

January, 2018

CURRICULUM VITAE

Jerome (Yehuda) Gellman

1. Contact Information

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2. Education

B.A. - 1957- 1961, M.A. - 1962-1964, Ph.D. - 1969 - Wayne State University

3. Employment History

1965-66: Adjunct Instructor - Department of Philosophy, Wayne State University

196671: Assistant Professor - Department of Philosophy, Yeshiva University

197071: Adjunct Assistant Professor - Department of Philosophy, Brooklyn College, City University of New York

1971-74: Adjunct Assistant Professor - Department of Philosophy, Bar-Ilan University

1976-77: Adjunct Assistant Professor - Dept. of Philosophy, Hebrew University

1971 -1978: Lecturer, Ben Gurion University of the Negev

1978 - 1989: Senior Lecturer with tenure, Ben Gurion University of the Negev

1989 - 1997: Associate Professor, Ben Gurion University of the Negev

1997- Full Professor, Ben Gurion University of the Negev

2008 – Professor Emeritus

4. Academic Administration

1973-75 - Chair, Department of Philosophy, Ben-Gurion University of the Negev

1991-94 - Chair, Department of Philosophy, Ben-Gurion University of the Negev

5. Fellowships and Research Institutes:

Fellow, Center for the Study of World Religions, Harvard University - Summer 1991, Summer 1992.

Senior Fellow, Shalom Hartman Institute for Advanced Judaic Studies, Jerusalem, 1989-1995, 1999-2006.

Notre Dame University – 2006-2007, Alvin Plantinga Fellowship, Center for Philosophy of Religion.

Van Leer Institute, Jerusalem, 2009-2011– Workshop for writers on Jewish thought.

2013- Honorary Professorship, Centre for Philosophy and Phenomenology of Religion, Australian Catholic University.

6. Professional Activities:

Member of Editorial Board of journal, *Religious Studies*, Cambridge University Press.

Member of Editorial Board of journal, *Philosophy Compass-Philosophy of Religion*, Blackwell Press.

Member of Advisory Board, *European Journal for Philosophy of Religion*.

2004-2006 - Member Academic Board of Shalom Hartman Institute Press

2004 - 2006 Member Academic Board of Ben-Gurion University Press

2006 – 2010 Member of Academic board of the Jerusalem College

Editorships:

1. 2000-2008 – Co-Editor, with Paul Helm and Linda Zagzebski, of Series in Philosophy of Religion, Ashgate Philosophy of Religion Series, Ashgate Publishers, Great Britain.
2. 2008 – Present - Editor, Series: Philosophy of Religion – World Religions, Brill Academic Publishers
3. Forthcoming - Volume Editor – Volume 6, of *The History of Evil*, general eds. Charles Tollifario and Chad Meister, Acumen Press
4. 2012-2014 - Philosophy of Religion editor, *Encyclopedia Hebraica* (Israel)

7. *Publications:*

(a) Books

Authored:

1. 1994 - *The Fear, the Trembling, and the Fire: Kierkegaard and Hasidic Masters on the Binding of Isaac*, University Press of America.
2. 1997- *Experience of God and the Rationality of Theistic Belief*, Cornell University Press.
3. 2001 – *Mystical Experience of God, a Philosophical Enquiry* (Ashgate Publishers, London)
4. 2003 - “*Abraham! Abraham! Kierkegaard and the Hasidim on the Binding of Isaac* (Ashgate Publishers, London)
5. 2012 – *God's Kindness Has Overwhelmed Us, A Contemporary Doctrine of the Jews as God's Chosen People* (Academic Studies Press)

6. 2016 – *This Was from God, A Contemporary Theology of Torah and History* (Academic Studies Press)

7. Under Contract – *The God of the Jews and the Jewish God* (Academic Studies Press)

(b) Articles

1. 1969 - "Suter on Russell on Meinong," *Philosophy and Phenomenological Research*, 29, 441-445.

2. 1974 - "Inductive Evidence for Other Minds," *Philosophical Studies*, 25, 32336.

3. 1974 - "The Simplicity of God," in A. Parush, ed., *The Rational and the Irrational* (Hebrew), 7077.

4. 1975 - "The Paradox of Omnipotence, and Perfection," *Sophia*, 14, 3139.

5. 1977 - "The MetaPhilosophy of Religious Language," *Nous*, 11, 15161.

6. 1977 - "Omnipotence and Impeccability," *The New Scholasticism*, 51, 15161.

7. 1978 - "The Religious Option is a Genuine Option," *Religious Studies*, 4, 50514.

8. 1979 - "On Arguing from God's Possibility to His Necessity," *Logique et Analyse*, 525-26.

9. 1980 - "Theological Realism," *International Journal for Philosophy of Religion*, 1727.

10. 1982 - "God and Theoretical Entities: Their Cognitive Status," *International Journal for Philosophy of Religion*, 13141.

11. 1982 - "Teshuva and Authenticity," *Tradition*, 24953.

12. 1982 - "Instrumentalism and Realism," (Hebrew), in Kasher and Halamish, eds. *Israeli Philosophy*, 109-19.

13. 1984 - "Institutional Belief," *International Wittgenstein Symposium on Epistemology and Philosophy of Religion*, 7881.
14. 1984 - "The Philosophical Hassagot of Rabad on Maimonides' Mishneh Torah," *The New Scholasticism*, 145-69.
15. 1985 - "Religion as Language," *Religious Studies*, 21, 159-68.
16. 1987 - "Aesthetics in the Thought of Rabbi Abraham Isaac Kook," (Hebrew), in S. Rosenberg and B. IshShalom, eds., *Yovel Orot*, 15968.
17. 1987 - "The Problem of in the Thought of Rabbi Abraham Isaac Kook," (Hebrew), *Da'at*, 145-55.
18. 1987 - "Orot Haemunah," *Jewish Action*.
19. 1989 - "Limits of Maximal Power," *Philosophical Studies*, 55, 329-36.
20. 1989 - "Freedom and Determinism in the Philosophy of Maimonides," in E. Ormsby, ed., *Maimonides and His Time*, (Washington: Catholic University of America), 139150.
21. 1990 - "Radical Responsibility in the Thought of Maimonides," in Ira Robinson, ed., *The Thought of Moses Maimonides, Philosophical and Legal Studies*, (New York, Edwin Mellon Press), 249265.
22. 1990 - "Kierkegaard's *Fear and Trembling*," *Man and World*, 23, 295304.
23. 1991 - "The Love of God in Maimonides' Philosophy," in J. Pelaez, ed., *The Life and Work of Maimonides*, (Cordoba, El Amendo)
24. 1992 - "Maimonides' `Ravings,'" *Review of Metaphysics*, 45, 309328.
25. 1992 - "A Hassidic Analysis of Purim," *Jewish Action*, 2 pages.
26. 1993 - "Sukkot," *Jewish Action*.
27. 1992 - "A New Look at the Problem of Evil," *Faith and Philosophy*, 9, 210-216.

28. 1993 - "Religious Diversity and the Epistemic Justification of Religious Belief," *Faith and Philosophy*, 345-364.

Reprinted in *Philosophy of Religion, The Big Questions* eds. Michael Murray and Eleonore Stump (Oxford, Blackwell: 1999), pp. 441-453.

29. 1993 - "Maimonides and the Cure-all Book," in Fred Rosner and Samuel Kotteck, eds., *Moses Maimonides: Physician, Scientist and Philosopher* (Northvale, New Jersey: Jason Aronson), 189- 197.

30. 1993 - "Abraham and Ambiguity," in A. Segi, ed., *Religion and Morality*, (Bar-Ilan University Press), 23-39.

31. 1993 - "Naming and Naming God," *Religious Studies* 29, 193-216.

32. 1993 - "Can Faith Persist in the Presence of Evil?" *Tradition*, 21-27.

33. 1994 - "Zion and Jerusalem: The Jewish State in the Thought of Rabbi Abraham Isaac Kook," (Hebrew) in *Iyunim b'Tekumat Yisrael* 4, 505-514.

34. 1994 - "Experiencing God's Infinity," *American Philosophical Quarterly*, 53-61.

35. 1994 - "Spirituality and Poetry," in D. Schatz and L. Kaplan, eds., *Rabbi Abraham Isaac Kook: Jewish Spirituality*, (New York University Press), 88-119.

36. 1994 - "Zion and Jerusalem The Jewish State in the Thought of Rabbi Abraham Isaac Kook," in D. Shatz and L. Kaplan, eds., *Rabbi Abraham Isaac Kook: Jewish Spirituality*, (New York University Press), 276-289.

37. 1995 - "Names and Divine Names: Kripke and Gikatillia," in Moshe Koppel and Ely Merzbach eds. *Higayon, Studies in Rabbinic Logic*, (Zomet Institute), 51-60.

38. 1995 - "Prof. Leibowitz and Religious Experience," (Hebrew), A. Segi, ed., *Yeshayahu Leibowitz*, (Jerusalem: Keter), 29-38.

39. 1995 - "The Name of God," *Nous*, 29, 536-543.
40. 1996 - "Illuminating Faith," *Jewish Action Reader* (NY: Union of Orthodox Jewish Congregations, 1996).
41. 1997 - "The Denial of Free Will in Hassidic Thought," in M. Kellner and B. Maniken, eds., *Free Will and Human Responsibility in Jewish Thought* (University of Maryland Press).
42. 1997 - "Hasidic Existentialism?" *Hazon Nahum* (Yeshivah University Press).
43. 1997 - "Hasidism and Modernity," (Hebrew) *Yad L'Ori*, editor Shmuel Glick.
44. 1997 - "And Sarah Died," (Hebrew) *Akdamot* 2.
45. 1997 - "And Sarah Died," *Tradition*, 32.
46. 1998 - "Petitionary Prayer," *Midwest Studies in Philosophy: Philosophy of Religion*.
47. 1998 - "On a Sociological Challenge to the Veridicality of Religious Experience," *Religious Studies* 34, 235-251.
48. 1998 - "Epistemic Peer Conflict and Religious Belief," *Faith and Philosophy* 15, 229-235.
49. 1998 - "The Figure of Abraham in Hassidic Thought," *Harvard Theological Review*
50. 1998 - (with Tamar Ross) - "The Implications of Feminism for Judaism" (Hebrew) in Avi Sagi and Ronen Shamir, eds., *MultiCulturalism in a Democratic Jewish State* (Tel Aviv: Tel Aviv University, 1998).
51. 1999 - "The Secret of the Ninth Verse of Rabbi Leiner of Izbica," Haim Marantz, ed., *Festschrift in Honor of Walter Ackerman*
52. 1999 - Reply to Reese, *American Philosophical Association Newsletter*.
53. 2000 - "Identifying God in Experience: On Strawson, Sounds, and God's Space," in Paul Helm, ed., *God and Reference* (Curzon Press)

54. 2000 - "Judaic Perspectives on Petitionary Prayer," in Paul Helm, ed., *God and Reference* (Curzon Press).
55. 2000 - " Buber's Blunder: Buber's Replies to Scholem and Schatz-Uffenheimer," *Modern Judaism*
56. 2000 – " Prospects for a Sound Stage-3 of Cosmological Arguments," *Religious Studies*
--Reprinted in A. Pruss and R. Gale, eds. *The Existence of God* (2006, Ashgate Academic Press).
57. 2000 – "In Defense of a Contented Exclusivist," *Religious Studies*, 36 (2000), 401-417.
-- 2008 - Reprinted in *Readings in Philosophy of Religion: East Meets West*, ed. Andrew Eshleman, Blackwell Publishing, pp. 374-383.
58. 2001 - "'Fear and Trembling', Kierkegaard's Christian Work," *Faith and Philosophy*.
59. 2003 - (Hebrew) "Abraham in Early Hasidic Thought," in M. Halamish and H. Kasher, eds., *Abraham in Jewish Tradition* (Bar-Ilan University Press).
60. 2001 - "From Experience to God," in David Shatz, editor, *Readings in Philosophy of Religion*
61. 2001 – "Feminism and Judaism, A Theological Approach," C. Kahat, *Judaism and Feminism*
62. 2001– "The *Aqedah* in the Thought of David Hartman"
63. 2003 – "The *Aqedah* and Jewish Spirituality," in Leonard Greenspoon, editor, *Jewish Spirituality*.
64. 2003 – "The Nature of Religious Experience," Shalom Hartman Institute
65. 2003- "Loz Lebin: A Reply to Lippman Bodoff, *The Edah Journal*
66. 2004- "Mysticism," *Stanford Encyclopedia of Philosophy* (Revised: 2010)

67. 2004 – “The Kabbalistic Sources of Rav Kook On Repentance,” in Volume Honoring Bracha Zak, ed. Zev Gries.
68. 2004 – “Mysticism,” in William Wainwright, editor, *Oxford Handbook in Philosophy of Religion*.
69. 2004 - “The Akedah and Covenant Today,” in *Two Faiths, One Covenant?* eds. Eugene Korn and John Pawlikowski (Sheed & Ward)
70. 2005 - "A New Gettier-Type Refutation of Nozick's Analysis of Knowledge" *Principia, An International Journal of Epistemology*, 8, 279-283
71. 2006 - "Wellhausen and the Hasidim," *Modern Judaism*
72. 2006 – “Hasidism as an Activism,” *Religious Studies*
73. 2006- “Gender and Sexuality in the Garden of Eden,” *Theology and Sexuality*, 12, 319-335.
Reprinted in: 2009 – Stephen Hunt, *Essays on Sexuality and Religion – Judaism and Islam* (Ashgate Publishers).
74. 2006 – “Reb Nachman X2,” in *Festschrift Honoring Rabbi Natan Lopez-Cardozo*
Reprinted in *The Tent of Avraham*
75. 2007 – “ On Scientific Explanations of Mystical Experience of God,” in William Sweet, editor, *Science, Religion, and Philosophy* (Ashgate)
76. 2007 - “Maimonides,” in eds. Paul Copan and Chad Meister, *The Routledge Companion to the Philosophy of Religion* (Routledge).
77. 2007 – “Beyond Belief: On the Uses of Creedal Confession,” *Faith and Philosophy*
78. 2008 – "God and Chance," in **Joseph Seckbach, ed.** *Creation and Intelligent Design* (Springer Publishing)
79. 2007 – "Conservative Judaism and Biblical Criticism," in *Conservative Judaism*, pp. 50-67.

80. 2008 – "Quinn's Thin Strategy," in James Kraft and David Basinger, eds. *Phillip Quinn and Religious Diversity*
81. 2008 - "Credulity and Experience of God," *Philo*, 10: 114–124.
82. 2007 – "Mystical Experience of God and the Culture of Science," M.W.F. Stone (ed.), *Reason, Faith, and History: Philosophical Essays for Paul Helm* (Ashgate)
83. 2008 – "Contentless Revelation – A Reply to Rabbi Elliot Dorff," *Conservative Judaism*.
84. 2009– "The Hiding of the Hiding of God's face," in Ingolf Dalferth, ed., *The Presence and Absence of God* (Tubingen: Mohr Siebeck, 2009), pp. 57-66.
85. 2008 - "Jewish Mysticism and Morality: Kabbalah and its Ontological Dualities," *Archiv fur Religionsgeschichte*
86. 2009 - "Jean Paul Sartre, the Mystical Atheist," *European Journal of Philosophy of Religion*, Volume 1, 2009.
87. 2009 – "A Critical Study of Richard Dawkins, *The God Delusion*," *Philo*
88. 2009 - "Jean Paul Sartre, the Mystical Atheist," (Hebrew) Volume in Memory of Prof. Schwartz, ed. Yoseph Schwartz.
89. 2012 – "Judaism and Buddhism," in Alon Goshen-Gottstein and Eugene Korn, *Jewish Theology and World Religions*, Littman Library, Oxford University Press.
90. 2010 – "On God, Suffering, and Theodical Individualism," *European Journal of Philosophy of Religion*, 1, 187-191.
91. 2011 – "A Problem for Alston's Doxastic Practice," *Philo* 13: 23-38.
92. 2013 - "Omniscience in Context," in Chad Meister, ed., in *Debating Christian Theism* (Oxford University Press)

93. 2011 - "I Called to God from a Narrow Place – A Wide Future for Philosophy of Religion,"
European Journal for Philosophy of Religion

94. 2012 – "The God of the Jews and the Jewish God," *Routledge Companion to Theism*

95. 2012 - "Tradition and Modernity: Jewish Religious Identity in Israel and Attitudes to
Palestinians and Arabs" *Forum Bosnae*

Reprinted in: *Jerusalem Review*, Volume 7, 2012.

Reprinted in *Forum Bonsai*, 56, as "Tradicija i modernost: Jevrejski religijski identitet u
Izraelu i stavovi prema Palestincima".

96. 2013 - "Constancy of Faith? Symmetry and Asymmetry in the Kierkegaardian Leap of
Faith," in *The Authenticity of Faith in Kierkegaard's Philosophy*, Edited by Tamar Aylat-Yaguri
and Jon Stewart (Newcastle: Cambridge Scholars Publishing, 2013), pp. 49-60

2015 – Hebrew Translation in Tamar Yaguri and Yakov Golomb, eds. *Kierkegaard and Faith*
(Carmel Press).

97. 2013 - "Experience of Evil and Support for Atheism," in *Companion to the Problem of Evil*,
eds. Justin McBrayer and Dan Howard-Snyder (Blackwell)

98. 2012 - "A Theistic, Universe-Based, Theodicy of Human Suffering and Immoral Behavior,"
European Journal for Philosophy of Religion

99. 2015 - "Through the Thick and Thin: Support for Theism from Theistic Experience,"
Acumen Handbook for Philosophy of Religion, ed. Graham Oppy.

Forthcoming - Polish translation in Stanisław Krajewski, *Religious Experience*

100. 2014– "Moses Mendelsohn on Idolatry," (Hebrew) *Iyun*

101. 2015 – “What are *They* Doing Here? Jews in the Global Apartment House,” in *Solidarity Beyond Borders: Ethics in a Globalising World*, edited by Anna Abram and Janusz Solomon (Bloomsbury Academic Publishers).
102. 2017 - “Position Paper,” in *Models of Divinity*, eds. Graham Oppy and Nick Trakakis (Acumen Publishing).
103. 2017 - “First Response,” in *Models of Divinity*, eds. Graham Oppy and Nick Trakakis (Acumen Publishing).
104. 2017 - “Second Response,” in *Models of Divinity*, eds. Graham Oppy and Nick Trakakis (Acumen Publishing).
105. 2016 – “Halevi, Wyschogrod, and the Chosen People,” in A. Segal and D. Frank, eds., *Jewish Philosophy Past and Present: Contemporary Responses to Classical Sources* (Taylor and Francis/Routledge).
106. Forthcoming - “Introduction” *The History of Evil from the Mid-20th century to Today (1950-2010)*, ed. Jerome Gellman (Acumen Press).
107. 2016 - “Jewish Chosenness and Religious Diversity – A Contemporary Approach” in Robert McKim, ed. *Religious Perspectives on Religious Diversity*. (Brill)
108. 2015 – “On a New Logical Problem of Evil,” *Faith and Philosophy*
109. 2015 – “On an Alleged Proof of Atheism: Reply to John Park,” *European Journal for Philosophy of Religion*
110. 2016 – “My Jewish Theology of Jesus,” *Theology Today*
111. 2017 – “Wardian Trinity and the Stubborn Jews,” *Philosophia Christi*
112. 2017 – “A Remaining Non-Inferential Problem of Evil,” *Faith and Philosophy*

113. Forthcoming- "It is Logically Impossible for Everlasting God to Fall into Boredom,"
Religious Studies

114. Forthcoming – "Truth, Telic Truth, and Inter-Religious Understanding," in Alon Goshen
Gottstein, *Truth and Inter-Religious Dialogue* (Lanham, MD: Lexington Books)

115. Forthcoming – "On Behalf of Rock-Bottom Religious Exclusivism," in K. Schilbrack
(Ed.), *The Blackwell Companion to Religious Diversity* (Oxford: Blackwell Publishers)

Reviews

1. 1978 - Review Essay of Basil Mitchell's, *The Justification of Religious Belief*, *Philosophia*,

2. 1987 - Review of A. Blum's Logic, Part I, *Philosophia*.

3. 1991 - Review of Harvey E. Goldberg, ed., *Judaism Viewed from Within and from Without*;
Anthropological Studies, in *Israel Social Science Research*.

4. 1991 - "Between Rationalism and Mysticism, A Review Essay," in *Jewish Action*.

5. 1991 - Review of Zeev Levy's, *David Baumgardt and Ethical Hedonism*, *Jewish Quarterly
Review*.

6. 1993 - Review of Martin Buber, *The Tales of Rabbi Nachman*, *The Origin and Meaning of
Hasidism*, and *The Eclipse of God*, *Studies in the Relation Between Religion and Philosophy*, in
American Philosophical Association Newsletter.

7. 1996 - Review of Nehemia Polen, *The Holy Fire*, in *Jewish Action*.

8. 1997 - Review of Elizabeth S. Radcliffe and Carol J. White, editors, *Faith in Theory and
Practice, Essays on Justifying Religious Belief* (Open Court, 1993), in *American Philosophical
Association Newsletter*.

9. 1997 - Review of Avraham Shapira, *The Kabbalistic and Hasidic Sources of A. D. Gordon's Thought* (Hebrew) in *Iyunim b'Tekumat Yisrael*.
10. 1997 - Review of J. Jordan and D. Howard-Snyder, eds., *Faith, Freedom, and Rationality, Philosophy of Religion Today*, in *Canadian Philosophical Reviews*.
11. 1997 - Review of Todd C. Moody, *Does God Exist?* in *Canadian Philosophical Reviews*.
12. 1997 - Review of Timothy A. Robinson, ed., *God*, in *Canadian Philosophical Reviews*.
13. 1997 - Review of William Reese *Dictionary of Philosophy and Religion*, in *American Philosophical Association Newsletter*.
14. 2000 - Review of S. Schuster, *Philosophical Practice, Iyyun*
15. 2000 – Review of Norman Lamm, *The Religious Thought of Hasidism, Text and Commentary*, in *Jewish Action*
16. 2001- Review of Matthew Bagger, *Religious Experience, Justification, and History*, in *Faith and Philosophy*
17. 2002 – Review of *Netivot Shalom* in *Jewish Action*
18. 2003- “Review of Jonathan Adler, *Beliefs Own Ethics*,” *Iyun, Israeli Journal of Philosophy*
19. 2004- Review of Elliot N. Dorff, *Love Your Neighbor as Yourself, A Jewish Approach to Modern Personal Ethics*, *Moed - Annual for Jewish Studies*
20. 2004 – Review of “Cambridge Companion to Medieval Jewish Philosophy,” ed. Oliver Lehman Daniel H. Frank, *Notre Dame Philosophical Reviews*
21. 2006 – Review of Shaul Magid, *Hasidism on the Margin*, in *Polin, A Journal of Polish Jewish Studies*
22. 2006 – Review of Steven M. Cahn, *Ten Essential Texts in the Philosophy of Religion, Classics and Contemporary Issues*, in *American Philosophical Association Newsletter*

23. 2007 - Review of Rynhold, Daniel, *Two Models of Jewish Philosophy: Justifying One's Practices*, *Journal of Religion*
24. 2008 – Review of Yohanatan Blass, *Minofet Tzufim*, *Jewish Action*.
25. 2009 - Review of Michael Kogan, *Opening the Covenant*, *Journal of Religion*
26. 2009- Review of Chana Safrai and Avital Hochstein, *Women in and Women Out*, *Nashim Journal*
27. 2010 – Review of Gordon Graham, *Re-enchantment of the World*, *Mind*
28. 2010 – Review of *The Cambridge History of Jewish Philosophy, from Antiquity through the Seventeenth Century*, Steven Nadler and T. M. Rudavsky, editors, Cambridge University Press, 2009, *Faith and Philosophy*
29. 2011– "Review of Two Books on the God of the Old Testament," *International Journal for Philosophy of Religion*
30. 2102 – Review of Samuel Fleishhacker, *Divine Teaching and the Way of the World*, *Notre Dame Philosophical Reviews*
31. 2013- Review of: Howard Wettstein, *The Significance of Religious Experience*, *Notre Dame Philosophical Reviews*
32. 2016 – Review of Samuel Fleischacker, *The Good and the Good Book*, *Notre Dame Philosophical Reviews*
33. 2017 - Review of Richard H. Jones, *Philosophy of Mysticism, Raids on the Ineffable*,
34. **2017** - Review of Peter Chong-Beng Gan, *Dialectics and the Sublime in Underhill's Mysticism*

35. 2017- Review of Richard Swinburne, "The Coherence of Theism," *Reading Religion* (American Academy of Religion)

8. *Lectures*

(a) Invited Lectures

1. 1986, April - "Radical Responsibility in Maimonides' Thought," Maimonides Conference, Concordia University, Montreal, Canada.
2. 1986, August - "Aesthetics in the Thought of Rabbi Abraham Isaac Kook," International Conference on the Thought of Rav Kook, Jerusalem, August, 1986.
3. 1986, December - "Reply to J. Kvanvig, 'On Omniscience,'" American Philosophical Association, Eastern Division, Annual Conference, Washington, D.C., 1986.
4. 1991, October - "Rabbi Nachman of Breslav's Critique of Maimonides," Conference on Maimonides' Thought, Yeshiva University, New York.
5. 1994, November - "Free Will and Moral Responsibility in Hasidic Thought," Conference on Free Will and Moral Responsibility in Jewish Thought, Haifa University.
6. 1995, March - "A Spiritualization of 'The Sanctification of the Name,'" International Theology Conference on "Holiness," Shalom Hartman Institute for Advanced Judaic Studies, Jerusalem.
7. 1995, July - "The Akedah and Existentialism," International Philosophy Conference on the Akedah, Shalom Hartman Institute for Advanced Judaic Studies, Jerusalem.
8. 1997, April - "God as a Perceptual Particular: Strawson, Sounds, and God's Space," Conference on God and Reference, King's College, University of London, England.

9. 1997, December - "Judaic Perspectives on Petitionary prayer," Society of Christian Philosophers, APA Eastern Division, Philadelphia.
10. 1998 - February - "On the Attitude of Early Hassidism to Nature and the World," Harvard University, conference on Judaism and the natural world.
11. 1998 - March - "On a Sociological Explanation of Theistic Mystical Experience," Metaphysical Society of America, conference on religious Experience and Philosophical Thought.
12. 1999- March - "In Defense of the Rationality of the Contented Exclusivist," Society of Christian Philosophers, Salt Lake City, Utah.
13. 2000 – March - Reply to Rabbi Sirat, "Judaism and Repentance," Conference on Religions and Repentance, Adenaur Institute and Elijah School, Jerusalem.
14. 2000- June – "Judaism and Change," Conference on Feminism and Jewish Tradition, Shalom Hartman Institute for Advanced Judaic Studies, Jerusalem.
15. 2000 – September – "The Aqedah and Jewish Spirituality," 13th Annual Klutznick Conference on Jewish Civilization, Creighton University, Omaha, Nebraska
16. 2001 – March – "Judaism in the Contemporary World," International Theology Conference, Shalom Hartman Institute, Jerusalem.
17. 2001 – August – "The Hasidic Zadik – A Challenge of Gender Theory," Conference on Saints in Contemporary Society, Elijah School and Konrad Adenaur Foundation, Jerusalem.
18. 2001 – August – "Buddhism and Jewish Studies – An Agenda" Congress of Jewish Studies, Jerusalem.
19. 2002- October. "Belief and Religious Belief," The Alexander Robertson Lecture on the Truth of the Christian Faith, University of Glasgow

20. 2003- February - " The Akedah and Covenant Today," Conference on the Concept of Covenant Today, The Joseph Cardinal Bernadin Center, Catholic Theological Union, University of Chicago.
21. 2003- May – "Jewish Mysticism and Morality: Kabbalah and its Ontological Dualities," Conference on Mysticism and Morality, Princeton University.
22. 2003- June- "The Nature of Religious Experience," Annual Philosophy Conference, Shalom Hartman Institute.
23. 2003- August- "Religious Experience and Peacemaking," Conference on Religion and Peacemaking, Elijah School and Konrad Adenaur Foundation, Jerusalem.
24. 2004 – January – Presentation of the Film: *The Seventh Chamber of Edith Stein, An Interpreted Life* , International Theology Conference, Shalom Hartman Institute.
25. 2004 - March- Reply to Zelinski, "Morality and Non-Dualistic Mysticism," American Philosophical Association Meetings, Pacific Division, Pasadena, California
26. 2004- June – "The Perils of Teshuvah: Rav Kook and Neitchze," International Philosophy Conference, Shalom Hartman Institute.
27. 2005 – April – Presenter and Panelist, Conference: "Voices from Palestine and Israel" Living for Peace in a Holy Land. Guilford College, Greensboro, NC.
28. 2007- February - "The Binding of Isaac in the Thought of Reb Nachman of Breslav," University of North Carolina, Greensboro
29. 2007- March – "The Binding of Isaac as a Comedy in Three Acts," Notre Dame University

30. 2008 – February – “The Hiding of the Hiding of God’s Face,” conference on God’s Presence and Hiddenness, Claremont Graduate University, Claremont, CA
31. 2008- February - “Creation vs. Evolution: A Jewish Perspective,” University of Memphis
32. 2008 – April - “On Perceiving God,” Henle Conference, St. Louis University
33. 2009 – February - “Richard Dawkins Against God,” Conference of Society of Christian Philosophers, Hong Kong.
34. 2009- March – “Judaism and Religious Diversity,” Department of Religious Studies, University of Illinois, Champaign-Urbana
35. 2009 – June- “The Varieties of Religious Commitment,” University of Bern, Switzerland
36. 2009- August – “Jewish Chosenness and Religious Diversity, A Contemporary Proposal,” World Congress of Jewish Studies, Jerusalem, Israel
37. 2009 – November – Responder, Session on “Kierkegaard and Judaism,” American Academy of Religion Annual Meetings, Montreal, Canada.
38. 2010 – May – "Michael Signer and the Hasidim," Memorial conference for Michael Signer, Notre Dame University.
39. 2010 – October – "Free Will, God, and Why I am a Polytheist." Conference on Neuroscience and Judaism, Arizona State University, Phoenix Arizona.
40. 2011 – February – "Who is a Good Person?" International Theology Conference, Shalom Hartman Institute, Jerusalem.
41. 2011 – July, "I Called to God from a Narrow Place – A Wide Future for Philosophy of Religion," International Conference on Philosophy of Religion, Krakow, Poland.

42. 2011 – August – “ Tradition and Modernity: Jewish Religious Identity in Israel and attitudes to Palestinians and Arabs” International Conference on European Unity and Plurality, Mostar, Bosnia.

43. 2011 -November - “Constancy of Faith? Symmetry and Asymmetry in the Kierkegaardian Leap of Faith,” Faith and Self-Deception: International Kierkegaard Conference, Tel-Aviv University

44. 2012 - April – “Fleishhacker's Defense of Revelation,” American Philosophical Association Pacific Division, Seattle, Washington

(b) Presentation of papers at conferences/meetings

1. 1972 - "Divine Attributes," Israel Philosophical Association Annual Conference.

2. 1977 - "Theological Realism," Israel Philosophical Association Annual Conference.

3. 1981 - "Religion and Language," Conference on Religion, Language, and Culture, Ben Gurion University of the Negev.

4. 1983, August - "The Via Negativa as Personal and Institutional Religion," Wittgenstein Conference, Kirchberg, Austria.

5. 1986, September - "The Love of God in Maimonides' Philosophy," Maimonides Conference, Cordoba, Spain.

6. 1992 - "Abraham and Ambiguity," Conference on Religion and Morality, Bar-Ilan University.

7. 1995 - "Faith and the Problem of Evil," Annual Rabbinics Conference, Shalom Hartman Institute for Advanced Judaic Studies, Jerusalem.

8. 1996 - "And Sarah Died," Annual Rabbinics Conference, Shalom Hartman Institute for Advanced Judaic Studies, Jerusalem.

9. 1997 - "Abraham in Hasidism," Annual National Conference on Jewish Thought, Bar-Ilan University
10. 1998 - "Re-identifying God in Experience," World Congress of Philosophy, Boston
11. 1999 - "Religious Feminism - A Theological Approach," Women's Forum, Jerusalem, July, 1999.
12. 2000, May – Reply to Duncan Pritchard, "'God Exists" as a Hinge Proposition," Gifford Conference on Natural Theology, Aberdeen, Scotland
13. 2002 - "Neuropsychological Explanations of Mystical Experiences," Jacques Maritain Society, Toronto, Canada
14. 2002- "Neuropsychology and Mystical Experience," Institute for Neuroscience and the Humanities, Allegheny College, USA.
15. 2004- "Hasidism as Activism," American Academy of Religion, annual meetings, San Antonio, Texas
16. 2005 – "Feminism and Accumulative Revelation," American Academy of Religion, annual meetings, Philadelphia
17. 2006 – "Religion and Violence," Midwest American Academy of Religion. Regional Meetings, Chicago
18. 2009 – "Call it Midrash: A Refutation of a Feminist Reading of the Story of the Garden of Eden," Kolech International Conference, Jerusalem
19. 2010 – November - "God's Hiddenness in Early Hasidism," American Academy of Religion Meetings, Atlanta, Ga.
20. 2013- November – " A Jewish Theology of Jesus," American Academy of Religion, Baltimore, Md.

21. 2013- November – “ Religious Genius,” American Academy of Religion, Baltimore, Md.
22. 2013- November – “ A Jewish Theology for Inter-religious Dialogue,” American Academy of Religion, Baltimore, Md.
23. 2014- February - “Kierkegaard’s Leap of Faith,” Annual Meeting, Israel Philosophical Association
24. 2016 – “The Leap of Faith,” American Philosophical Association, Eastern Division, Washington, DC.
25. 2017 – “Theological Truth” Association of Jewish Studies, Jerusalem
26. 2017 – “Religious Genius” Association of Jewish Studies, Jerusalem

(c) Presentations at universities and institutions

1. 1975 - "The Meta-philosophy of Religious Language," Department of Philosophy, Hebrew University.
2. 1986 - "The Concept of `Belief' in Anthropology," Department of Philosophy, Bar-Ilan University.
3. 1982 - "Freud and Religion," Jewish Studies Program, Oxford University, Oxford, England.
4. 1983 - "Religious Experience," Jewish Studies Program, Cambridge University, Cambridge, England.
5. 1991- "Religion and Justification," Department of Philosophy, Yeshiva University.
6. 1991 - "Rav Kook's Philosophy of History," Department of Jewish Studies, Trinity College, Hartford, Connecticut.
7. 1991 - "Maimonides' Ravings," Department of Philosophy, University of Connecticut, Storrs, Connecticut.

8. 1991 - "Kierkegaard's *Fear and Trembling*," Center for the Study of World Religions, Harvard University.

9. 1993 - "Rav Kook and Freedom of Thought," Bet Morasha College, Jerusalem.

10. 1995, December - "Can God's Existence be Proved?" Haifa Philosophical Forum, Haifa.

11. 1997- "Experience of God," Yeshivah University

12. 2012- "Dawkins' Delusion," University of Wales Trinity Saint David