

December 2014

**Yulia Ustinova**

**CURRICULUM VITAE AND LIST OF PUBLICATIONS**

**Personal details**

Name: Yulia Ustinova

Rank: Associate Professor

Date and place of birth: August 31, 1962, Leningrad, USSR

Date of immigration: September 1990

Work address: Department of General History,

Ben-Gurion University of the Negev, Beer Sheva, Israel

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**Education**

1979-1984: B.A./M.A.(*summa cum laude*), Leningrad State University, Department of History of Ancient Greece and Rome

Title of the thesis: *Private Associations in Classical Athens*

Supervisor: Prof. E. D. Frolov

1984-1988: Ph.D., Institute of Archaeology, Academy of Sciences of the USSR (Leningrad Branch)

Title of the dissertation: *Private Cult Associations in Greece and on the Black Sea Littoral as Reflected in the Epigraphic Evidence (Sixth-First Centuries BCE)*

Supervisor: Prof. Yu. V. Andreyev

**Professional functions outside the university**

Member of the Committee of *the Israel Society for the Promotion of Classical Studies*

Representative of BGU at the Coordination Board of the M.A. Program *Classics in the 21<sup>st</sup>*

*Century* run jointly by Tel-Aviv University, Ben-Gurion University, Bar-Ilan University and Haifa University

### Membership in professional/scientific societies

American Philological Association; since 2014: Society for Classical Studies

Israeli Historical Society

The Hellenic Society

Centre International d'Étude de la Religion Grecque Antique

The Israel Society for the Promotion of Classical Studies

### Membership in editorial boards and consulting committees

*Kernos, Revue internationale et pluridisciplinaire de religion grecque antique.* Member of the Consulting committee.

### **Educational activities**

#### Courses taught

*Graduate, Department of History, BGU*

- History and historians in Antiquity (jointly with Prof. Uri Poznanski)
- Imperialism in the Classical world (jointly with Prof. Uri Poznanski)
- Religion in the Classical world (jointly with Prof. Uri Poznanski)
- Religion in the ancient Greek civilization
- The Greeks and their past: Notions of the past in the Greek thought

*Undergraduate, Department of History, BGU*

- Introduction to Greek history
- Greek art
- Greek mythology
- Religion and cult in Greece
- Everyday life in Greece and Rome
- Greek civilization
- The Peloponnesian War
- Athens in the fifth century BCE
- From dramatists to gladiators: Shows and competitions in Greece and Rome
- To be a man, to be a woman: Gender and sexuality in ancient Greece
- Body and soul in ancient Greece: Philosophers, physicians, poets

*Undergraduate, Department of Bible, Near Eastern Studies and Archaeology, BGU*

- Introduction to Classical archaeology

- Temple and cult in Greek religion
- Mythological subjects in the Greek art
- Spiritual and material culture of Palestine in the Hellenistic period
- Jerusalem in the Hellenistic, Roman and Byzantine periods (jointly with Dr. P. Figueras)

## **Awards, grants, research fellowships**

### Grants

2005: Israel Science Foundation. Three-year grant. Subject: *Profound Wisdom: The Role of Caves in the Ancient Greek Quest of the Truth*

2012: Israel Science Foundation. Three-year grant. Subject: *Mania: Altered States of Consciousness and Insanity in Ancient Greece*

### Research fellowships

1991: Ministry of Science and Ministry of Absorption. Three-year fellowship. Subject: *Pagan cults in Palestine in the Hellenistic and Roman periods*

1992: Guastella Foundation. Three-year fellowship. Subject: *"Pagan monotheism" in the Eastern provinces of the Roman Empire*

### Awards

2010: Certificate of excellence for outstanding success in research, from the Ministry of Absorption

## **Scientific Publications**

### Books

1. Ustinova, Y. 1999. *The Supreme Gods of the Bosphoran Kingdom: Celestial Aphrodite and the Most High God*, Leiden (Brill)

Reviews:

E. Leigh Gibson, *Journal of Jewish Studies* 51 (2000): 335-337

V. Pirenne-Delforge, *Kernos* 13 (2000): 286-288

V. Kozlovskaya, *Bryn Mawr Classical Review* 2001. 12. 10

2. Ustinova, Y., 2009. *Caves and the Ancient Greek Mind. Descending Underground in the Search for Ultimate Truth*, Oxford (Oxford University Press)

Reviews:

- T. Jones, *London Review of Books* 31 (8), April 30, 2009
- J. Bryan, *Times Literary Supplement* 5538, May 22, 2009, p. 29
- C. Partenie, *Bryn Mawr Classical Review* 2009. 10. 50
- W. Hunt, *Heritage Key* (<http://heritage-key.com/review/caves-and-ancient-greek-mind-descending-underground-search-ultimate-truth>), accessed August 21, 2010
- E. Dunant, *Journal of Hellenic Studies* 130 (2010), p. 235-236
- A. Motte, *Kernos* 23 (2010), p. 394-395
- J. Wallensten, *Time and Mind* 3. 3 (2010): 249-351
- S. Tor, *Classical Review* 60 (2010), p. 493-495
- E. Kearns, *Ancient West and East* 13 (2014), p. 411-412

Chapters in collective volumes

1. Ustinova, Y. B. 1988. "Private Cult Associations in Attica (VI-IV Centuries BCE)," in *Everyday Life and History in Antiquity*, ed. G. S. Knabe, Moscow, Nauka, p. 192-218 (Russian).
2. Ustinova, Y. 2000. "The Bosporan Kingdom in Late Antiquity: Ethnic and Religious Transformations," in *Ethnicity and Culture in Late Antiquity*, eds. S. Mitchell and G. Greatrex, Swansea, Duckworth and the Classical Press of Wales, p. 151-172.
3. Ustinova, Y. 2005. "Snake-Limbed and Tendril-Limbed Goddesses in the Art and Mythology of the Mediterranean and the Black Sea," in *Scythians and Greeks. Cultural Interaction in Scythia, Athens, and the Early Roman Empire*, ed. D. Braund, Exeter, Exeter University Press, p. 64-79, notes p. 194-200.
4. Ustinova, Y. 2008. "Polytheism, Henotheism, and Monotheism in the Bosporan Kingdom during the First Centuries CE," in *Ancient Gods. Polytheism in Eretz Israel and Neighboring Countries from the Second Millennium BCE to the Muslim Period*, eds. Menahem Kister, Joseph Geiger, Nadav Na'aman, Shaul Shaked, Jerusalem, Yad Ben-Zvi Press, p. 178-192 (Hebrew).
5. Ustinova, Y. 2009. "Orientalization: Once, Twice, or More? Iranian Elements in the Religion of the Greek Cities of the Northern Black Sea Littoral," in *Les religions orientales dans le monde grec et romain: Cent ans après F. Cumont (1906-2006): bilan historique et historiographique*, eds. C. Bonnet, V. Pirenne-Delforge, and D. Praet, Rome,

*Institut historique belge de Rome. Études de philologie, d'archéologie et d'histoire anciennes* 15, p. 311-324.

6. Ustinova, Y. 2009. "Apollo Iatros: A Greek God of Pontic Origin," in *Griechen und ihre Nachbarn am Nordrand des Schwarzen Meers*, eds. K. Stähler and G. Gudrian, Münster, Ugarit-Verlag, p. 245-299.
7. Ustinova, Y. 2011. "Consciousness Alteration Practices in the West from Prehistory to Late Antiquity", in *Altering Consciousness. Multidisciplinary Perspectives*. Eds. E. Cardeña and M. Winkelmann. Vol. 1. *History, Culture, and the Humanities*. Santa Barbara, Praeger, p. 45-71.

#### Refereed articles in scientific journals

1. Ustinova, Y. B. 1988. "The Agetoreioi of Rhodes," *Vestnik Drevney Istorii* 2, p. 157-160 (Russian).
2. Ustinova, Y. B. 1990. "Inscriptions from Kara-Komar," *Vestnik Drevney Istorii* 4, p. 145-147 (Russian).
3. Ustinova, J. 1991. "The Thiasoi of Theos Hypsistos in Tanais," *History of Religion* 31, p. 150-180.
4. Ustinova, Y. and Naveh, J. 1993. "A Greek-Palmyrene Aramaic Dedicatory Inscription from the Negev," *Atiqot ES* 22, p. 91-96.
5. Ustinova, Y. and Nachshoni, P. 1994. "Salvage Excavations at the Ramot-Nof Neighborhood, Beer-Sheva," *Atiqot ES* 25, p. 157-177.
6. Ustinova, Y. and Figueras, P. 1996. "A New Greek Funerary Inscription from Beer-Sheva," *Atiqot ES* 28, p. 167-170.
7. Ustinova, Y. 1996. "Orgeones in Phratries: A Mechanism of Social Integration in Attica," *Kernos* 9, p. 227-242.
8. Ustinova, Y. 1998. "Aphrodite Ourania of the Bosphorus: The Great Goddess of a Frontier Pantheon," *Kernos* 11, p. 209-226.
9. Ustinova, Y. 1992-98. "Corybantism: The Nature and Role of an Ecstatic Cult in the Greek Polis," *Horos* 10-12, p. 503-520.
10. Ustinova, Y. 2000. "New Latin and Greek Rock-Inscriptions from Uzbekistan," *Hephaistos* 18, p. 169-179.
11. Ustinova, Y. 2002. "Lycanthropy in the Sarmatian Warrior Societies: The Kobyakovo Torque," *Ancient West and East* 1, p. 102-123.

12. Ustinova, Y. 2002. "'Either a Daimon, or a Hero, or Perhaps a God:' Mythical Residents of Subterranean Chambers," *Kernos* 15, p. 267-288.
13. Ustinova, Y. 2004. "Truth Lies at the Bottom of a Cave: Apollo Pholeuterios, the Pholarchs of the Eleats, and Subterranean Oracles," *La Parola del Passato* 59, p. 25-44.
14. Ustinova, Y. 2005. "*Lege et consuetudine*: Private Cult Associations in the Greek Law," *Kernos Suppl.* 5, p. 177-190.
15. Ustinova, Y. 2005. "A Bilingual Inscription from Zippori," *Atiqot* 49, p. 117-118 (Hebrew).
16. Ustinova, Y. 2005. "A Whore in the Temple. Cultic Prostitution in Ancient Greece," *Zmanim* 90, p. 30-39 (Hebrew).
17. Ustinova, Y. 2009. "Caves and the Ancient Greek Oracles," *Time and Mind* 2. 3, pp. 265-286.
18. Ustinova, Y., 2012. "Madness into Memory: *Mania* and *Mnêmê* in Greek Culture," *Scripta Classica Israelica* 31, pp. 109-132.
19. Ustinova, Y., 2013. "Modes of Prophecy, or Modern Arguments in Support of the Ancient Approach," *Kernos* 26, pp. 25-44.
20. Ustinova, Y., 2013. "To Live in Joy and Die with Hope: Experiential Aspects of Ancient Greek Mystery Rites," *Bulletin of the Institute of Classical Studies*, 56. 2, pp. 105-123.
21. Ustinova, Y. and Cardena, E., 2014. "Combat Stress Disorders and Their Treatment in Ancient Greece," *Psychological Trauma: Theory, Research, Practice, and Policy*, June 2: 1-20.

Chapters in collective volumes - conference proceedings, Festschrifte

1. Ustinova, Y. B. 1985. "Delphic Maxims in Ai-Khanoum," in *Materials for the Symposium of the Council of Young Scholars at the Leningrad Branch of the Institute of Archaeology of the Soviet Academy of Sciences*, Leningrad, p. 56-59 (Russian).
2. Ustinova, Y. B. 1986. "The Thiasoi of Theos Hypsistos in Tanais," in *Abstracts of the IV All-Union Conference of Young Orientalists*, vol. 1, Moscow, p. 90-91 (Russian).
3. Ustinova, Y. B. 1987. "Bacchic Thiasoi and Associations of Corybantes," in *Abstracts of the V Dovatur Readings*, Leningrad, p. 39-40 (Russian).
4. Ustinova, Y. B. 1989. "Thoinetai of Odessos," in *Abstracts of the II Blawatsky Readings*. Moscow, p. 120-121 (Russian).
5. Ustinova, Y. 2004. "Jason the Shaman," in *Bildergeschichte. Festschrift für K. Stähler*, eds. J. Gebauer, E. Grabow, F. Jünger, and D. Metzler, Möhnsee, pp. 507-514.

### Unrefereed professional articles and publications

1. Nikonorov, V. P., Zavjalov, V. A., and Ustinova, Y. B., 1987. Review of: H.-P. Francfort, *Fouilles d'Ai-Khanoum III. Le Sanctuaire du temple à niches indentées 2. Les trouvailles*, Paris 1984, *Vestnik Drevney Istorii* 4, p. 187-190.
2. Ustinova, Y. 1998. "Dionysiac Mysteries," in *Catalogue of the Exhibition "Dionysos and His Retinue in the Art of Eretz-Israel"*, ed. R. Rosenthal-Heginbottom, Haifa, p. 46-51 (English), 61-67 (Hebrew).
3. Ustinova, Y. 1999. "Treating Madness with Madness: The Greek Corybantes," *Michmanim* 13, p. 24-32.
4. Ustinova, Y. 2001. Review of: G. R. Tsetskhladze (ed.), *Ancient Greeks West and East*, Leiden, 1999, *Mediterranean Historical Review* 16. 2, p. 79-82.
5. Ustinova, Y. 2003. Review of: N. Belayche, *Judaea-Palaestina. The Pagan Cults in Roman Palestine (Second to Fourth Century)*, Tübingen 2001, *Scripta Classica Israelica* 22, p. 344-347.
6. Ustinova, Y. 2005. Review of: I. A. Arnaoutoglou, *Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens*, Athens, 2003, *Kernos* 18, p. 542-545.
7. Ustinova, Y. 2004-2005. "Greek Knowledge of Thracian and Scythian Healing Practices and Ideas on Afterlife and Immortality," *Ephemeris Napocensis* (Yearbook of the Institute of Archaeology and History of Art, Cluj-Napoca, of the Romanian Academy) XIV-XV, p. 41-52.
8. Ustinova, Y. 2009. Review of: P. G. Bilde, and J. H. Petersen (edd.). *Meetings of cultures in the Black Sea region: between conflict and coexistence. Black Sea studies* 8. Aarhus, 2008, *Bryn Mawr Classical Review* 2009. 07. 27.
9. Ustinova, Y., 2011. Review of: J. B. Connelly, *Portrait of a Priestess. Women and Ritual in Ancient Greece*, Princeton and Oxford, 2010, *Scripta Classica Israelica* 30, p. 148-150.
10. Ustinova, Y., 2011. Review of: M. Daumas, *L'or et le pouvoir. Armement scythe et mythes grecs*. Paris, Presses universitaires de Paris Ouest, 2009, *Kernos* 24, pp. 344-349.
11. Ustinova, Y., 2012. Review of: I. Malkin, *A Small Greek World. Networks in the Ancient Mediterranean*, Oxford University Press, 2012, *Historia* 29, pp. 87-92 (Hebrew).
12. Ustinova, Y. 2014. Review of: W. Burkert, *La religion grecque à l'époque archaïque et classique. Traduction et mise à jour bibliographique par P. Bonnechere. Antiquité/Synthèses* 13. Paris: Picard, 2011, *Bryn Mawr Classical Review* 2014. 05. 07.

13. Ustinova, Y. 2014. Review of: F. Hobden, *The Symposium in Ancient Greek Society and Thought*. Cambridge, 2013, *Journal of Hellenic Studies* 134, p. 185.

**Present academic activities**

Research in progress

Mania: Altered States of Consciousness and Insanity in Greek Culture