"Conversion Sermons as a Source for the History of Conversion"

**Yaacov Deutsch**, Hebrew University of Jerusalem

"A Coincidence of Opposites: When the Worst is also the Best"

**Irven M. Resnick**, University of Tennessee at Chattanooga

Respondent: **Uri Zvi Shachar**, Research Fellow, CSOC, Ben-Gurion University of the Negev

### 16:45-17:15 Coffee Break

17:15-19:30 Session 7

Royal & other Agents of Conversion

Chair: **Daniella Talmon-Heller**, Ben-Gurion University of the Negev

"Royal Policy and Conversion of Jews to Christianity in Thirteenth-century Europe" **John Tolan**, *RELMIN*, *Université de Nantes* 

"Royal Support for Converted Jews in France, 1285–1328"

**Jessica Marin Elliott**, *RELMIN, Université de Nantes* 

"Converting the Jews through Mary in Visigothic Iberia"

Kati Ihnat, University of Bristol

Respondent: **Asya Bereznyak**, CSOC, Hebrew University

20:00 Dinner

# Wednesday, 28 May

8:00-18:00 Conference Tour:

"From Apollo to Ali" - Conversion of Space: "Then" and "Now"

17:00-18:00

Ora Limor (CSOC, The Open University of Israel) discussing "Paul's Conversion" with Paula Fredriksen (Boston University and HU)

18:00-20:00 Conference Dinner

# Thursday, 29 May (Rotem Hall)

9:00-11:15 Session 8 – Methodological

Approaches to Conversion Narratives

Chair: **Paula Fredriksen**, Boston University / Hebrew University

"Favor et Odium Fidei"

**Kenneth Stow,** *University of Haifa* 

"Conversion Narratives in Modern Greek Folklore"

Julia G. Krivoruchko, University of Cambridge

"Are Jewish-Christian Disputations a Source of Conversion?"

**Alex J. Novikoff**, Fordham University

Respondent: **Claude Stuczynski**, Bar Ilan University and Board Member, CSOC

#### 11:15-12:00 Coffee Break

## 12:00-14:00 Workshop

Case Study 1

**Yaniv Fox** (Research Fellow, CSOC, Open University) & **Paola Tartakoff** 

Case Study 2

Yossi Israeli (Research Fellow, CSOC, Bar-llan University) & Alexander van der Haven

## 14:00-15:30 Lunch

## 15:30-17:30 Workshop

Case Study 3

**Keren Abbou-Hershkovits** (Research Fellow, CSOC, Haifa University) & **Linda G. Jones** 

Case Study 4

Nadia Zeldes (Senior Research Fellow, CSOC, Hebrew University) & Giorgos Plakotos / Henriette-Rika Benveniste

17:30-18:00 Conclusions

**Harvey Hames** 

International Conference of
The Center for the Study of Conversion and
Inter-Religious Encounters

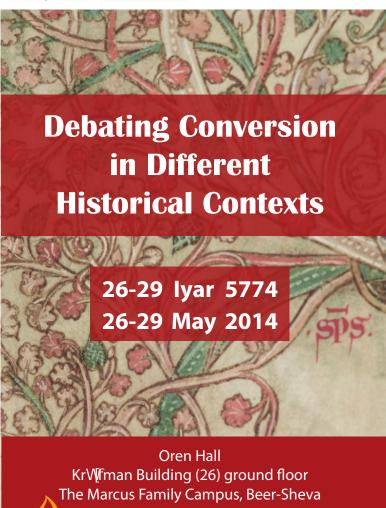
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M Ben-Gurion University of the Negev

# Monday, 26 May

9:30-10:00 Registration + Light Refreshments

10:00-10:30 Greetings:

**Rivka Carmi**, President, Ben-Gurion University of the Negev

**David Newman**, Dean, Faculty of Humanities and Social Sciences

**Harvey Hames**, Director, The Center for the Study of Conversion & Inter-Religious Encounters

10:30-12:45 Session 1

Inquisition

Chair: **Daniel J. Lasker**, CSOC, Ben-Gurion University of the Negev

"Fear of Conversion to Judaism in Thirteenth-Century Christian Segregatory Legislation" **Paola Tartakoff,** *Rutgers University* 

"Converting Bodies, Embodying Conversion in the Medieval and Early Modern Period: The Production of Religious Identities in the Spanish and Venetian Inquisitions"

**Henriette-Rika Benveniste**, *University of Thessaly* & **Giorgos Plakotos**, *University of the Aegean* 

"The Republic and its Enemies: Tyrants and Conversos in the Time of Alfonso de Palencia" **Yanay Israeli**, *University of Michigan* 

Respondent: **David Sorotzkin**, *Research* Fellow, CSOC, Ben-Gurion University of the Negev

#### 12:45-14:00 Lunch

14:00-16:15 Session 2

Conversion in an Urban Setting

Chair: **Ora Limor**, CSOC, The Open University of Israel

"Conversion on Trial: The Hoorn Trial of Three Converts to Judaism"

Alexander van der Haven, Haifa University

"What Happened to the "New Christians"? The "Viennese Geserah" of 1420/21 and the Forced Baptism of the Jews"

**Martha Keil**, Institut für jüdische Geschichte Österreichs

"The Permeability of Intercommunal Boundaries in Early Abbāsid Iraq" **Phillip I. Ackerman-Lieberman,** *Vanderbilt University* 

Respondent: **Uriel Simonsohn**, CSOC, Haifa University

## 16:15-16:45 Coffee Break

16:45-19:00 Session 3

Converts & the Idea of Conversion

Chair: **Ram Ben-Shalom**, Hebrew University and Board Member, CSOC

"Jewish Converts, Catholic Apologetics and early 17th Century Hebraism: Rome and Paris as Production Centers of Hebraistic Knowledge"

Yossef Schwartz, Tel Aviv University

"Conversions from Christianity to Islam in Persia during the Safavid Period (1501-1736)" **Giorgio Rota**, *Institut für Iranistik, Vienna* 

"Conversion as a Historiographical Problem" **Ryan Wesley Szpiech**, *University of Michigan* 

Respondent: **Nimrod Hurvitz**, CSOC, Ben-Gurion University of the Negev

19:30 Dinner

# Tuesday, 27 May

9:00-11:15 Session 4

Law and Conversion

Chair: **Rami Reiner**, CSOC, Ben-Gurion University of the Negev

"Tosafist Attitudes toward Converts to Judaism and toward Prospective Converts: Between Northern France and Germany" **Ephraim Kanarfogel**, *Yeshiva University* 

"The Law of the Faith and Faith in the Law: Normative Sources and Conversion History" **Roy Flechner,** *University College Dublin* 

"To Baptize or not to Baptize: Questions of Jewish Conversion in Early Canon Law" **Jessie Sherwood**, *RELMIN*, *Université de Nantes* 

Respondent: **Ephraim Shoham-Steiner**, Ben-Gurion University of the Negev and Board Member, CSOC

#### 11:15-11:45 Coffee Break

11:45-13:30 Session 5

Cases from the Genizah

Chair: **Yair Neuman**, CSOC, Ben-Gurion University of the Negev

"Slave and Freed Women Converts to Judaism and Islam in Medieval Egypt" **Craig Perry**, *Emory University* 

"The Donor and the Gravedigger: Portraits of Two Proselytes from the Cairo Geniza Documents, and their Social Significance"

Moshe Yagur, Hebrew University of Jerusalem

Respondent: **Amir Ashur**, Senior Research Fellow, CSOC, Ben-Gurion University of the Negev

## 13:30-14:30 Lunch

14:30-16:45 Session 6

**Conversionary Sermons** 

Chair: **Zur Shalev**, *Haifa University* 

"Conversion and Danger: Muslim Juridical Debates over the Conversion of 'Infidels' to Islam during the Friday Sermon in the Mamluk Period"

**Linda G. Jones**, Universitat Pompeu Fabra