Of Robots and Men

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In this talk, I will first outline the *classic model* of human cognition, its main motivations, and the major challenges that it faces. Based on this, I will outline two central alternatives to the classic model – *moderate* and *radical embodied cognition* – the second of which deeply influenced by work in robotics. Like the moderate alternative, and unlike the classic model, the radical alternative blurs the distinction between mind and world. At the same time, it significantly differs from both the classic model and the moderate alternative in being non-representational and non-computational.

Short Bio

After receiving a PhD in philosophy from the Hebrew U., I was a Chevening post-doctoral fellow at Oxford University as well as a Golda Meir and an Edelstein post-doctoral fellow, both at the Hebrew U. In addition, I was a visiting scholar at Harvard University and at Institut Jean Nicod in Paris.

My main research interests are early-modern philosophy, philosophy of mind and neurocognitive science, and analytic metaphysics.