

Curriculum Vitae

Yosi Israeli

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Date of birth: 28/10/1978

Country of birth: Israel

Marital status: Married

Children: Two

Education

2004. B.A. History (Cum laude) and Political Science

The Department of History, Faculty of Humanities and the Department of Political Science, Faculty of Social Sciences, Tel Aviv University.

2008. M.A. History (Magna cum laude)

The Department of History, Faculty of Humanities, Tel Aviv University.
Master Thesis: Pietro Bruto's Glorious Victory over the Jews (*Victoria contra Iudaeos*, Vicenza, 1489): Continuity and Change in Christian Polemic on the Eve of Early Modern Period.

2008 - [2014]. Ph.D. History

The School of Historical Studies, Faculty of Humanities, Tel Aviv University.
Subject of Thesis: "Between Jewish and Christian Scholarship in the Fifteenth Century: The Consolidation of a 'Converso Theology' in the Theological Writings of Pablo de Santa María." Supervisor: Professor Jeremy Cohen.

Fellowships, Awards and Employment

2005, Course assistant to Professor Benjamin Arbel's *Introduction to Early Modern Europe*, The Department of History, Faculty of Humanities, Tel Aviv University.

2008-2009, Research assistant to Prof. Jeremy Cohen. Research project: "Solomon Ibn Verga's *Shevet Yehuda: A Historical-Historiographical Study*", The Department of Jewish Studies, Faculty of Humanities, Tel Aviv University.

2008-2009, Research assistant to Prof. Yossef Schwartz. Research project: "Hebraism as a Central Component in the Shaping of Modern European Mind: the Case of Christian Kabbala in the 14th-17th Centuries", The Cohn Institute for the History and Philosophy of Science and Ideas, Faculty of Humanities, Tel Aviv University.

2009-2013, Council for Higher Education Rotenstreich Fellowship for Outstanding Doctoral Students in the Humanities.

2011, Fellow at the Herbert D. Katz Center for Advanced Judaic Studies, University of Pennsylvania, program of 2010-2011: "Converts and Conversion to and from Judaism".

2013, 'Gaon Center for Ladino Culture', Ben-Gurion University of the Negev, doctoral research prize for study of Sephardic culture.

2014 --- Fellow at the Center for the Study of Conversion and Inter-Religious Encounters. Ben-Gurion University.

Papers Presented, Conferences, Workshops

“Undermining and Constructing Jewishness in *converso* Identity: Profiat Duran and Pablo de Santa María”, The 85th Annual Meeting of the Medieval Academy of America Yale University, March 18-20, 2010.

(With Rosa Vidal) “Ritual Murder in Early Modern Europe and beyond”, Youth, Violent and Cult: Inter-disciplinary Workshops for the Investigation of the First Known Ritual Charges against Jews - The Case of *William of Norwich* c.1144. Coordinated by Prof. Miri Rubin. Workshop no. 3. London May 17 2010: Ritual Murder, England, the Middle Ages and beyond.

"Legitimizing *Converso* Jewishness: A New Reading of the *Scrutinium scripturarum* of Pablo de Santa María (c.1352-1435)", February 9 2011, Converts and Conversion To and From Judaism seminar, at the Herbert D. Katz Center for Advanced Judaic Studies, University of Pennsylvania.

“A Christian Version of a Jewish Exegetical Dispute in Pablo de Santa María's *Additiones*”, Late Medieval Exegesis: An Interfaith Discourse, International conference Michigan University, October 17-18, 2011.

“The Sephardic Experience of Jewish conversions”, March 10 2013, as part of the research seminar ‘Jewish History in the eyes of Sephardic Exiles: Shevet Yehudah’, Tel-Aviv University.

“The *converso* beginning of Early Modern Christian Hebraism”, March 11 2013, as part of the research seminar ‘Lie and Dissimulation in Jewish Tradition’, Hebrew University of Jerusalem.

“The Converted Bishop of Burgos: Christian Theology in the Praise of Israel,” The Department of General History Seminar, Bar-Ilan University, January 6 2014.

Publicaciones:

- “Polemics, Propaganda and Hebraism at the Late 15th Century: Pietro Bruto’s Victory over the Jews” [Hebrew], *Zion*, 85 (2010), pp. 15-50.
- “Constructing and Undermining *Converso* Jewishness: Profiat Duran and Pablo de Santa María.” In *Religious Conversion: Historical Experiences and Meanings*, pp. 185-215. Edited by Miri Rubin and Ira Katznelson. Ashgate, Farnham: Forthcoming (2014).
- “A Christianized Sephardic Critique of Rashi’s *Peshat* in Pablo de Santa María’s *Additiones ad Postillam Nicolai de Lyra*.” In *Medieval Exegesis and Religious Difference: Essays on Conflict, Commentary, and Community in the Premodern Mediterranean*, pp. 189-218. Edited by Ryan Szpiech. New-York, Fordham University Press: Forthcoming (2015).

[Electronic Publication]

- Pablo de Santa María and his *Scrutinium scripturarum*, (Mantua 1475). In Taking Turns: New Perspectives on Jews and Conversion. An Online Exhibition from the Herbert D. Katz Center for Advanced Judaic Studies 2010-2011 Fellows at the University of Pennsylvania.