N.S.):989-990.

- 3) Markowitz, Fran. 2013. *Ethnographic Encounters in Israel: Poetics and Ethics of Fieldwork*. Indiana University Press – 225 pp.
Reviewed in: *Canadian Journal of Political Science* 49(2):393-4; *Jewish Culture and History* 16(2):215-219; *Journal of Anthropological Research* 73(3):513-514; *Sotsiologia Israelit* 16(2):202-204; *H-Judaic*:
www.h-net.org/reviews/showrev.php?id=41797

- 4) Markowitz, Fran, Stephen Sharot, and Moshe Shokeid. 2015. *Toward an Anthropology of Nation Building and Unbuilding in Israel*. University of Nebraska Press—329 pp.
Reviewed in: *Contemporary Jewry* 35(3):319-322; *Nations and Nationalism* 22(4):850-852; Anthropology Review Database:
wings.buffalo.edu/ARD/cgi/showme.cgi?keycode=6425

- 5) Markowitz, Fran and Nir Avieli. 2015. Special issue: *Israël au Quotidien/Everyday Israel*. *Ethnologie Française*, Vol. XLV, no. 2.

- 6) Markowitz, Fran. 2018. Special issue: *Tastes and Tunes of Black Israeli(te)s. African and Black Diaspora*, Vol. 11, no. 2.

Chapters in collected volumes

- 1) 1988a. Jewish in the USSR, Russian in the USA. *Persistence and Flexibility: Anthropological Studies of American Jewry*, Walter P. Zenner, ed. SUNY Press, Pp. 79-95.

- 2) 1988b. Symbols as Keys to Soviet Immigrants' Jewish Identity. *Between Two Worlds: Ethnographic Essays on American Jewry*, Jack Kugelmass, ed. Cornell University Press, Pp. 128-147.
 - 2a) Reprinted as "A Bat Mitzvah among Russian Jews in America" in *The Life of Judaism*, Harvey E. Goldberg, ed. Pp. 121-135. Berkeley: University of California Press, 2001.

- 3) 1994. Responding to Events from Afar: Soviet Jewish Refugees Reassess Their Identity. Linda A. Camino and Ruth M. Krulfeld, eds. *Reconstructing Lives, Recapturing Meaning: Refugee Identity, Gender, and Culture Change*. Bergin and Garvey, Pp. 57-74.

- 4) 1995. Emigration, Immigration and Culture Change: Towards a Transnational "Russian" Jewish Community? *Jews and Jewish Life in Russia and the Soviet Union*, Yaacov Ro'i, ed. Frank Cass, Pp. 403-413.

Chapters in collected volumes (cont.)

- 4a) Translated into Hebrew, edited and reprinted in Moshe Lissak and Eliezer Leshem, eds. *Mi-Rusiya l'Yisrael: Zehut vTarbut bMavar* [From Russia to Israel: Identity and Culture in Transition]. Pp. 15-26. Tel Aviv: Hakibbutz Hameuchad, 2001.
- 5) 1997. Culture Change, Border Crossings and Identity Shopping: Jewish Teenagers from the CIS Assess Their Future in Israel. *Russian Jews on Three Continents: Migration and Resettlement*, Noah Lewin-Epstein, Yaacov Ro'i and Paul Ritterband, eds. Frank Cass, Pp. 344-363.
- 6) 1999. Sexing the Anthropologist: Implications for Ethnography. *Sex, Sexuality, and the Anthropologist*, Fran Markowitz and Michael Ashkenazi, eds. University of Illinois Press, Pp. 161-174.
- 6a) Reprinted as "Sexualizando al antropólogo: implicaciones para la etnografía." In *Antropología de la Sexualidad y Diversidad Cultural* [Anthropology of Sexuality and Cultural Diversity], José Antonio Nieto, ed. Pp. 79-92. National Open University of Spain: Talasa Ediciones, 2003.]
- 7) Ashkenazi, Michael and Fran Markowitz
1999. Introduction: Sexuality and Prevarication in the Praxis of Anthropology. *Sex, Sexuality, and the Anthropologist*, Fran Markowitz and Michael Ashkenazi, eds. Pp.1-24. University of Illinois Press,
- 8) 2001. Teens and Troubles in the New World Order. *Ecology and the Sacred: Engaging the Anthropology of Roy A. Rappaport*, Ellen Messer and Michael Lambek, eds. Pp. 122-141. University of Michigan Press,
- 9) Markowitz, Fran and Natan Uriely
2004. Of Thorns and Flowers: Consuming Identities in the Negev. *Consumption and Market Society in Israel*, Yoram S. Carmeli and Kalman Applbaum, eds. Pp.19-36. Oxford: Berg Publishers.
- 10) 2004a. The Home(s) of Homecomings. *Homecomings: Unsettling Paths of Return*, Fran Markowitz and Anders H. Stefansson, eds. Pp. 21-33. Lexington Books.
- 11) 2004b. Leaving Babylon To Come Home to Israel: Closing the Circle of the Black Diaspora. *Homecomings: Unsettling Paths of Return*, Fran Markowitz and Anders H. Stefansson, eds. Pp. 183-198. Lexington Books.
- 12) 2005a. Claiming the Pain, Making a Change: The African Hebrew Israelite Community's Alternative to the Black Diaspora. *Homelands and Diasporas: Holy Lands and Other Places*, André Levy and Alex Weingrod, eds. Pp. 321-350. Stanford University Press.
- 13) 2005b. Ending the Black Diaspora? Soul Citizenship, the Black Hebrews, and the State of Israel. *Les Diasporas: 2000 ans d'histoire*, Lisa Anteby-Yemini, William Berthomiere and Gabriel Sheffer, eds. Pp. 311-320. Presses Universitaires de Rennes.

Chapters in collected volumes (cont.)

- 14) 2006. Finding the Past, Making the Future: The African Hebrew Israelite Community's Alternative for the Black Diaspora. *Diasporic Africa: A Reader*, Michael A. Gomez, ed. Pp. 123-146. New York University Press.
- 15) 2013. Introduction: Edgy Ethnography in a Little Big Place. *Ethnographic Encounters in Israel: Poetics and Ethics of Fieldwork*, Fran Markowitz, ed. Pp. 1-21. Indiana University Press.
- 16) 2015. Reading and Redacting National Landscapes: Tales of Two Buildings from Israel and Bosnia. *Toward an Anthropology of Nation Building and Unbuilding in Israel*, Fran Markowitz, Stephen Sharot and Moshe Shokeid, eds. Pp. 277-292. University of Nebraska Press.
- 17) Markowitz, Fran, Stephen Sharot, and Moshe Shokeid. 2015. Introduction, *Toward an Anthropology of Nation Building and Unbuilding in Israel*, Fran Markowitz, Stephen Sharot and Moshe Shokeid, eds. xi-xx. University of Nebraska Press.
- 18) 2018. Betwixt and Between in Beer-Sheva: Consumption and Chronotopes in the Negev. *The Palgrave Handbook on Urban Anthropology*, Italo Pardo and Giuliana B. Prato, eds. Pp. 153-168. London: Palgrave-Macmillan.

Refereed Articles in Scientific Journals

- 1) 1990. Plaiting the Strands of Jewish Identity: A Review Article. *Comparative Studies in Society and History* 32(2):181-189.
- 2) 1991. *Russkaia Druzhiba*: Soviet Patterns of Friendship in American and Israeli Contexts. *Slavic Review* 50(3):637-645.
 - 2a) Translated, edited and reprinted as Haverut bakerev yotsei rusiya behakesher haamerikani vebehakesher hayisraeli [Friendship Among Russian Emigrants in American and Israeli Contexts]. *HaHavaya haBen-Tarbutit: Mikraa B'Antropologia* [The Cross-Cultural Experience: A Reader in Anthropology], Moshe Shokeid and Shlomo Deshen, eds. Pp. 343-354. Tel-Aviv: Schocken, 1998.
- 3) 1992. Communities Without Organizations. *City and Society* 6(2):141-155.
- 4) 1993. Israelis With a Russian Accent. *Jewish Journal of Sociology* 35(2):97-114.
- 5) 1994a. Family Dynamics and the Teenage Immigrant: Creating the Self Through the Parents' Image. *Adolescence* 29(113):151-161.
- 6) 1994b. Soviet Dis-Union and the Fragmentation of Self: Implications for the Emigrating Jewish Family. *East European Jewish Affairs* 24(1):3-17.
- 7) 1995a. Criss-Crossing Identities: The Russian Jewish Diaspora and the Jewish Diaspora in Russia. *Diaspora* 4(2):201-210.

Refereed Articles in Scientific Journals (cont.)

- 8) 1995b. Striving for Femininity: (Post-)Soviet Un-Feminism. *Canadian Woman Studies/Les Cahiers de la Femme* 16(1):38-42.
- 9) 1996a. "Shopping" for the Future: Culture Change, Border Crossings and Identity Options of Jewish Teenagers from the C.I.S. *Ethos* 24(2):350-373.
- 10) 1996b. Living in Limbo: Bosnian Muslim Refugees in Israel. *Human Organization* 55(1):127-132.
- 11) 1996c. Israel as Africa, Africa as Israel: "Divine Geography" in the Personal Narratives and Community Identity of the Black Hebrew Israelites. *Anthropological Quarterly* 69(4):193-205.
11a) Reprinted in *The Hebrew Israelite Community*, A. Paul Hare, ed. Pp. 41-64. Landham, MD: University of America Press, 1998.
- 12) 1996d. If a Platypus is Both a Reptile and a Mammal, Can a Person be Both a Russian and a Jew? Post-Soviet Teenagers' Constructions of Russian-Jewish Identity. *East European Jewish Affairs* 26(2):27-40.
- 13) 1997. Diasporas With a Difference: Jewish and Georgian Teenagers' Ethnic Identity in the Russian Federation. *Diaspora* 6(3): 331-353.
- 14) 1999a. "To Live Well, To Live at Ease:" Reflections on Life by Post-Soviet Russian Teenagers. *Adolescence* 34(134):339-350.
- 15) 1999b. Not Nationalists: Russian Teenagers' Soulful A-Politics. *Europe-Asia Studies* 51(7):1183-1198.
- 16) 2000. Millenarian Motherhood: Motives, Meanings and Practices Among African Hebrew Israelite Women. *Nashim: A Journal of Women's Studies and Gender Issues* 3:106-138.
- 17) 2002. Creating Coalitions and Causing Conflicts: Confronting Race and Gender Through Partnered Ethnography. *Ethnos* 67(2):201-222.
- 18) Markowitz, Fran and Natan Uriely
2002. Shopping in the Negev: Global Flows and Local Contingencies. *City and Society* XIV (2):211-236.
18a) Translated and edited and reprinted as: Tsarkhanut v'zahut globalit/lokalit baNegev [Global/Local Consumption and Identity in the Negev]. *Beer Sheva: Metropolitan BaHithavut* [Beersheva: Metropolis in the Making], Yehuda Gradus and Esther Meir-Glitzstein, eds. Pp. 233-247.
- 19) 2003. (Still) Sacrificing for Salvation: Millenarian Motherhood Reconsidered. *Social Compass* 50(1):99-114.

Refereed Articles in Scientific Journals (cont.)

- 20) Markowitz, Fran, Sarah Helman and Dafna Shir-Vertesh
2003. Soul Citizenship: The Black Hebrews and the State of Israel. *American Anthropologist* 105(2):302-312.
- 21) 2004. Talking about Culture: Globalization, Human Rights and Anthropology. *Anthropological Theory* 4(3):329-352.
- 22) 2006a. Blood, Soul, Race and Suffering: Full-Bodied Ethnography and Expressions of Jewish Belonging. *Anthropology and Humanism* 31(1):41-56.
22a) Edited and reprinted in *Race, Color Identity: Rethinking Discourses about "Jews" in the Twenty-First Century*, Efraim Sicher, ed. Pp. 261-280. New York: Berghahn Books, 2013.
- 23) 2006b. Invited Discussion of 'The School Waltz': The Everyday Life of the Post-Stalinist Soviet Classroom. *Antropologicheskii Forum/Forum in Anthropology and Culture* 6(1):50-60.
- 24) 2007. Census and Sensibilities in Sarajevo. *Comparative Studies in Society and History* 49 (1):40-73.
- 25) 2011. How Post-War is Post-War Sarajevo? Tense and Tension in Long-Term Fieldwork. *Anthropology and Humanism*, Special Issue on Long-Term Fieldwork, James Taggart and Alan Sandstrom, eds. *Anthropology and Humanism* 36(1):66-77.
- 26) 2012a. Ethnic Return Migrations--(are not quite)--Diasporic Homecomings: A Review Essay." *Diaspora* 16 (1/2):234-242.
- 27) 2012b. Tales of Two Buildings: National Entanglements in Sarajevo's Past, Present and Future. *Ethnologie Française* XLII (4):797-809.
- 28) 2012c. Whose Jews? Whose Bosnia? Whose Europe? Special Issue, "Anthropology of Europe," *Lud* 96:51-73.
- 29) Markowitz, Fran and Nir Avieli
2015. Introduction: Le paradoxe israélien. *Ethnologie Française* XLV (2):199-208.
- 30) Shir-Vertesh, Dafna and Fran Markowitz
2015. Entre guerre et paix: Israël au jour le jour. *Ethnologie Française* XLV (2):209-222.
- 31) 2009/2015. Retrospective and Afterological Considerations of the Contemporary Russian-Speaking Jewish Diaspora: Whence and Whither? *Diaspora* 18(3):336-357.
- 32) 2018. Introduction: Tastes and Tunes of Black Israeli(te)s. *African and Black Diaspora: An International Journal*, Vol. 11, no. 2, 103-110.

Refereed Articles in Scientific Journals (cont.)

33) Avieli, Nir and Fran Markowitz

2018 Slavery Food, Soul Food, Salvation Food: Veganism and Identity in the African Hebrew Israelite Community. *African and Black Diaspora: An International Journal*, Vol 11, no. 2, 205-220.

Published Scientific Reports

Fran Markowitz, Nelly Elias, and Elena Nosenko.

2008 *Russian-Speaking Jews' Jewish Identity: A Review of the Literature Review*.

Tel-Aviv: Genesis Philanthropy Group.

Seymour Lachman, Judah Gribetz, Stephanie K. Newman, Michele Mindlin, and Fran Markowitz Baskin.

1985. *Jewish Identification and Affiliation of Soviet Jewish Immigrants in New York - A Needs Assessment and Planning Study*.

Federation of Jewish Philanthropies of New York, 52 pp. + 42 pp. appendix.

Book reviews and other unrefereed professional articles

1984. Review of *Ethnic Change*, Charles Keyes, ed. *Comparative Studies in Society and History* 26(1):185-186.

1993. Review of *Transition to Adulthood During Military Service* by Amia Lieblich. *Israel Social Science Research* 8(2):92-95.

1994. Notes From the Field: Russia, Summer 1994. *Anthropology of East Europe Review* 12(2):30-32.

1995. Discussion: Rape, Torture, Warfare...and Refuge. *Anthropology of East Europe Review* 13(1):44-50.

1996. Review of *Young People in Post-Communist Russia and Eastern Europe*, James Riordan, Christopher Williams, and Igor Ilynsky, eds. *Europe-Asia Studies* 48(8):1438-1439.

1997. Reflections of Consistency and Projections of Ease in Russian Teenagers' Life Stories. *Anthropology of East Europe Review* 15(1):36-42.

1998. Review of *From Bolshoi to Be'er Sheva, From Scientists to Streetsweepers* by Allan S. Galper. *International Migration Review* (32):1088-1089.

1999. Review of *Global Diasporas: An Introduction* by Robin Cohen. *American Anthropologist* 101(2):466-467.

2000. Review of *Adolescent Psychological Development: Rationality, Morality, and Identity* by David Moshman. *Child Development Abstracts & Bibliography* 74(1):134-135.

2001. Review of *Surviving Post-Communism: Young People in the Former Soviet Union* by K. Roberts, with S. C. Clark, C. Fagan, and J. Tholen, assisted by A. Adibekian, G. Nemiria, and L. Tarkhnishvili. *Slavic Review* 60(3):672-673.

Book reviews and other unrefereed professional articles (cont.)

2001. Review of *The Time of the Gypsies* by Michael Stewart and *Between Two Fires: Performance and Romani Memory from Pushkin to Postsocialism* by Alaina Lemon. *Hagar* 2(2):339-343.

2003. Review of *Looking West? Cultural Globalization and Russian Youth Cultures* by Hilary Pilkington, et al. *Russian Review* 62(3):485-486.

2004. Review of *Jewish Life After the USSR*, edited by Zvi Gitelman with Musya Glants and Marshal I. Goldman. *Slavic Review* 63(2):428-430.

2004. Review of *Jewish Russians: Upheavals in a Moscow Synagogue* by Sascha L. Goluboff. *Journal of the Royal Anthropological Institute* 10(2):467-468.

2005. Review of *Russia Gets the Blues* by Michael Urban with Andrei Evdokimov. *SOYUZ: The Research Network for Post-socialist Studies* [www.abdn.ac.uk/soyuz/].

2006 Review of *Everything Was Forever, Until It Was No More: The Last Soviet Generation* by Alexei Yurchak. *Canadian Slavonic Papers* 48(3-4):226-228.

2006. Review of *Russia's Abandoned Children: An Intimate Understanding* by Clementine K. Fujimura, et al. *Slavic Review* 65(4):847-848.

2010. Sign of the Times. *Haaretz Week's End* (January 15th): B8-9.

2012a. Featured Review of *Sarajevo, 1941–1945: Muslims, Christians, and Jews in Hitler's Europe*, by Emily Greble. *Slavic Review* 71(2):410-413.

2012b. Review of *Evicted From Eternity: The Restructuring of Modern Rome*, by Michael Herzfeld. *American Anthropologist* 114(3):551-552.

2012c. Review of *Lost in Transition: Ethnographies of Everyday Life After Communism* by Kristen Ghodsee. *Canadian Slavonic Papers* 54(3-4):544-545.

2017a. Review of *Eastern European Youth Cultures in a Global Context*, edited by Matthias Schwartz and Heike Winkel. *Slavic Review* 76(2):543-545.

2017b. Review of *Sweet Burdens: Welfare and Communalism among Russian Jews in Germany* by Sveta Roberman. *Anthropology of East Europe Review* 35(1):91-92.

2017c. Review of *Beyond Mosque, Church, and State: Alternative Narratives of the Nation in the Balkans*, edited by Theodora Dragostinova and Yana Hashamova. *Canadian Slavonic Papers* <http://doi.org/10.1080/00084006.2017.1377439>

Encyclopedia Entry

2006 "Families." *Encyclopedia of Contemporary Russian Culture*, edited by Tatiana Smorodinskaya, Karen Evans-Romaine, and Helena Goscilo. London: Routledge.

Lectures and Presentations at Meetings and Invited Seminars

Invited Plenary Lectures

1990 Acculturation or Enculturation: Do We Say What We Mean, Do We Do What We Say? Annual Board Meeting, Jewish Immigrant Aid Society (JIAS), Toronto, Ontario, Canada.

2000 The Future of Post-Soviet Youth. Final Plenary Session, Post-Soviet Youth: A Comparative Study, The Hebrew University of Jerusalem, The Marjorie Mayrock Center for Russian, Eurasian, and East European Research.

2007a On Cars and Heroes: Tania Forte as Moral Philosopher. Keynote Address, Selves, Histories and Media: Engaging the Anthropology of Tania Forte, Ben-Gurion University.

2007b Presidential Round-Table Discussion: Doing Anthropology after the Bosnian War: Studying Inequalities and the Pursuit of Justice in Bosnia-Herzegovina. Annual meetings of the American Anthropological Association, Washington, DC.

2009 Old and New Minorities in Europe. Chair and Presenter in Invited session co-sponsored by the Society for the Anthropology of Europe and the Committee on Minority Issues in Anthropology. Annual meetings of the American Anthropological Association, Philadelphia, PA.

2013 Discussant for Opening Session of "New Religiosity in Migration," Research Workshop of the Israel Science Foundation, Ben-Gurion University of the Negev.

Invited Seminars

1983 Approaches to Urban Anthropology. Institute for the Study of Ethnology and Folklore. Zagreb, Yugoslavia.

1992 Israelis With a Russian Accent. Department Seminar. Department of Behavioral Sciences, Ben-Gurion University, Beersheva, Israel.

1994 Adolescence and Culture Change: A Case From the Former Soviet Union. Department of Psychiatry Seminar, School of Medicine, Ben-Gurion University, Beersheva, Israel.

1996 "Divine Geography" and the Black Hebrew Israelites' Culture of Resurrection. Department Seminar, Department of Sociology and Anthropology, Tel-Aviv University, Ramat Aviv, Israel.

1997a Living in Limbo: Bosnian Muslim Refugees in Israel. Institute for the Study of Ethnology and Folklore, Zagreb, Croatia.

1997b Invited Workshop Chair and presenter at Wenner-Gren sponsored workshop on Sexuality and Anthropology. First international conference: "Beyond Boundaries: Sexuality Across Culture," University of Amsterdam, the Netherlands.

1997c *Diasporas With a Difference: Jewish and Georgian Teenagers' Ethnic Identities in the Russian Federation*. Joint Colloquium for the Center for Judaic Studies and the Center for Russian and East European Studies, University of Michigan, Ann Arbor.

1997d *Sexing the Anthropologist: Implications for Ethnography*. Department Seminar, Department of Sociology and Anthropology, University of Windsor, Windsor, Ontario, Canada.

1999a *Black Hebrews and African-American Partners: Coalitions and Conflicts in Doing Ethnography*. Derrow-Goodman Lecture in Anthropology and Judaic Studies, co-sponsored by the Department of Anthropology and the Center for Judaic Studies, University of Michigan, Ann Arbor.

1999b *Black Hebrews, Black Partners: Challenges of Partnered Ethnography*. Public Lecture co-sponsored by the Department of Anthropology and the Judaic Studies Program, University of Oregon, Eugene, and *Not Nationalists: Russian Teenagers' Soulful A-Politics*, Sociocultural Anthropology Workshop, University of Oregon.

2005 *Blood, Race, Soul and Suffering: Full-Bodied Ethnography and Expressions of Jewish Belonging*. The Frankel Center for Judaic Studies, University of Michigan, Ann Arbor.

2009 *Teaching the Anthropology of Europe in Israel*. Invited seminar for the Department of Ethnology and Cultural Anthropology, Adam Mickiewicz University, Poznan, Poland.

2010 *Whose Jews? Whose Bosnia? Whose Europe?* Invited seminar for the Anthropological Forum, Haifa University.

2013 *Tales of Two Buildings: National Entanglements in Sarajevo's Pasts, Presents and Futures*. Centennial Lecture in the Department of Anthropology, Georgia State University, Atlanta, GA.

2017. *Betwixt and Between in Beer-Sheva: Consumption and Chronotopes in the Negev*. Anthropology Agora, Department of Cultural Anthropology and Ethnology, University of Belgrade, Serbia.

2018. *Culinary Redemption and the Black Male Body: The Hebrew Israelite Community's Divine (Vegan) Diet*. Department of Anthropology, Princeton University.

2019. *Edenic Veganism and Righteous Black Bodies in the Kingdom of Yah*. "Eating Religiously: Food and Faith in the 21st Century—An International Seminar sponsored by the Israel Science Foundation" and conference co-convenor, Department of Sociology and Anthropology, Ben-Gurion University

Presentation of Papers at Conferences/Meetings

1985 Jewish in the USSR, Russian in the USA: Social Context and Ethnic Identity. Annual meetings of the American Anthropological Association, Washington, DC.

1986a Soviet Jews Coming of Age in America. Annual meetings of the American Anthropological Association, Philadelphia, PA.

1986b Community Without Organizations: Soviet Immigrants in 1980s America. Annual conference of the Association for Jewish Studies, Boston, MA.

1988 Can Anthropology Be Life? Annual meetings of the American Anthropological Association, Phoenix, AZ.

1989a Israelis With a Russian Accent. Annual meetings of the American Anthropological Association, Washington, DC.

1989b Old Wave, New Wave, Vacuum-Cleaners and Nostalgia Cures. Annual conference of the Association for Jewish Studies in cooperation with the Association for the Social Scientific Study of Jewry, Boston, MA.

1990 Responding to Events from Afar: Soviet Jewish Refugees Reassess Their Identity. Annual meetings of the American Anthropological Association, New Orleans, LA.

1991 Striving for Femininity: Soviet Un-Feminism. Annual Meetings of the American Anthropological Association, Chicago, IL.

1992 In Many Different Voices. Discussant for the panel, "European Feminism." Eighth International Conference of Europeanists, Chicago, IL.

1993a Emigration, Immigration and Culture Change: Towards a Transnational Russian Jewish Community? International Conference on Jews and Jewish Life in Russia and The Soviet Union, co-sponsored by the Department of History, Russian Academy of Sciences, the Cummings Center for Russian and East European Studies, Tel-Aviv University, and the Center for Graduate Studies, City University of New York, in Moscow, Russia.

1993b "Shopping" for the Future: Culture Change, Border Crossings and Identity Options of Jewish Teenagers from the C.I.S. Annual meetings of the American Anthropological Association, Washington, DC.

1993c Rape, Torture, Warfare: Can/Should Anthropology Make Sense of Forced Emigration? Discussant for the session, "Changing Boundaries, Changing Roles: The Experiences of Refugee Women in Europe and Beyond." Annual meetings of the American Anthropological Association, Washington, DC.

1993d Shopping for the Future: Cultural Change, Border Crossings and Identity Options of Jewish Teenagers from the C.I.S. International Conference: "Russian Jews on Three Continents," co-sponsored by the Cummings Center for Russian and East European Studies and the Department of Sociology and Anthropology, Tel-Aviv

University, and the Graduate School and University Center of the City College of New York, in Tel-Aviv, Israel.

1994a Emigration, Immigration and Culture Change: Unity and Fragmentation of (Former?) Soviet Jewish Identity. International Conference: "National and Cultural Variations in Jewish Identity and Their Implications for Jewish Education," The Melton Centre for Jewish Education in the Diaspora, Hebrew University, Jerusalem

1994b Beyond Ethnicity? Respondent to session, "Ethnicity and Religion." International Conference: "Israel in the Nineties," cosponsored by the Department of Behavioral Sciences and the Overseas Student Program, Ben-Gurion University and the Association for Israel Studies, Beersheva, Israel.

1994c Soviet Dis-Union and the Fragmentation of Self: Implications for the Emigrating Jewish Family. International Conference, "The Family on the Threshold of the 21st Century: Trends and Implications," sponsored by the State of Israel Ministry of Science and Technology, Jerusalem, Israel.

1994d Sexing the Anthropologist. Annual meetings of the American Anthropological Association, Atlanta, GA (co-organizer and co-chair of "Sex, Sexuality and the Anthropologist" session)

1995 Soviet Dis-Union, the Fragmentation of Self, and the Emigrating Jewish Family. Annual meeting of the Israeli Anthropological Association, Ein-Gedi.

1996 "To Live Well, To Live at Ease:" Life Course Reflections/Projections of Post-Soviet Russian Teenagers. Annual meetings of the American Anthropological Association, San Francisco, CA.

1997a If a Platypus Can Be a Mammal and a Reptile, Can a Person Be a Jew and a Russian? Annual meeting of the Israel Anthropological Association, Maale Hamisha.

1997b Sexing the Anthropologist: Implications for Ethnography. First international conference: "Beyond Boundaries: Sexuality Across Culture," University of Amsterdam, the Netherlands.

1997c Not Nationalists: Russian Teenagers' A-Politics. Annual meetings of the American Anthropological Association, Washington, DC.

1998 Diasporas With a Difference: Jewish and Georgian Youths in Russia Today. Annual meeting of the Israel Anthropological Association, Beersheva.

1999a Claiming the Pain, Making a Change: The African Hebrew Israelite Alternative to the Black Diaspora. International conference on "Constructing Cultures: Diasporas, Ethnicities, Identities," Beersheva, Israel.

1999b Creating Coalitions and Causing Conflicts: Race and Gender Positionings in Partnered Ethnography. Annual meetings of the American Anthropological

Association, Chicago, IL (co-organizer and co-chair of “Field Methods in Late Modernity” session.)

2000a Creating Coalitions and Causing Conflicts: Race and Gender in Partnered Ethnography. Annual meeting of the Israel Anthropological Association, Jerusalem.

2000b Talking about Culture: Disciplinary Demise and On the Streets Revival. Annual meetings of the American Anthropological Association, San Francisco.

2001a Claiming the Pain, Making a Change: The African Hebrew Israelite Alternative to the Black Diaspora. First Bi-Annual Conference, Association for the Study of the Worldwide African Diaspora, New York University, NYC, NY.

2001b Soul Citizenship: The Black Hebrews and the State of Israel. Wales Anthropology Annual Meeting, Cardiff, Wales.

2002a Soul Citizenship: The Black Hebrews and the State of Israel. International Conference, “2000 Years of Diaspora,” Poitiers, France.

2002b Blood, Soul and Race: Full-Bodied Ethnography and Expressions of Belonging. Annual meeting of the Israeli Anthropological Association, Maaleh Hamisha.

2002c Leaving Babylon to Come Home to Israel: Closing the Circle of the Black Diaspora. Annual meetings of the American Anthropological Association, New Orleans (co-organizer and co-chair of “Homecomings” session).

2003 Leaving Babylon to Come Home to Israel: Closing the Circle of the Black Diaspora. Association for the Study of the Worldwide African Diaspora, Second Bi-Annual Conference, Northwestern University, Evanston, IL.

2004 Talking about Culture: Globalization, Human Rights and Anthropology. Annual Conference of the Israeli Sociological Society, Ben-Gurion University, Beersheva.

2005a Census and Sensibilities in Sarajevo. Annual meeting of the Israeli Anthropological Association, Sderot (chair of "State Practices/Practicing States" session).

2005b Commentator, "Project(s) of Identity." The Van Leer Jerusalem Institute Conference: Russians in Israel and Beyond.

2006 Census and Sensibilities in Sarajevo: But What are You Really? European Association of Social Anthropologists 9th Bi-Annual Conference, Bristol, England.

2007a Introduction and Chair of session, "Anthro-Stories: Correcting Humanity, the Researcher, and the World," and Discussant, "Anthro-Graphia of Ethnicity and Nationality," Annual meeting of the Israeli Anthropological Association, Achva College.

- 2007b Discussant, "Reflections on Intimacy and Commitments in Ethnographic Fieldwork," Annual Meeting of the American Anthropological Association, Washington, DC.
- 2008a "How Post-War is Post-War Sarajevo?" Annual Meeting of the American Anthropological Association, San Francisco, CA.
- 2008b Discussant, "Embodied Engagements: Shifting Subjectivities in Ethnographic Practice", Annual Meeting of the American Anthropological Association, San Francisco, CA.
- 2009a Sarajevo's City Hall and the Golden Fish: Spiteful Tales from the Balkans, in "Anthropology as Story-Telling With a Point! Honoring the Wit, Wisdom and Ways of Shmuel Ben-Dor," Ben-Gurion University of the Negev.
- 2009b Sarajevo's City Hall and the Golden Fish: Spiteful Tales from the Balkans. Annual meeting of the Israeli Anthropological Association, Kinneret College.
- 2009c Whose Jews? Whose Bosnia? Whose Europe? "Anthropology of Europe: What is it and how should it be practiced?" EASA (European Association of Social Anthropology) and the Department of Ethnology and Cultural Anthropology, Adam Mickiewicz University, Poznan, Poland.
- 2010a How Post-War is Postwar Sarajevo? Tense and Tension in Long-Term Fieldwork. Annual meeting of the Israeli Anthropological Association, Open University, Ra'anana.
- 2010b An Anthropological Reading: Conceptualizing Boundaries and Identities in the Former Yugoslavia. International Workshop: Mapping Boundaries, Identities and Contention Twenty Years after the Fall of Yugoslavia, Tel-Aviv University/
- 2010c Tales of Two Buildings: Pasts, Presents and Futures of Sarajevo. "Beyond Essentialisms: Challenges of Anthropology in the 21st Century," Department of Ethnology and Cultural Anthropology, Ljubljana University, Slovenia.
- 2011 Presenter in the Society for Humanistic Anthropology Workshop, "Long-Term Fieldwork: A Critique and Celebration," Annual Meeting of the American Anthropological Association, Montreal, Canada.
- 2012 Presenter in Round Table, "The Culture of Culture in Anthropology at Ben-Gurion University"—specific presentation: "Talking about Culture Again and Again," Annual Meeting of the Israeli Anthropological Association, Emek Israel.
- 2013 One Country, Two Entities and Three Constituent Nations: Living the (new) Bosnian Way in EU-supervised Bosnia Herzegovina. Binationalism and Zionism Workshop, Tami Steinmetz Center for Peace, Tel Aviv University.
- 2013 Chair and Organizer, "Everyday Israel: States of Contention, Existential States." Annual Meeting of the American Anthropological Association, Chicago, IL.

2014 Beersheva between Almost-Peace and Almost War. Annual Meeting of the Israeli Anthropological Association, Tel Aviv-Yaffo.

2015 Slavery Food, Soul Food, Salvation Food (with Nir Avieli), and Chair/Organizer of Session D5, "Tastes and Tunes of Black Israeli(te)s", ASWAD (Association for the Study of the Worldwide African Diaspora) 8th Biennial Conference, Charleston, SC.

2017. Bosnia's Jews as Others: Vignettes from Sarajevo. Invited presentation in Colloquium: Jews in Southeast Europe: The Case of Yugoslavia—History, Society, Culture and Art. Bar-Ilan University, Ramat Gan, Israel, January 25.

2018. Betwixt and Between in Beer-Sheva: Consumption and Chronotopes in the Negev (and Chair of session, "Cities as Sites of Mobilities"). 46th annual meeting of the Israeli Anthropological Association, Dimona, May 23.

2019. Already Black, and Proud and Righteous: Black Hebrews and Other (Black) Immigrants to Israel. "Refugees and Asylum Seekers in Israel, Center for Israel Studies, American University, Washington, DC, November 11-12.

2019. Edenic Veganism and Righteous Black Bodies in the Kingdom of Yah (and Chair of session, "Eating Religiously: Food and Faith in the 21st Century"), AAA/CASCA Annual Meeting, Vancouver, BC Canada, November 22.

Seminars at Universities and Institutions

1988 Oppositions, Events, and Community Formation. Department Seminar, Department of Sociology & Anthropology, Hebrew University, Jerusalem, Israel.

1989a Thoughts on the Anarchic Community: Soviet Jewish Immigrants in the U.S. and Israel. Hillel Faculty Seminar, Michigan State University, East Lansing, MI.

1989b Community Relations: Soviet Immigrants/Jewish Americans. Symposium on Jewish Refugee Resettlement, New York Association for New Americans (NYANA), New York, NY.

1989c Community Without Organizations. Department of Communications Colloquium, Northwestern University, Evanston, IL.

1991a Old Wave and New Wave Soviet Jewish Immigrants in the U.S. and Israel. Hornstein Program in Jewish Communal Service, Brandeis University, Waltham, MA.

1991b The (Not) Lost Generation: Preliminary Findings on the Ethnic Identity and Family Dynamics of Soviet Jewish Adolescent Immigrants of the 1970s. The Wilstein Institute of Jewish Policy Studies Conference, "Jewish Acculturation of Soviet Emigres - Beyond Resettlement," Palo Alto, CA.

1992a "I Was a Teenage Werewolf" - or was that Immigrant? Dealing With Dual Disjunctures. Department Seminar, Department of Anthropology, University of Kansas, Lawrence, KS.

- 1992b Community Without Organizations. Department Seminar, Department of Anthropology, American University, Washington, DC.
- 1994 Changes in Identity: A Longitudinal Analysis of Immigrants From the Former Soviet Union. School of Social Work, Day-Long Workshop on Soviet Immigrants, The Hebrew University, Jerusalem, Israel.
- 1995 The Importance of Living in Limbo: Bosnian Muslim Refugees in Israel. Department of Behavioral Sciences Seminar, Ben-Gurion University, Beersheva.
- 1996a Israel as Africa, Africa as Israel: "Divine Geography" in the Personal Narratives and Community Identity of the Black Hebrew Israelites. Center for African-American Research, DePaul University, Chicago, IL.
- 1996b Coming of Age in Post-Soviet Russia. Social Sciences Seminar, University of Texas-Tyler.
- 1999a Diasporas With a Difference: Jewish and Georgian Teenagers' Ethnic Identities in the Russian Federation. Directions in Russian and East European Studies Colloquium, co-sponsored by the Center for Russian and East European Studies and the Program in Jewish Studies, University of Illinois, Urbana-Champaign.
- 1999b Poses and Positionings: Promises and Pitfalls of Partnered Ethnography. Workshop in Sociocultural Anthropology, Department of Anthropology, University of Illinois, Urbana-Champaign.
- 2000 Learning to Be Ethnics: Post-Soviet Jews and Georgians in the Russian Federation. Anthropology Group for the Study of Socialist and Post-Socialist Societies Workshop, "Transnationalism, Diaspora, and the State," Department of Anthropology, University College London.
- 2002 Finding the Past, Making the Future: The African Hebrew Israelite Community's Alternative to the Black Diaspora. Department of Anthropology and Geography, Georgia State University, Atlanta.
- 2006a Talking About Culture: Ethnicity, Globalization, Human Rights. Department of Ethnic Studies, Bowling Green State University, Ohio.
- 2006b *Underground* and Census and Sensibilities in Sarajevo: The Politics of post-Yugoslavia. Department of Politics and Government, Ben-Gurion University.
- 2007a One Amongst the Others: The Jewish Community of Sarajevo. Department of Sociology and Anthropology, Ben-Gurion University.
- 2007b Talking About Culture: Globalization, Human Rights, Ethnicity and Anthropology. Center for Applied Studies in American Ethnicity, Colorado State University, Fort Collins, CO.

2008a Shopping in the Negev: Local Articulations and Global Flows. Department of Anthropology, Connecticut College, New London, CT.

2008b Millenarian Motherhood: Still Sacrificing for Salvation in Diaspora and Dimona. International Workshop, "Homes, Celestial Homes and Homes away from Home—Practices and Imaginings of Place among Migrants and Pilgrims", Ben-Gurion University, Beersheva.

2012 Tales of Two Buildings: Pasts, Presents and Futures of Sarajevo. Department Seminar, Department of Geography, Ben-Gurion University, Beersheva.

2013 Almost-War, Almost Peace: The Existential State of Israel. Department of Anthropology Seminar, Georgia State University, Atlanta, GA.

2014 Final Discussant for interdisciplinary workshop, "Migration Through Trauma/Trauma Through Migration? Center for Austrian and German Studies, Ben-Gurion University, Beersheva.

2018. The Jews of Sarajevo in Post-Dayton Bosnia-Herzegovina. Jewish Studies and Genocide Studies, Stockton University, Galloway, NJ.

2018. Ethno-parody and Hyper-reality in Nir Avieli's *Food and Power: A Culinary Ethnography of Israel*. Department of Sociology and Anthropology. Ben-Gurion University, Beersheva.

Research Grants

- 2018-2020 ISF (Israel Science Foundation)
Grant 2157/18 with Nir Avieli for Research Workshop, "Eating Religiously: Food and Faith in the 21st Century" 70,000 N.I.S. (\$19,000)
- 2016-2019 ISF (Israel Science Foundation)
Individual research grant 795/16 with Nir Avieli, "Food for the Body and Soul" 135,000 N.I.S. (\$33,000)
- 2008 Genesis Philanthropy Group
Tel-Aviv, Israel
\$23,000 for a worldwide literature review of identity among Russian speaking Jews (PI/Study Director plus two research associates).
- 2004 IREX (International Research & Exchanges Board)
Washington, DC
Individual Advanced Research Opportunities (IARO) Program
\$19,700 for six months of ethnographic research on "Ethnic Entanglements: Sarajevo's Cultural Legacies in Discourse and Practice" in Sarajevo, Bosnia-Herzegovina.
- 2000-02 State of Israel, Ministry of Science and Culture

Research grant of 108,000 N.I.S. to consortium of sociologists and anthropologists for “Globalization in Israel: Implications for the Negev.” PI for individual project on Shopping and Consumerism, “BIG in the Negev.”

- 1997-00 BSF (US-Israel Binational Science Foundation)
 Research grant with American colleague Dr. Larry Mayo, DePaul University--\$100,000 for three years of ethnographic research on "Culture and Commitment among the Black Hebrew Israelites" in Dimona, Israel and Chicago, IL, USA.
- 1997 IREX (International Research & Exchanges Board) Washington, DC
 Short-term Travel Grant of \$1,875 to conduct preliminary field research in Sarajevo, Bosnia for a future study of the family's role in post-war community reconstruction.
- 1995-96 IREX (International Research & Exchanges Board) Washington, DC
 Individual Advanced Research in Eurasia Grant of \$21,000 for six months of ethnographic field research on adolescence and culture change in Moscow, Russia.
- 1994a Faculty of Humanities and Social Sciences, Ben-Gurion University
 Faculty Research Grant of 5,500 N.I.S. (\$1,866) for ethnological research on the embodiment of gender.
- 1994b IREX (International Research & Exchanges Board) Washington, DC
 Short-Term Travel Grant of \$1,625 to conduct preliminary field research and site selection in Moscow, Russia for an ethnographic study of adolescence and culture change.
- 1993 Executive Committee of Israeli Universities.
 Young Researcher's Grant of 6,600 N.I.S. (\$2,200) for continuing research on Russian immigrants, Bosnian Muslim refugees, and the Black Hebrew Israelites.
- 1991 Wilstein Institute for Jewish Policy Studies
 Pilot Study Grant of \$2,000 for a life-history project of teenage immigrants.
- 1987 University of Michigan, Ann Arbor
 Horace Rackham Graduate School Block Grant of \$700 for dissertation write-up.
- 1984 Wenner-Gren Foundation for Anthropological Research, Grant in Aid
 of \$2,500 for doctoral research on the urban-to-urban migration of Soviet Jewish immigrants.

Present Academic Activities

Research in Progress:

2016-2020 Nir Avieli and Fran Markowitz, "Food for the Body and Soul: Diet, Identity and Millenarianism among the African Hebrew Israelite Community".
 Proposal 795/16 funded by the Israel Science Foundation, September 2016.

Articles in Progress:

- 1) Fran Markowitz, "Already Black...and Proud, and Righteous".
- 2) Fran Markowitz and Nir Avieli, " Food for the Body and Soul: Veganism, Righteous Black Bodies and Redemption in the Kingdom of Yah".
- 3) Fran Markowitz and Nir Avieli, "Edenic Veganism and Righteous Black Bodies in the Kingdom of Yah".
- 4) Nir Avieli and Fran Markowitz, "'Here I Can Like Watermelon': Culinary Redemption in the African Hebrew Israelite Community".

Special Issue of *Food, Society and Culture* in progress: *Eating Religiously: Food and Faith in the 21st Century*, Nir Avieli and Fran Markowitz, eds.

Languages: English (native), Russian, Hebrew, French, Bosnian-Croatian-Serbian