אוניברסיטת בן-גוריון בנגב
הפקולטה למדעי הרוח והחברה

אוניברסיטת בן-גוריון בנגב
התוכנית לניהול ויישוב סכסוכים

תשע״ח – 2018-19

שם הקורס: פוליטיקה, חברה ומשפט בהודו המודרנית

מס׳ קורס :   172-1-0037

שם המרצה: ד״ר אילת הראל-שלו   **א-מייל:** ayeleths@bgu.ac.il

שעות קבלה: בתיאום מראש.

מטרות הקורס:

קורס זה עוסק בחקר סכסוכים ובניתוח הדינמיקה הפוליטית בדמוקרטיה ההודית, הדמוקרטיה הגדולה והמגוונת ביותר בעולם. במהלך הקורס נתמקד בחקר סוגיות מרכזיות בתחום הממשל, המשפט, והפוליטיקה בהודו לאור השסעים הדתיים, אתניים, לשוניים, מגדריים, מעמדיים ואזוריים המצויים בה, וכן ביחסי החוץ שלה עם שכנותיה. הקורס יתמקד בחקר הפוליטיקה של הודו העצמאית (מ-1947 ואילך), בפרספקטיבה תיאורטית והשוואתית. במסגרת הקורס הסטודנטים ירכשו כלים לגבי ניתוח מקרה מבחן, בנוסף לידע אודות מקרה המבחן ההודי.

הנחיות ודרישות :

נוכחות והשתתפות פעילה בשיעורים – חובה; כולל קריאת חומרים ביבליוגרפיים וקבצי עזר שיועלו לאתר המודל של הקורס. ביצוע המטלות בהצלחה. בקורס ייערכו מפגשים בכיתה ועוד מגוון מטלות קריאה וצפייה בסרטים. **הקורס אינו מומלץ לתלמידי שנה א׳.**

הציון בקורס יינתן באופן הבא :

o   השתתפות פעילות ונוכחות בשעורים -לא תינתן הוספת ציון על מילוי חובה זו, אך יכול לרדת ציון, או להיות לא זכאים להיבחן במקרה של חיסורים מעל המכסה.

o   20% מטלת ביניים – **רשות בלבד** - ניתוח מאמר או שני מאמרים מתוך מאמרי הבחירה בסילבוס בתיאום המרצה והצגתם בכיתה (20%).

o   80% מבחן בית מסכם. (ייחשב כ-100% למי שלא מציג/ה מאמר). מבחן הבית המסכם יוגש לא יאוחר מיום שישי – 6.07.18. תאריך מוסכם ייקבע בכיתה באפריל.

מבנה הקורס:

הנושאים שידונו במסגרת הקורס :

שיעור מס׳ 1 : 26.02. כיצד חוקרים מקרה מבחן? חוקרים חברות מפולגות: הגדרות, מושגי יסוד ומתודולוגיה, דמוקרטיזציה וקונפליקטים אתניים

Readings:

Chatterjee, Partha. "Whose Imagined Community?" *Millennium-Journal of International Studies* 20(3) 1991: 521-525.

Optional Readings:

Brass, Paul. *Ethnicity and Nationalism, Theory and Comparison.* Newbury Park (Ca): Sage Publication, 1991.

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Przeworski, Adam, Michael Alvarez, Jose Antonio Cheibub & Fernando Limongi. "What Makes Democracies Endure?" *Journal of Democracy* 7(1) 1996.

Diskin, Abraham, Hanna Diskin, & Reuven Hazan. "Why Democracies Collapse: The reasons for democratic Failure and Success." *International Political Science Review* 26(3) 2005: 291-309.

Connor, Walker. "A Nation is a Nation, is a State, is an Ethnic Group, is a…" *Ethnic and Racial Studies* 1(10) 1978: 377-400.

Harel-Shalev, **Ayelet**. *The Challenge of Sustaining Democracy in Deeply Divided Societies: Citizenship, Rights, and Ethnic Conflicts in India and Israel.* Lanham: Lexington Press, 2010; New-Delhi: Cambridge, 2013. Chapter 1 & 5.

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שיעור 2 : 5.03. תיאור המקרה – השסעים המרכזיים בהודו – מוזאיקה גדולה

Readings:

מספר סעיפים מהחוקה ההודית -

The Constitution of India, The Indian Parliament website – http://indiacode.nic.in/coiweb/welcome.html Selected Articles: Preamble, Articles 1, 5-7, 13-17, 25-30, 44, 48.

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Optional Readings:

Brass, Paul. *The Politics of India Since Independence*. Cambridge University Press, South Asian Edition, 1990. Chapter 1**,** 1-28.

Naidu, M.V. "Indian Democracy: A Case Study in Conflict Resolution and Peace Building." *Peace Research* 38(2) 2006: 71-97.

Granville, Austin. Working a democratic constitution: a history of the Indian experience Oxford: Oxford University Press.

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Rudolph, Lloyd I & Susanne Hoeber Rudolph. *In Pursuit of Lakshmi: The Political Economy of the Indian State*. Chicago: University of Chicago press, 1987. 1-15.

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שיעור 3 – 12.03. השסע האתנו-דתי - הינדואים ומוסלמים והימין ההודי – דינמיקה של רוב ומיעוט

Readings:

Hasan, Mushirul. *Legacy of a Divided Nation: India's Muslims since Independence*. Oxford University Press, 2001. Chapter 2.

Selected parts of Supreme Court Verdicts.

<u>Optional</u> Readings:

Bose, Sumantra. "Hindu Nationalism and the Crisis of the Indian State: A Theoretical Perspective." In Bose Sugata & Jalal Ayesha (Eds.). *Nationalism, Democracy and Development: State and Politics in India.* Oxford University press, 1999. 104-164.

Jaffrelot, Christophe. *The Hindu nationalist movement and Indian politics: 1925 to the 1990s: strategies of identity-building, implantation and mobilization*. Delhi: Penguin Books India, 1999.

Noorani, A.G. "Introduction." In *The Muslims of India – A Documentary Record*. New-Delhi: Oxford, 2003. 1-33.

Thakur, Manish K. "Democracy, Pluralism and the Religious Minorities: The Muslim Question in India." *Social Change* 43, 2013: 581-594.

Harel-Shalev, Ayelet. "The Problematic Nature of Religious Autonomy to Minorities in Democracies – The Case of India's Muslims." *Democratization* 16(6) 2009: 1261-1281.

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שיעור 4 : 19.03. מדיניות לשונית במדינה רב-לשונית

Readings:

Apte, Mahadev L. "Language Controversies in the Indian Parliament (Lok Sabha) 1952-1960." In William O'Barr and Jean F. O'Barr (Eds.). *Language and Politics*, Mouton, 1976. 213-234.

Optional Readings:

Jayaram, N. "Disparities in Access to Higher Education in India: Persistent Issues and Changing Context." In Fred Lazin, Matt Evans, & N. Jayaram (Eds.). *Higher Education and the Equality of Opportunities*. Lexington Books, 2010.

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Rahman, Tariq. "Urdu as an Islamic Language." The Annual of Urdu Studies 21, 2006: 101-119.

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שיעור 5 : 26.03. על החיים החברתיים בהודו – מציאות מורכבת בעולם שלישי

דיון בקטעי סרטים – יפורסם בהמשך*

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שיעור 6 : 2.04. קסטה, כסף ופוליטיקה ב"מדינה חילונית"

Readings:

Vaid, Divya. "Caste in contemporary India: Flexibility and Persistence." *Annual Review of Sociology* 40, 2014: 391-410.

Optional Readings:

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Freeman Richard, B. "Doubling the Global Workforce: The Challenges of Integrating China, India, and the former Soviet Block into the World Economy", in *Doubling the Global Work Force*. Institute of International Economics; 2004.

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Parikh, Sunita. "Religion, Reservation and Riots: The Politics of Ethnic Violence in India." In Basu, Amrita, and Atul Kohli (Eds.). *Community conflicts and the state in India*. New Delhi: Oxford University Press, 1998. 33-57.

Shani, Ornit. "The Politics of Communalism and Caste." In Isabelle Clark-Decès (Ed.). *A Companion to the Anthropology of India.* Wiley-Blackwell, 2011. 297-312.

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Nayar, Baldev Raj. *Globalization and India's economic integration*. Georgetown University Press, 2014.

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למידה עצמית - סיור של התכנית לניהול ויישוב סכסוכים, מ.א -9.4 – אין שיעור

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חופשת פסח – אין שיעורים

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שיעור 7 : 30.04 -מגדר ופוליטיקה – הודו כמקרה מבחן

Readings:

Basu, Srimati. "Sexual property: Staging rape and marriage in Indian law and feminist theory." *Feminist Studies* 37(1) 2011: 185-211.

Harel-Shalev, Ayelet. "Gendering Ethnic Conflicts: Minority women in divided societies and the case of Muslim women in India." *Ethnic and Racial Studies* 40(12), 2017.

Optional Readings:

Hale, Sylvia M. "The status of women in India." *Pacific Affairs*, 1989: 364-381.

Jacob, Suraj. "Gender and Legislative Performance in India". *Politics & Gender*, 10(2) 2014: 236-264.

Hassan Zoya. "Communalism, State Policy and Question of Women's rights in Contemporary India." Bulletin of Concerned Asian Scholars 25, no. 4 (October 1993): 5-15.

Mehta, Akanksha. "The aesthetics of 'everyday' violence: narratives of violence and Hindu right-wing women." *Critical Studies on Terrorism* 8(3) 2015: 416-438.

Menon, Nivedita. "Sexuality, *Caste*, Governmentality: Contests over 'Gender' in *India*." *Feminist Review* 91, 2009: 94-112.

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Menon, Nivedita. "Women and Citizenship," in: Chatterjee, Partha (Ed.), *Wages of Freedom: Fifty Years of the Indian Nation-State*, Oxford University Press, 1998. Pp. 241-266.

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Torgovnick, May Kate. TED Fellow Shalini Kantayya bravely shares her story of sexual assault in India, 2013: **http://blog.ted.com/ted-fellow-shalini-kantayya-bravely-shares-her-story-of-sexual-assault-in-india**

Basu, Srimati. "Looking through Misogyny: Indian Men's Rights Activists, Law, and Challenges for Feminism." *Canadian Journal of Women and the Law* 28(1) 2016: 45-68.

Krishnan Jayanath & Galanter, Marc. "Personal Law and Human Rights in India and Israel." *Israel Law Review* 34, 2000: 101-33.

Som, Reba. "Jawaharlal Nehru and the Hindu code A Victory of Symbol over Substance?" In Sumit Sarkar & Tanika Sarkar (Eds.). *Women and Social Reform in Modern India – a Reader.* Bloomington and Indianapolis: Indiana University Press, 2008. 473-94.

Verma, Williams Rina. "Failure to Launch: Women and Hindu Nationalist Politics in Colonial India." *Politics, Religion & Ideology* 14(4) 2013: 541-556.

Banerjee, Sikata. "Gender and Nationalism: the Masculinization of Hinduism and female political participation in India." *Women's Studies International Forum* 26(2) 2003: 167-179.

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7.05. ערב יום הזיכרון - אין שיעור

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שיעור 8 : 14.05. על המערכת הפדרלית, ומגוון מגמות אזוריות בהודו

Readings:

Varshney, Ashutosh. "How has Indian Federalism Done?" *Studies in Indian Politics* 1(1) 2013: 43-63.

Heller, Patrick "Degrees of Democracy: Some Comparative Lessons from India." *World Politics* 52(4) 2000: 484-519.

Optional Readings:

Shneiderman, Sara & Louise Tillin. "Restructuring States, Restructuring Ethnicity: Looking Across Disciplinary Boundaries at Federal Futures in India and Nepal." *Modern Asian Studies*, 2014. Doi:10.1017/S0026749X1300067X.

Das Gupta, Jyotirindra. "India's Federal Design and Multicultural National Construction." In Atul Kohli (Ed.). *The Success of India's Democracy.* Cambridge University Press, 2001. 49-77.

Bhaumik, Subir. "Ethnicity, Ideology and Religion: Separatist Movements in India's Northeast." In SP Limaye ,M. Malik & ,RG Wirsing (Eds.). *Religious Radicalism and Security in South Asia*. Honolulu, HI: Asia-Pacific Center for Security Studies, 2004. 219-244.

Manor, James. "India Defies the Odds: Making Federalism Works." *Journal of Democracy* 9(3) 1998: 21-35.

Darnell, Alfred T., **& Sunita Parikh.** "Religion Ethnicity and the Role of the State: Explaining Conflict in Assam." *Ethnic and Racial studie*s 11(3) 1988: 263-281.

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Bhattacharyya Harihar "Federalism and Regionalism in India", working paper no. 27, *Heidelberg papers in South Asian and Comparative Politics*, May, 2005. 1-28.

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שיעור 9 : 21.05. על בדלנות, אלימות וקונפליקטים אתניים – על סיקיזם, מאואיזם ועוד.

Readings:

Ganguly, Summit. "Domestic Turmoil and External Hopes." *Asian Survey* 49(1) 2009: 39-52.

Optional Readings:

Varshney, Ashutosh, & Joshua R. Gubler. "Does the state promote communal violence for Electoral Reasons?" *India Review* 11(3) 2012: 191-199.

Ganguly Sumit, and Fidler D.P. *India and Counter insurgency*. Routledge, 2009.

Bose, Sugata, Ayesha Jalal, *Modern South Asia: History, Culture, Political Economy*. London and New York: Routledge, 1998. Chapter 16 – The partition of India and The creation of Kashmir. 165-189.

Parvinder Mehta. "Repressive silences and whispers of history: lessons and legacies of 1984." *Sikh Formations*, 2015. DOI: 10.1080/17448727.2015.1099342

Brass, Paul. *The Politics of India since Independence*. Cambridge University Press, South Asian Edition, 1990. Chapters 6 & 7.

Review Symposium. "The Production of Hindu-Muslim Violence in Contemporary India by Paul R. Brass." Reviews of his book by Thomas Blom Hansen, A. R. Momin, and Roger Petersen, with my response. *Ethnicities* 6(1) 2006: 102-117.

Mukherji, P. N., Chakrabarti, P., Chattopadhyay, M., & Ghosh, A. *From left extremism to electoral politics: Naxalite participation in elections*. Delhi: Manohar, 1983.

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שיעור 9 – 28.05 – אחד מהשניים –

או הרצאת אורח – (פרופ' קומארושוואמי), הודו והמזה"ת - הודו ישראל, ההרצאה תתקיים באנגלית או או שיעור על הבחירות

בכל מקרה, קריאת חובה: **קבצי העזר מפת המחוזות** + **הסבר על קואליציות**. (נמצא במודל).

Optional Readings:

Kumaraswamy, P. R. 2017. What does Modi's Israel visit mean to the Palestinians? https://idsa.in/idsacomments/what-does-modi-israel-visit-mean-to-the-palestinians_prkumaraswamy_030717

Pawan Kumar. "Coalition Governments in India: 1952-1999", *International Journal of Science Technology & Management,* Vol 1(4), 2013.

Nussbaum, Martha C. "The Clash Within: Democracy and the Hindu Right." *Journal of Human Development* 9(3) 2008: 357-375.

Wilkinson, Steven. "Elections in India: Behind the Congress comeback." *Journal of Democracy* 16(1) 2005: 153-167.

Heitmeyer, **Carolyn.** "Intimate Transgressions and Communalist Narratives: Inter-religious romance in a divided Gujarat". *Modern Asian Studies* 50, 2016: 1277-1297. Doi:10.1017/S0026749X15000177.

Special Report: Sixty years of independence – India Charges Ahead, TIME, vol 170(6), 2007.

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שיעור 10 - 4.06. יש מקום רק לשמש אחת באסיה?

על עניניה הבינ"ל של הודו – סין, פקיסטן, קשמיר ועוד. ועל מצבה ומעמדה הכלכלי של הודו.

Readings:
Ganguly, Sumit & Manjeet S. Pardesi. "Explaining Sixty Years of India's Foreign Policy." *India Review* 8(1) 2009: 4-19.

Mohan, Malik. "The China Factor in the India-Pakistan Conflict." *Parameters* 33(1) 2003: 35-50.

Optional Readings:

Poorvi Chitalkar and David M. Malone, India and Global Governance in *The Oxford Handbook of Indian Foreign Policy*, Edited by David M. Malone, C. Raja Mohan, and Srinath Raghavan. Oxford: 2015.

Chenoy, Kamal. "Contending Nationalisms." *Harvard International Review* 28(3) 2006: 24-27.

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Widelman, Sten. "The rise and fall of Democracy in Kashmir 1975-1989." In Amrita Basu & Atul Kohli (Eds.). *Community conflicts and the state in India*. Delhi: Oxford University Press, 1998. 149-182.

Lohia, S. P. *Modernisation of ethnic upsurge and conflict in South Asia*. Mumbai: Gaurav Book Centre Pvt. Ltd, 2016.

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שיעור 11 – 18/06 - ניסיון להסביר את שרידות הדמוקרטיה ההודית כנגד כל הסיכויים
Readings:

Lijphart, Arend. "The Puzzle of the Indian Democracy: A Consociational Interpretation." *American Political Science Review* 90(2) 1996: 258-268.

Wilkinson, Steven. "India, Consociational Theory and Ethnic Violence." *Asian Survey* 35(5) 2000: 767-91.

Optional Readings:

Varshney, Ashutosh. "India Defies the Odds: Why Democracy Survives." *Journal of Democracy* 9(1) 1998: 36-50.

Lijphart, Arend. "Consociational Democracy." *World Politics* 21(2) 1969: 207-225.

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Kudva, Neema. "Engineering elections: The experiences of women in Panchayati Raj in Karnataka, India." *International Journal of Politics, Culture, and Society* 16(3) 2003: 445-463.

Friedland, Roger; Hecht, Richard, 1998. "The bodies of nations: a comparative study of religious violence in Jerusalem and Ayodhya," *History of Religions* 38(2): 101-149.

Smooha, Sammy. "Types of Democracy and Modes of Conflict Management in Ethnically Divided Societies." *Nations and Nationalism* 8(4) 2002: 423-431.

הראל-שלו אילת ושרינה חן. 2015. "ישראל והודו בין דמוקרטיה לאומנות דואליות נורמטיבית-בחברות שסועות", תיאוריה וביקורת 144, 175-151.

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